THE HARMONY OF THE Old and New TESTAMENT.

AND

The fulfilling of the Prophets, concerning our Lord and Saviour Jesus Christ, and His Kingdom and Glory in the latter Days.

WITH

A brief Concordance of the Names and Attributes, &c. given unto Christ: And some Texts of Scripture, Collected concerning Christ's Humiliation and Sufferings.

Published for the benefit of *Christians* and *Jews*, by *John Tomkins*.

With an Appendix to the *Jews* by *W. P.*

Which things the Angels desire to look into, 1 Pet. 2. 12.

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THE General Preface TO THE READER.

Friendly Reader,

HAving taken great Delight in Reading the Holy Scriptures, and Meditating upon those Divine Matters contained therein, and thereby reaped great Benefit, Comfort, and Hope, as my Mind was exercised in that Gift of Grace and Holy Spirit of God, *a manifestation* (a) *whereof he hath given to every Man to profit withal, which* (b) *search-*

(a) 1 Cor. 12. 7.
(b) 1 Cor. 2. 10.

eth all things, and is the *Key* that unlocks thoſe Myſteries which the Holy Ghoſt hath conveyed down to us for our Edification. My Soul, many Times, hath bowed, in Reverence and Thankfulneſs unto God, for that he, by his Divine Providence, hath ſo ſignally preſerved thoſe Writings through the many *Revolutions* that have happened in the World, as ſo many *Teſtimonies* of his great Power and noble Acts which he hath already wrought, and which he will further bring to paſs by his Almighty Arm, in the ſeveral Ages to and for his Church and People; and particularly us in this Age, whoſe Happineſs it is to be under the Beginnings of the laſt and moſt glorious diſpenſation that will be among Men upon Earth, to wit, *Gods pouring forth of his Spirit*

Spirit upon all Fleſh, through his only Son our Bleſſed Lord and Saviour Jeſus Chriſt, whereby he will teach his People himſelf, according to his promiſes made of old, whereof the Scriptures are plentiful, and of which the coming of Chriſt, and fruits of it, were a fulfiling by the Gift of the Spirit, which purpoſe of his coming into the World, and taking our *Nature* on him, (not the Nature of Angels; *as ſaid the Apoſtles*, (c) *but the Seed of* Abraham; *wherefore in all things it behoved him to to be made like unto his Brethren, that he might be a Merciful and Faithful High Prieſt in things pertaining to God, to make reconciliation for the Sins of the People: For in that himſelf hath ſuffered, being tempted, he is able to ſuc-*

(c) *Heb.* 2. 16, 17, 18.

cour them that are tempted,) and alſo the Grace and Glory that ſhould be revealed thereby unto Men, was from the beginning; but becauſe of the Miſery Man was fallen into by reaſon of Sin, his Mind and Underſtanding was ſo darkned, he could not eaſily ſee, or believe, in ſo pure and ſpiritual a diſpenſation; for which cauſe, I ſay, God in his Love and Pity to poor Man, took him by the Hand and led him gently on, ſtep, by ſtep, as plainly appears by his Preaching (*d*) the Goſpel unto *Adam* in the *promiſed Seed*, which ſhould *bruiſe* Satans Head, and by the powerful Faith in the ſame Seed, which he gave to *Abel*, *Enoch*, *Noah*, *Abraham*, *Iſaac* and *Jacob*; *Moſes* and *Aaron*, *Gideon*, *Baruck* and the *Judges*; *Samuel*, *David*

(*d*) *Gen.* 3. 15.

David and the reſt of the *Prophets*, and thoſe (e) *Women* alſo, who received their Dead raiſed to Life again, who were all as Lights to the World holding forth Chriſt, that Seed, in the ſeveral diſpenſations they were under. Theſe are all of good report, and were worthy to obtain promiſes, and Died in the Faith of them, though they received them not in the fullneſs, *God having provided thoſe better things for us, which Promiſes are Yea and Amen, in Chriſt*, the promiſed Seed, who was the *Foundation* and Object of the Saints Faith in all Ages, and the ſubſtance of all the Types and Shadows both before and under the Law.

(e) *Heb.* 11.

And Reading in the Old Teſtament, I obſerved how particular, as well as diligent, the

Prophets were in their enquiry *ſearching* (*f*) *what, or what manner of time, the Spirit of Chriſt which was in them did ſignifie when it teſtified before the Sufferings of Chriſt, and the Grace and Glory that ſhould follow*; I likewiſe found in the New Teſtament, when our Lord Jeſus Chriſt did come in the Fleſh, how punctual he was in fulfilling thoſe things he had ſpoken of before-hand, in and through his Prophets, relating to his Appearance upon Earth, *&c.* And we have as good ground to believe, that the reſt of the Propheſies more immediately relating to his inward and ſpiritual appearance in his People (and the Spiritual Temple which he will build in the later Days that is promiſed (*g*) ſhall far *excel* the

(*f*) 1 *Pet.* 1. 10. 11.

(*g*) *Hag.* 2. 9.

the former Temple built by *Solomon* for Glory) ſhall be as certainly fulfilled; for our Lord ſaid, (*b*) *Till Heaven and Earth paſs, one Jot, or one Tittle, ſhall in no wiſe paſs from the Law, till all be fulfilled.* And for my own ſatisfaction, the more eaſily to behold the Harmony of the Old and New Teſtament, I employed ſome ſpare Hours to Collect ſome Plain and Material Places, touching the coming of our Lord Jeſus, *&c.* and there compleating, not then intending my Manuſcript ſhould appear abroad, but providentially it came to the view of ſome particular Friends, who thought it might be ſerviceable to ſome, if it was further enlarged, than when I had firſt compoſed it, and adviſed its Printing. And

(*b*) *Mat* 5. 18.

conſidering the uncharitable as well as falſe Reports ſpread by the Adverſaries of Truth, againſt that deſpiſed People of God called *Quakers*, that we do not own the Lord Jeſus Chriſt, *who ſuffered without the Gates of* Jeruſalem, and expect to be ſaved *only* by a Chriſt within us, *denying* the Bleſſed Effects of what he did for us, when on Earth, and is now doing for us in Heaven; with many more Unchriſtian Charges which from time to time have been caſt upon the Truth, and the aforeſaid People, on purpoſe, no doubt, by ſome, to lay ſtumbling Blocks before the Feet of thoſe who may be enquiring the way to *Sion*, with their Faces thither-ward. I ſay, conſidering theſe Imputations, if by any means this may help to clear up Truth to the Underſtanding

of

of any, and wipe off thoſe Aſperſions caſt upon it (being otherwiſe loth to appear in Print,) I have conſented to its Publication, and preſent it unto thee, *Candid Reader*, whoever thou art, if thou haſt Hope (*i*) towards God in the promiſe made to the Fathers. And, in the Name of God, we teſtifie to all Men, that we do ſincerely believe in, and acknowledge the Lord Jeſus Chriſt to be the Son of God, according to the Holy Scriptures, to be *one and the ſame* Chriſt *without us*, as well as *within us*, for, he cannot be divided. The Scriptures bear Record of him, and ſo we believe in him as he was from (*k*) *everlaſting*, who being in the form of *God*, thought

(*i*) *Acts* 26. 6.

(*k*) *Mic.* 5. 2. *Iſa.* 9. 6.

it

it not *Robbery* to be (*l*) *equal* with God, by whom also the (*m*) Worlds were made. And we also believe in him, as he appeared in that *pure Body* (*n*) prepared for him to do the Will of God in, and for the space of above *Thirty Years*, walked amongst Men, living a Holy Unspotted Life, going about doing good, continually working many mighty (*o*) *Miracles* and *Wonders* for the convincing of the Ignorant, and confounding of his Enemies and Oppofers, and for the confirmation of the Faith of those who did and should believe in his Name: And we have also (*p*) *Fellowship* in the vertue and blessed effects

(*l*) *Phil.* 2. 6.
(*m*) *Heb.* 1. 2. & 11. 3. *John* 1. 3, 10.
(*n*) *Heb.* 10. 5, 9.
(*o*) *Acts* 2. 22.
(*p*) *Phil.* 3. 10.

fects of his cruel *Sufferings*, and ſhameful *Death*, who willingly (*q*) offered up himſelf a *Sacrifice*, an Offering of a ſweet ſmelling ſavour unto God *for the Sins* of the whole (*r*) World: And we believe in the power of his Joyful *Reſurrection*, *Aſcenſion*, *Gifts* for Men, and *New Covenant* with his People; the tenor whereof are, that he will (*s*) *write his Law in their hearts, and put his Spirit into their inward parts*; whereby he will (*t*) *quicken* them who once were Dead, and make them *living Sanctified* (*u*) *Stones*, with which he will build his *Church* himſelf, being their (*w*) *Head*.

(*q*) *Eph.* 5. 2.

(*r*) 1 *Joh.* 2. 2.

(*s*) *Heb.* 8. 10.

(*t*) *Joh.* 6. 63. *Rom.* 8. 11. *Eph.* 2. 1.

(*u*) 1 *Pet.* 2. 5.

(*w*) *Col.* 1. 18.

And

And we alſo faithfully own him in *all his Offices*, in his *Church*, as *King*, *Prieſt*, *Prophet*, *Mediator* and *Interceſſor* in the Heavens, now appearing (*x*) in the preſence of God for us. And that there ſhall be a *Reſurrection* both of the (*y*) *Juſt* and *Unjuſt*, and that God hath appointed (*z*) a *Day* wherein he will Judge the World in *Righteouſneſs* by that *Man Chriſt Jeſus*, who will render righteous Judgment, giving unto every (*a*) one according to their Works. And laſtly, when he hath ſubdued all his Enemies in ſubjection to himſelf, he will (*b*) reſign the Kingdom to his Father, that God may be

(*x*) *Heb.* 9. 24.

(*y*) *Acts.* 24. 15.

(*z*) *Act.* 17. 31. & 10. 42.

(*a*) *Rev.* 2. 23.

(*b*) 1 *Cor.* 15. 24, 28.

be all in all. So, Friendly *Reader*, I commend thee to that faithful *Witneſs* of God in thy Conſcience, that reproves (*c*) thee when thou doſt Evil, and comforts and juſtifies thee when thou doſt Well. It is no leſs than the Spirit of our Lord Jeſus Chriſt, the Spirit of *Truth*, that he (*d*) promiſed he would pray the Father to ſend in his *Name*, which ſhould lead its Followers into (*e*) *all Truth*: And if thy Mind be ſincerely turned unto it, will give thee a right State of thy own Condition, Godwards, and true Underſtanding of thoſe things that accompany Salvation. And if thou receiveſt any advantage hereby towards the further diſcovery

(*c*) *John* 16. 8.

(*d*) *John* 14. 16, 17, 26.

(*e*) *Joh.* 16. 13.

of

of Truth unto thee, give God the Glory, let him be admired for his great Mercy to all Men, through Jesus Christ, and that will sufficiently answer my design in this Offering, tho' I know it is but a Mite to the abundance that God hath put into the Hearts of many of his Servants, to cast into his Treasury for the benefit of others in this his blessed Day.

London, 20*th* of 2*d* Month, 1693.

THE

THE PREFACE TO The *JEWS.*

THIS may alſo be as a Looking Glaſs *to ſhew unto you who are Jews* Natural, *the* (s) *Seed of* Abraham, *after the Fleſh, the Friend of God,* to whom pertaineth the Adoption, and the Glory, and the Covenants, and the giving of the Law, and the Service of God, and the Promiſes, *that Jeſus Chriſt the* Meſſiah *is* come, *to whom all the Holy Prophets bore Witneſs.*

(s) *Iſa.* 41. 8.

Witneſs. Iſaiah (t) *ſaid, God would give him not only to* raiſe up the Tribes of *Jacob*, and reſtore the Preſerved of *Iſrael* but alſo for a Light to the *Gentiles*, that he might be his Salvation to the ends of the Earth. *And the Prophets were very exact and particular in their Propheſies of him many hundred Years beforehand, and told us the* (u) *time* when *he ſhould come, and of what* (w) Family *he ſhould deſcend, and that a* Virgin *ſhould be his* (x) *Mother, and the* Name *of the City where he ſhould be* (y) *Born, and of the* (z) Humility *and* Meekneſs *of his appearance amongſt Men, and his* Patience (a) *under ſufferings, even*

(t) *Iſa.* 49. 6.

(u) *Dan.* 9. 25, 26.

(w) *Iſ.* 11. 1.

(x) *Iſa.* 7. 14.

(y) *Mic.* 5. 2.

(z) *Zac.* 9. 9.

(a) *Iſ.* 50. 6. & 53. 7.

even by those to whom he had most singularly appeared in Love to save them, from that Wrath which was to come upon all that rejected Him: As Moses *said,* (*b*) He that would not hear that Prophet, the Lord would require it of him. *And he was cut* (*c*) *off, as* Daniel, *and others of the Prophets, said, Not* for himself, but for the Sins of the People, *that by the one Offering of himself without spot unto God the Father, he might put an* end *to the Jewish Rites and Sacrifices, and make* (*d*) Reconciliation *for Iniquity, and in the stead thereof bring in* (*e*) *Everlasting Righteousness: And also that he should* (*f*) Rise *again from the Dead, and be*

(*b*) *Deut.* 18. 18, 19.

(*c*) *Dan.* 9. 26. *Isa.* 53. 8.

(*d*) *Dan.* 9. 24.

(*e*) *Dan.* 9. 24.

(*f*) *Ps.* 16. 10.

exalted

exalted (g) at the Right Hand of God, until all his Enemies become his Footstool; *which you may plainly see by this little Treatise, that these Prophesies, and many more, that might be mentioned concerning Jesus Christ, the Messiah, are compleated and fulfilled. And the Patriarch* Jacob *Prophesied,* That the (h) Scepter should not depart from *Judah,* nor a Law-giver from between his Feet, until Shiloh come. *And when Jesus the peaceable Messiah did come, the Scepter was departed from* Judah, *for at that time* * Herod *the Son of* Antipater, *Reigned over* Jerusalem, *who was an* Idumean, *or* Edomite, *and his Mother an* Arabian. *Also what think ye of the*

(g) *Psal.* 110. 1.

(h) *Gen.* 49. 10.

* See *Josephus* Antiq. of the *Jews,* last impres. fol. 360. *D.* — & 369. *B.*

the Number of the Seventy Weeks *mentioned by (i) the Prophet* Daniel, *concerning the time when he ſhould come? Take your Pens and account them, which you know is common, according to the Prophets, to reckon a Day for a Year, the 70 Weeks of Years, ſignifying 490 Years, alluding to the 70 Years* Captivity, Iſrael *had been under the* Babyloniſh *Monarchy, when that Viſion was revealed to* Daniel. *And the Angel was very diſtinct in dividing the Years into parts, according to what ſhould be brought to paſs during that time. 1ſt. He appointed 7 W. or 49 Years, wherein the Temple and City were to be built, and the Walls, &c. in* troubleſome *Times: And the 70 Weeks were to (k) begin from the going forth of the Command-ment, to reſtore and*

(i) Dan. 9. 24.

(k) Dan. 9. 25.

build

build Jeruſalem. *And* Cyrus, *whom* (*l*) Iſaiah *many Years before did Propheſy, that he ſhould* perform the pleaſure of the Lord, even ſaying to *Jeruſalem*, thou ſhalt be Built; and to the Temple, thy Foundations ſhall be laid. *Which* Cyrus *did perform in the firſt* (*m*) *Year of his Reign, and ſent forth his Proclamation or Commandment, to build the Houſe of the Lord in* Jeruſalem, *and did reſtore the Veſſels of Gold and of Silver, which* Nebuchadnezzar *had brought forth out of* Jeruſalem. *And tho' for ſometime the* Jews *was hindred in there Work, yet afterwards both* Darius *and* (*n*) Artaxerxes *ſent there Letters with* Ezra *and* Nehemiah, *requiring the Governours and*

(*l*) *Iſa.* 44. 28.

(*m*) *Ezra* 1.

(*n*) *Ezra* 6. 7. & *Neh.* 2.

and Men of the places where they came, to aſſiſt them in Building the City, and the Walls thereof; which was Built in troubleſome times as the (c) Angel told Daniel, for they (p) which builded the Wall, every one with one of his Hands wrought in the Work, and with the other Hand held a Weapon with their Swords girded by his ſide and ſo builded, becauſe of Sanballat and Tobia, and the Arabians, Amonites and Aſhdodites conſpired together to hinder the Work. And 2dly, The 62 Weeks, or 434 Years, the City was built. And 3dly, in the laſt Week, (or Seven Years,) of the 70 Weeks, the Angel ſaid, the Meſſiah ſhould confirm the Covenant with many, viz. by his Preaching, Miracles, and Sufferings, which ſhould be in the middle of the Week, to wit, Three Years

(o) Dan. 9. 25.

(p) Neh. 4. 17.

Years and a half, whereby he shall cause the Sacrifices and Oblations to cease. *And the Angel said, after he was cut off,* (o) The People of the Prince that shall come shall destroy the City, and the Sanctuary, and the end thereof shall be with a Flood, and unto the end of the War desolations are determined. *And these things were accomplished, by* Titus, *the Son of* Vespasian *the Emperor, who did come with a great Army and covered your Land with Desolations, as a Flood; and left not off, till they made an utter destruction of your Temple, and City, and Multitudes of People also; as* Josephus * mentions, 'That at 'the time when you 'were Besieged, and held a Passo- 'ver, (as at a Passover you Cru- 'cified our Lord,) when there was

(o) Dan. 9. 26.

* Jo. Wars of the Jews 759. D.

('by

'(*by his computation*) Two
'Millions, and Seven Hundred
'Thouſand Men, *whole and*
'*ſound, that were aſſembled from*
'*all parts, to receive the Paſſo-*
'*ver, beſides infirm and ſick Peo-*
'*ple, and Strangers,* (*which he*
'*takes notice,*) *were, by the Pro-*
'*vidence of God, ſhut up, as it*
'*were in a Priſon; and the City*
'*being thus filled with Men of*
'*War, was Beſieged: So that the*
'*Number of thoſe that were Slain,*
'*ſurpaſſed all that ever periſhed,*
'*either by any Plague ſent from*
'*God, or by the means of Men.*
And about that time, i. e. *the*
end of the 70 *Weeks mentioned by*
the Angel *to the Prophet* Daniel,
a Man, *mighty in Word and Deed,*
Named Jeſus, *did appear in* Je-
ruſalem *attended with all thoſe*
circumſtances, deſcribed by the Pro-
phets aforeſaid, which is mentioned
in Joſephus's *Antiquities of the*

Jews, *who himſelf was at the Deſtruction of* Jeruſalem. *It is thus related,* * ‘ *At* * *Joſ.* Ant. *Jews*, fol. 480. M. ‘ *the time, when* Pi- ‘ late *was Governour* ‘ *of* Judea, *was* Je- ‘ ſus *a* Wiſe Man, *if it be* lawful ‘ *to call him a* Man, *for he was a* ‘ *performer of divers admirable* ‘ *Works, and the Inſtructor of* ‘ *thoſe who willingly entertain the* ‘ *Truth, and he drew unto him di-* ‘ *vers* Jews *and* Greeks *to be his* ‘ *followers; this was* Chriſt, *who* ‘ *being accuſed by the Princes of* ‘ *our Nation, before* Pilate, *and* ‘ *afterwards condemned to the* ‘ *Croſs by him, yet did not thoſe* ‘ *who followed him from the be-* ‘ *ginning, forbear to Love him* ‘ *for the Ignominy of his Death;* ‘ *for he appeared alive to them the* ‘ Third Day *after, according as* ‘ *the Divine Prophets had before* ‘ *teſtified the ſame, and divers* ‘ *other*

'other wonderful things of Him;
'and from that time forward the
'Race of the Chriſtians, who
'have derived their Name from
'him hath never ceaſed. Which
Jeſus Chriſt your Fathers put to
Death, with that dreadful Impre-
cation, when Pilate the Governour,
was willing to have releaſed him,
they Cryed out the more,
His (p) Blood be on us and our Children: (p) Mat. 27. 25.
And the Juſt God, who heareth all
things, hath dealt with you accord-
ing to your Deeds and Sayings,
and as Moſes foretold, becauſe
you have rejected that Prophet
which God Raiſed up, he requires
it of you, and hath not yet left pu-
niſhing you for the
ſame, as God (q) threatned by Jeremiah, (q) Jer. 23. 39, 40.
ſaying, Therefore behold, I, even
I, will utterly forget you, and
I will forſake you, and the City

that I gave you and your Fathers, and caſt you out of my preſence; and I will bring an everlaſting reproach upon you, and a perpetual ſhame which ſhall not be forgotten. And hath likewiſe fulfilled another Propheſie upon you, ſpoken by his Servant Hoſea, (*s*) *That the Children of* Iſrael *ſhall* abide many Days without a King, and without a Prince, and without a Sacrifice, *&c. which things are fulfilled; and God, for your rejecting his Son Jeſus Chriſt our Lord, hath caſt you and your City out of his preſence, and ſuffered you to be driven into Exile, and perpetual Reproach, for theſe* 1600 *Years*, without a King, or Prince of your own Tribes, to Rule over you, or a Sacrifice to be offered by his appointmens at his Altar: *Having*

(*s*) *Hoſea* 3. 4.

ving caus'd that to ceaſe, and Jeruſalem *to be left* deſolate, *as* Daniel (*u*) *foretold*; *and our Lord* Jeſus *alſo when on Earth, foretold* (*w*) *the ſame, that that Magnificent Temple, which the* Jews *ſo much extolled*, there ſhould not one ſtone of it be left upon another that ſhould not be thrown down; *and behold it remains a* Ruin, *and you a* Reproach, *amongſt the Nations to this Day. And yet you are ſtill looking* outward *for a Meſſiah, and a Saviour, whereas he is already come, as is fully proved by the following Collections, which may alſo ſhew you our belief in the moſt weighty Doctrins of the Chriſtian Principles. And bleſſed be God there are Thouſands who have felt the Comfort and Joy they have in believing in him*; and we look not for another, *but in the good*

(*u*) *Dan.* 9. 27.
(*w*) *Mat.* 23. 38.

will of him that hath had Mercy upon us. Wish all Men sharers of the like precious Faith, and you, the Seed of Abraham, *in particular, whose Condition we Lament, and earnestly pray for your Conversion, because unto your Fathers first was our Lord sent, (as himself said to the Woman of* (z) Canaan, *I am not sent but unto the lost Sheep of the house of* Israel,) *and afterwards to us* Gentiles, *for which Grace we bow the* Knee *unto God, and the Father of our Lord Jesus Christ, that tho' some of the Natural Branches be broken off thro' Unbelief, and we of the* wild *Olive-Tree are* grafted *amongst them,* i. e. *the* true Branches, *and with them partake of the Root and Fatness of the Olive-Tree, we boast not our selves therefore, but desire to dwell in* Humility, for if God spared not the Natural

(z) *Mat.* 15. 24. *Joh.* 1. 11.

ral Branches, becauſe of their Unbelief, much leſs will he ſpare us; *for which cauſe we beg thro' the aſſiſtance of the Holy Spirit, always to ſtand, by Faith, Faith, which God hath given us in the* Name *of his only begotten Son Jeſus Chriſt our Lord, whereby we receive the* remiſſion *of our Sins here, and an* everlaſting *Inheritance amongſt the Sanctified hereafter. Therefore be intreated in the Bowels of Love, by one of the loweſt of the Believers in this* Jeſus Chriſt *the* Meſſiah, *and Saviour of all Men, ſeriouſly to view this little Treatiſe, and examine and conſider the* Prophets, *and their* Fulfillings, *touching theſe things. And the God of* Abraham, Iſaac, *and* Iſrael, *take away the Vail that is over your Hearts, and, by his Holy Spirit, ſo enlighten your Underſtandings, that in reading you may know and*

believe, that the same Jesus Christ *that appeared in the Land of* Judea, *and in* Jerusalem, *above* 1600 *Years ago, and their gave his Life a Ransom for the whole World, is that very Messiah, Christ, and Son of the Living God, which all the Holy Prophets said should come; and in believing, you may have an Interest in that* New Covenant, *which God promised by* (a) Jeremiah, *one of your own Prophets, to make with the House of* Israel *and* Judah *in the latter Days, whereby your Reproach may be taken away, and you come to receive everlasting Life in him, whom God hath Exalted with his Right Hand to be a Prince and a Saviour, for to give* Repentance *to* Israel, *and* Forgiveness *of their Sins.*

(a) Jer. 31. 31, 32, 33, 34.

Reader,

Reader, *I think it convenient, for the prevention of Cavils, and that none may juſtly take advantage, to give thee ſome account of the method I have uſed in compoſing this Book, not only for that it is different from what hath been hitherto done on the like occaſion, that I know of, but alſo, that I have choſen in it as much as might be brevity, wherefore for thy better underſtanding hereof, Firſt, Pleaſe to obſerve, that I have ſet down in the Colume on the left hand, ſome Propheſie, or place out of the* Old Teſtament, *and in the Colume on the right hand, I have ſet down ſome place out of the* New Teſtament, *to ſhew the Harmony, or Fulfilling thereof, and have placed it oppoſite to that Scripture taken out of the* Old Teſtament, *Numbered with the like Figures on each Colume, with the Title or Scope of what both relates to, put over*

the Colume only on the left hand. Secondly, I have not transcribed the whole of all those Verses which sometimes is Cited, but only so much as I conceive doth immediately relate unto it. As for example, in the first Colume, Number 1. *the Divinity of our Blessed Lord and Saviour Jesus Christ, is spoken of by* Solomon *in* Proverbs, *the Eighth Chapter, Verses* 22, 23, 26, 27, 29, 30, 31. *I have not transcribed the whole of all those Verses, as in Verse* 23, *I have only recited,* (I was set up from everlasting,) *leaving out,* (from the beginning, or ever the Earth was made,) *and in Verse* 26, (while as yet he had not made the Earth,) *leaving out,* (nor the Feilds, nor the highest part of the dust of the World,) *because I conceived those former parts of the Verses included the latter. And further, in Number* 71, *where*

where it is ſaid, Chriſt by his own Blood taking away the Vail, and entring into the Holy Place, hath obtained for us admittance into the preſence of God, which was fore-typified by the Jewiſh *High-Preiſt's Annual Entry, within the Vail, with the Blood of Beaſts, to make Attonement for the People. For proof, and fulfilling of which, I have Cited,* Heb. 9. 24, 25, 26. *and have left out the fore part of Verſe* 26, (For then muſt he often have ſuffered ſince the Foundation of the World,) *for the reaſon before-mention'd. And in Number* 27, *concerning our Lord Jeſus's Humility, in his Riding upon an Aſſes-Colt into* Jeruſalem, *foretold by the Prophet* Zachariah, *for the proof of its fulfilling, have Cited* Matth. 21. *but becauſe the relation of Chriſt riding into* Jeruſalem, *takes up* 11 *Verſes, I have abridged it, and perhaps thou may*

may find the like of these Instances in some other places of this Collection, which was for no other end than for brevity sake, as aforesaid; and, as I think, they are very expressive to those ends Cited, so they are not prejudicial to the Text by any inversion of its meaning, which I can say in sincerity, I have carefully avoided, not in the least designing to impose upon the Reader. And those Scriptures which I have Cited at large out of the New Testament, *to shew the Harmony, or Fulfilling of the* Old, *I have chosen generally such as agree with the* Old, *in the same Words and Expressions as near as I could, as well as matter, or sense, and placed them opposite to those cited out of the* Old Testament; *and those other Scriptures which I thought to the same purpose in substance, or scope, with them expressed at large for the strengthning those Citations,*

ons, have ſet them in figures underneath for brevity ſake; by which means, tho' the Book is not ſo large as otherwiſe it would be, yet I think it not leſs pertinent to the ends propoſed, the references being ready to the ſober enquirer, who, if he hath the mind of the Noble (b) Bereans, will not grudge his labour to ſearch and ſee whether the Scriptures cited, ſpeak theſe Things, or not.

(b) Acts 17. 11.

John Tomkins.

THE

THE HARMONY OF THE *Old and New* TESTAMENT.

Old Testament.

1. The Divinity of our Lord and Saviour Jesus Christ.

THE Lord possessed me in the beginning of his ways, before his Works of old. I was set up from everlasting, —— While as yet he had not made the Earth, — When he prepared

THE HARMONY OF THE *Old and New* TESTAMENT.

New Teſtament.

I.

JESUS Chriſt, who is the Image of the inviſible God, the firſt Born of every Creature, for by him were all things Created, both in Heaven and in Earth, viſible and inviſible, —— And he is before all things, and by

ed the Heavens I was there, when he ſet a compaſs upon the face of the Depth, — When he gave to the Sea his Decree, that the Waters ſhould not paſs his Commandment; when he appointed the Foundations of the Earth: Then I was by him as one brought up with him, and I was daily his delight, rejoycing always before him: Rejoycing in the *habitable part* of his *Earth*, and my delights were with the *Sons* of *Men*, Prov. 8. 22, 23, 26, 27, 29, 30, 31. *Micha* 5. 2. *Iſa.* 9. 6.

2. The Goſpel Preached to Adam.

And I will put Enmity between thee and the Woman, and between

by him all things conſiſt, *Col.* 1. 15, 16. *Heb.* 1. 2. 3.

In the beginning was the *Word*, and the *Word* was with *God*, and the *Word* was *God*, — All things were made by him; and without him was not any thing made that was made. — And the Word was made Fleſh, and dwelt *among us*, (and we beheld his Glory, as the Glory of the only begotten of the Father,) full of Grace and Truth, *John* 1. 1, 3, 14. *Heb.* 11. 3.

And now, O Father, (ſaid our Lord Jeſus,) Glorifie thou me with thine own ſelf, with the Glory which I had with thee before the World was, *John* 17. 5.

2.

Foraſmuch then as the Children are partakers of Fleſh and Blood,

between thy Seed and her Seed, and it ſhall *bruiſe* thy *Head*, and thou ſhalt bruiſe his Heel, *Gen.* 3. 15.

3. Chriſt the great Bleſſing of all Nations.

And God ſaid to *Abraham*, In *Thee* and in thy *Seed*, ſhall all the Families of the Earth be bleſſed, *Gen.* 28. 14.—22. 18.—26. 14. *Pſal.* 72. 17.

Blood, he alſo himſelf likewiſe took part of the ſame: That through Death he might *deſtroy him* that had the power of Death, that is, the *Devil*; and *deliver them* who through fear of Death were all their life-time ſubject to Bondage, *Heb.* 2. 14. 15. *Rev.* 3. 21. *Col.* 2. 15.

ε.

And to thy ſeed which is Chriſt, *Gal.* 3. 16. and the Scripture foreſeeing that God would juſtifie the Heathen thro' Faith, Preached before the Goſpel unto *Abraham*, ſaying, in *thee* ſhall all Nations be bleſſed. So then they which be of Faith, are bleſſed with Faithful *Abraham*, *Gal.* 3. 8, 9. *Acts* 3. 25, 26. *John* 20. 29.

4. Chriſt

4. The end of Chriſt's coming was to do the Will of God.

Then ſaid I, Lo, I *come:* In the Volume of the Book it is written of me: To do thy will, O God, *Pſal.* 40. 7, 8.

5. His Conception.

Behold, a *Virgin* ſhall Conceive, and bear a Son, *Iſa.* 7. 14.

6. His Mother.

For the Lord hath Created a new thing in the Earth, a Woman ſhall compaſs a Man, *Jer.* 31. 22.

7. Chriſt

4.

Chriſt ſaid, Think not that I am *come* to deſtroy the Law, or the Prophets: I am not come to deſtroy, but fulfil, *Mat.* 5. 17.

5.

The Angel was ſent from God to *Nazareth* to a *Virgin*, whoſe Name was *Mary*,—And ſaid to her, Behold, thou ſhalt Conceive in thy Womb, and bring forth a Son, *Luke* 1. 26, 27, 31. *Mat.* 1. 18, 20, 21.

6.

But when the fulneſs of time was come, God ſent forth his Son made of a Woman, *Galat.* 4. 4.

7. Christ the Root of Jesse.

And there shall come forth a Rod out of the stem of *Jesse*, and a Branch shall grow out of his Roots. —— And in that Day there shall be a Root of *Jesse*, which shall stand for an Ensign of the People; to it shall the *Gentiles* seek, and his rest shall be Glorious, *Isa.* 11. 1. 10.

8. Place of Nativity.

But thou, *Bethlehem Ephratah*, though thou be little among the Thousands of *Judah*, yet out of thee shall he come forth unto me, that is, to be Ruler in *Israel*, *Micah* 5. 2.

9. Of

7.

I have found *David* the Son of *Jeſſe*, a Man after Gods own Heart, which ſhall fulfill all my Will. Of this Mans Seed hath God, according to his Promiſe, raiſed unto *Iſrael* a Savour, Jeſus: *Acts* 13. 22, 23. And again, *Iſaias* ſaith there ſhall be a Root of *Jeſs*; and he that ſhall riſe to reign over the *Gentiles*, in him ſhall the *Gentiles* truſt, *Rom.* 15. 12. *Luke* 3. 32.

8.

Now when Jeſus was born in *Bethlehem* of *Judea*, in the Days of *Herod* the King, —— When *Herod* the King heard this he was troubled, —— And gathered all the chief Prieſts and Scribes of the People together, he demanded

9. Of the time when Christ should come.

THe Scepter shall not depart from *Judah*, nor a Law-giver from between his Feet, until *Shiloh* come, *Gen.* 49. 10.

10. Ma-

manded of them where Chriſt ſhould be born? And they ſaid unto him, in *Bethlehem* of *Judea*: For thus it is written by the Prophet; And thou *Bethlehem* in the Land of *Judah*, &c. *Mat.* 2. 1, 3, 4, 5, 6. *Luke* 2. 4, 7. *John* 7. 42.

9.

And it came to paſs in thoſe Days, that there went out a Decree from *Ceſar Auguſtus* (*Emperor of Rome*) that all the World ſhould be Taxed —— And *Joſeph* went out of the City of *Nazareth* to *Bethlehem*, to be Taxed with *Mary* his eſpouſed Wife, being great with Child; and ſo it was that while they was there, She brought forth her firſt-born —— a Saviour; which is Chriſt the Lord, *Luke* 2. 1. to 11.

10. His Nativity.

For unto us a Child is born, unto us a Son is given, *Isa.* 9. 6.

11. His Name.

And they shall call his *Name Immanuel*, Isa. 7. 14.

12. Christ fulfilled the Law touching Circumcision.

And in the eighth day he shall be Circumcised, *Lev.* 12. 3.

10.

For unto you is born this Day, in the City of *David*, a Saviour, which is Chriſt the Lord, *Luke* 2. 11.

11.

Now all this was done, that it might be fulfilled which was ſpoken of the Lord by the Prophet, ſaying, Behold, a Virgin ſhall be with Child, and bring forth a Son, and they ſhall call his *Name Immanuel*, which being interpreted, is *God with us*, *Mat.* 1. 22, 23.

12.

And when the eighth day was accompliſhed for the Circumciſing of the Child, his Name was called Jeſus, *Luk.* 2. 21.

13. Jeſus the firſt-born preſented Holy to the Lord.

And the Lord ſpake to *Moſes*, ſaying, Sanctifie unto me all the firſt-born, whatſoever openeth the Womb among the Children of *Iſrael* —— it is mine, *Exod.* 13. 1, 2. *Mal.* 18. 15.

14. The Slaying of Infants.

Thus ſaith the Lord, a Voice was heard in *Ramah*, Lamentation and bitter Weeping; *Rachel* weeping for her Children, and refuſed to be comforted, *Jer.* 31. 15.

15. His

13.

And when the Days of *Mary*'s Purification, according to the Law of *Moſes*, were accompliſhed, they brought him (Jeſus) to *Jeruſalem*, to preſent him to the Lord, (as it is written in the Law of the Lord,) and to offer a Sacrifice according to that which was ſaid in the Law of the Lord, a pair of Turtle-Doves, or two young Pigeons, *Luke* 2. 22, 23, 24.

14.

Then *Herod* when he ſaw he was Mocked of the Wiſe-Men, was exceeding wroth, and ſent forth, and Slew all the Children that were in *Bethlehem*, and in all the Coaſts thereof, from two years old and under ——

15. His calling out of Egypt.

I called my Son out of *Egypt*, *Hosea* 11. 1.

16. Wisdom of his Youth.

And the Spirit of the Lord shall rest upon him; the Spirit of Wisdom, and of Understanding, the Spirit of Council, and of Might, the Spirit of Know-

Then was fulfilled that which was ſpoken by *Jeremiah* the Prophet, *&c. Mat.* 2. 16, 17, 18.

15.

An Angel ſaid to *Joſeph*, Take the young Child (Jeſus) and his Mother, and flee to *Egypt*, and be thou there till I bring thee word — And he was there till the Death of *Herod:* That it might be fulfilled which was ſpoken of the Lord by the Prophet, ſaying, Out of *Egypt* have I called my Son, *Mat.* 2. 13, 15.

16.

When Jeſus was twelve years old — They found him in the Temple in the midſt of the Doctors, both hearing them, and asking them Queſtions. And

Knowledge, and of the Fear of the Lord, *Iſa* 11. 2.

17. Coming of John Baptiſt.

The Voice of him that crieth in the Wilderneſs, Prepare ye the way of the Lord, make ſtraight in the Deſert a Highway for our God, *Iſa* 40. 3.

18.

Behold I will ſend my Meſſenger, and he ſhall prepare the way before me, *Mal.* 3. 1.

19. God

all that heard him were Aſtoniſhed at his Underſtanding and his Anſwers, *Luke* 2. 42, 46, 47.

17.

In thoſe Days *John* the Baptiſt Preached in the Wilderneſs of *Judea*, ſaying, Repent, for the Kingdom of Heaven is at hand. For this is he that was ſpoken of by the Prophet *Iſaiah*, ſaying, The Voice of one crying in the Wilderneſs, *&c.* *Mat.* 3. 1, 2, 3, *Luke* 3. 2, 3, 4.

18.

As it is written in the Prophets, Behold, I will ſend my Meſſenger before thy Face, —— *John* did Baptize, —— And Preach the Baptiſm of Repentance for the Remiſſion of Sins. Saying,

19. God giveth a Two-fold Testimony of being well-pleased with his Son.

Behold my Servant whom I uphold, mine Elect in whom my Soul delighteth, I have put my Spirit upon him, *Isa.* 42. 1.

20. His Temptations.

For he shall give his Angels charge over thee, to keep thee in

There cometh *one* mightier than I after me, —— I indeed have Baptized you with Water: But he ſhall Baptize you with the Holy Ghoſt, *Mark* 1. 2, 4, 7, 8. compar'd with *Luke* 1. 17.

19.

When Jeſus was Baptized of *John*, he went ſtraitway up out of the Water: And lo, the Heavens were opened unto him, and he ſaw the *Spirit* of God deſcending like a Dove, and lighting *upon him*. And lo, a Voice from Heaven, ſaying, This is my beloved Son, *in whom I am well pleaſed*, Mat. 3. 16, 17.

20.

Jeſus having reſiſted the Temptations of the Devil, (the Devil

in all thy ways, *Pſalm* 91. 11.

21. Chriſt fulfilled the Law, touching the Age of entering into the Miniſtry.

The *Levites* under the Law, did enter into the Service of the Tabernacle at 30 Years of Age, *Num.* 4. 3, 23, 30, 35, 39, 43, 47. 1 *Chron.* 23. 3.

22. His Preaching.

The Land of *Zebulon*, and the Land of *Napthali*,—By the way of the Sea, beyond *Jordan* in *Galilee* of the Nations. The People that walked in darkneſs, have ſeen a great light. And they that dwell in the Land of the ſhadow of Death, upon them

Devil leaveth him,) and behold the *Angels* came and Miniſtred unto him, *Mat.* 4. 11. compar'd with *Luke* 22. 43.

21.

Jeſus was about 30 Years of Age, when he entered into the work of his Miniſtry, and began to Preach the Goſpel of God, *Luke* 3. 23. *Mark* 1. 14.

22.

And Jeſus leaving *Nazareth*, he came and dwelt in *Capernaum*, which is upon the Sea-coaſt, in the borders of *Zebulon* and *Nepthali*. That it might be fulfilled which was ſpoken by *Iſaiah* the Prophet, The Land of *Zebulon* and *Nepthali*, by the way of the Sea, beyond *Jordan*, *Galilee* of the

them hath the Light ſhined, *Iſa.* 9. 1, 2.

23. His Miracles.

Then the Eyes of the Blind ſhall be opened, *Iſa.* 35. 5.

24.

And the Ears of the Deaf ſhall be unſtopped. *Iſa.* 35 5.

25. The

the *Gentiles*: The People which ſat in darkneſs, ſaw a great light: And to them which ſat in the Region of the ſhadow of Death, light is ſprung up. And from that time Jeſus began to Preach, *Mat.* 4. 13, 14, 15, 16, 17.

23.

Then touched Jeſus their Eyes, and their Eyes were opened, *Mat.* 9, 29, 30. See more of his compaſſion to the Blind, *Mark* 8. 25. & 10. 52. compar'd with *Luke* 7. 21. & *John* 9. 7.

24.

Jeſus ſaid, The Deaf hear, *Mat.* 11. 5. And Jeſus took a Deaf Man aſide from the multitude, and put his Fingers into his

25.

The Lame ſhall leap as an Hart, *Iſa.* 35. 6.

26.

And the Tongue of the Dumb ſhall ſing, *Iſa.* 35. 6.

his Ears, and ſtrait-way his Ears were opened, *Mark* 7. 33, 35. & 9. 25, 26.

25.

Jeſus ſaid, The Lame walk, *Mat.* 11. 5. And he healed a Man at the Pool of *Bethesda*, who had been Lame 38 years, *John* 5. 2, 5, 9. compar'd with *Mat.* 15. 31.

26.

And Jeſus was caſting out a Devil, and it was Dumb; and it came to paſs wen the Devil was gone out, the Dumb ſpake, and the People wondered, *Luke* 11. 14. *Mat.* 9. 32, 33. compar'd with 12. 22. & 15. 30.

27. They

27. A Healer of the Sick.

Surely he hath born our Griefs, and carried our Sorrows, *Isa.* 53. 4.

28. He spake in Parables.

I will open my Mouth in a Parable: I will utter dark Sayings of old, *Psal.* 78. 2.

27.

They brought unto Jeſus many that were poſſeſſed with Devils, and he caſt out the Spirits with his Word, and healed all that were ſick, that it might be fulfilled, which was ſpoken by *Iſaiah* the Prophet, ſaying, Himſelf took our Infirmities, and bear our Sickneſſes, *Mat.* 8. 16. 17.

28.

Chriſt ſpake in Parable of the Sower of the Seed, the Parable of the Tares, of the Muſtard-Seed, of the Leaven, of the hidden Treaſure, of the Pearl of the Draw-Net caſt into the Sea, *&c.* —All theſe things ſpake Jeſus to the Multitude in Parables. —That it might be fulfilled, which

was

29. Of Chriſt's Power over the Wind and Sea.

For he commanded and raiſed the ſtormy Wind, which lift up the Waves thereof. —Their Soul is melted becauſe of trouble. —Then they cry to the Lord in their trouble, and he bringeth them out of their Diſtreſs.—He maketh a Storm a Calm, ſo that the Waves thereof are ſtill; then they are glad becauſe they be quiet, *Pſal.* 107. 25. to 30.

was ſpoken by the Prophet, I will open my Mouth in Parables, *&c. Mat.* 13. 3. to 35.

39.

Jeſus minding to go over the Lake, (or Sea) when he was entered the Ship, aroſe a great ſtorm of Wind, and the Waves beat into the Ship, and he was on the hinder part of the Ship a ſleep on a Pillow, and they awake him, and ſay, Maſter, careſt thou not that we Periſh; and he aroſe and rebuked the Wind, and ſaid to the Sea, Peace, be ſtill; and the Wind ceaſed, and there was a great Calm; and they ſaid one to another, What manner of Man is this, that even the Wind and the Sea obey? *Mark* 4. 35. 39. *Mat.* 8. 23.

30. He Preached Conſolation to the Poor.

In that Day — The Meek alſo ſhall encreaſe their Joy in the Lord, and the Poor amongſt Men ſhall Rejoice in the Holy One of *Iſrael*, Iſa. 29. 18., 19. Pſal. 37. 11.

31. Of Chriſts Offices in his Miniſtry.

The Spirit of the Lord God is upon me becauſe the Lord hath Anointed me to preach good Tidings unto the Meek, he hath ſent me to bind up the Broken-hearted, to proclaim liberty to the Captives, and the opening of the Priſon unto them that are Bound; to Proclaim the acceptable Year of the Lord, and the day of Vengeance of our God

30.

Bleſſed are the Poor in Spirit, for theirs is the Kingdom of Heaven; and bleſſed are the Meek for they ſhall Inherit the Earth, *Mat.* 5. 3, 5, 9.

31.

And Jeſus returned in the power of the Spirit — And he came to *Nazareth* where he had been brought up, and as his cuſtom was, he went into the Synagogue on the Sabbath-day, and there was delivered unto him the Book of the Prophet *Iſaias*; and when he had opened the Book he found the place where it was Written, The Spirit of the Lord is upon me, becauſe

God, and to Comfort all that Mourn, *Isa.* 61. 1, 2. & 42. 1.

32 Jesus purgeth the Temple.

For the Zeal of thy House hath eaten me up, *Psal.* 69. 9.

33. Child-

cause he hath apointed me to preach the Gospel to the Poor, he hath sent me to heal the Broken-hearted, to preach deliverance to the Captives, and recovering of sight to the Blind, and to set at liberty them that are Bruised, to preach the acceptable Year of the Lord —— And he closed the Book — And began to say unto them, This Day is the Scripture fulfilled in your Ears, *Luke* 5. 14. to 21. *Mat.* 12. 17. to 21.

32.

And Jesus found in the Temple those that sold Oxen, Sheep, and Doves, and the Changers of Mony sitting; and he made a Scourge of small Cords, and drove them all out of the Temple —— And his Disciples remembred that it was written,

33. Children sing Praises unto Christ.

Out of the Mouths of Babes and Sucklings hast thou ordained Praise, *Psal.* 8. 2.

34. Jesus Rides in Triumph into Jerusalem.

Rejoyce greatly, Oh Daughter of *Zion*, shout, oh Daughter of *Jerusalem*: Behold thy King cometh unto thee: He is Just, and having Salvation, Lowly, and Riding upon an Ass, and upon

The Zeal of thine Houſe hath eaten me up, *John* 2 15, 16, 17.

33.

When the Chief Prieſts ſaw the Children crying in the Temple, and ſaying, *Hoſanna* to the Son of *David*, they were ſore diſpleaſed — And Jeſus ſaid to them, Have ye never read, out of the Mouths of Babes and Sucklings thou haſt perfected Praiſe? *Mat.* 21. 15, 16.

34.

Jeſus Rideth into *Jeruſalem* upon an Aſs-Colt, and the People ſpread their Garments in the way, and cried aloud, *Hoſanna*, Bleſſed is he that cometh in the Name of the Lord, *Hoſanna* in the higheſt. All this was done, that it might be fulfilled

upon a Colt, the Foal of an Aſs, *Zach.* 9. 9. *Iſa.* 1. 62. 11.

35. His diſcerning of Thoughts.

And the Spirit of the Lord ſhall make him of quick Underſtanding, he ſhall not judge after the ſight of his Eyes, neither Reprove after the hearing of his Ears, *Iſa.* 11. 3.

36. Chriſt a ſtone of ſtumbling to the Unbeliever.

And he ſhall be for a ſtone of ſtumbling, and for a Rock of Offence to both the Houſes of *Iſrael*, Iſa. 8. 14. 37. Chriſt

which was ſpoken by the Prophet, ſaying, Tell ye the Daughter of *Zion*, behold thy King cometh unto thee Meek, and ſitting upon an Aſs, and a Colt, the Foal of an Aſs, *Mat.* 21. 2, 4, 5, 6, 7, 8, 9, 10. *Mark* 11. 1, 2, 7, 8, 9.

35.

Behold certain of the Scribes ſaid within themſelves (of Chriſt) this Man Blaſphemeth. And Jeſus knowing their Thoughts, ſaid, Wherefore think ye Evil in your Hearts, *Mat.* 9. 3, 4. & 12. 25. And Jeſus perceiving the thought of their Heart, —— *Luke* 9. 47.

36.

And when Jeſus was come into his own Country, he taught them in their Synagogue ——

37. Christ an Elect, and precious stone to the Believer.

Thus saith the Lord God, behold I lay in *Sion*, for a Foundation, a stone, a tried stone, a precious Corner-stone —— He that believeth shall not make haste, *Isa.* 28. 16.

38. His

And they were offended in him, *Mat.* 13. 54, 57.

But *Israel*, which followed after the Law of Righteousness, hath not attained to the Law of Righteousness; wherefore? because these sought it not by Faith, but as it were by the works of the Law: For they stumbled at the stumbling stone, as it is written, Behold, I lay in *Sion* a stumbling stone, and Rock of offence, *&c.* Rom. 9. 31, 32, 33. 1 *Pet.* 2. 8.

37.

Wherefore also it is contained in the Scripture, Behold I lay in *Sion* a chief Corner stone, Elect, Precious: And he that believeth on him shall not be confounded. Unto them which believe, he is precious, 1 *Pet.* 2. 6, 7. *Rom.* 9. 33.

38. His Obedience to his Father.

I delight to do thy Will, O my God, *Pſal.* 40. 8.

39. He giveth Reſt to the Weary.

The Lord hath given me the Tongue of the Learned, that I ſhould know how to ſpeak a word in Seaſon to him that is Weary, *Iſa.* 50. 4.

40. His Innocency.

Becauſe he had done no Violence, neither was any Deceit found in his Mouth, *Iſa.* 53. 9.

41. The

38.

Jeſus ſaid, My Meat is to do the Will of him that ſent me, and to finiſh his Work, *John* 4. 34.

39.

Come unto me all ye that Labour, and are heavy Laden, and I will give you *Reſt*; take my Yoke upon you, and learn of me, for I am Meek and Lowly in Heart; and ye ſhall find reſt unto your Souls, *Mat.* 11. 28, 29.

40.

Who did no Sin, neither was Guile found in his Mouth, 1 *Pet.* 2. 22. And in him is no Sin, 1 *John* 3. 5.

41. The Conſpiracy againſt Chriſt.

Why do the Heathen Rage, and the People imagine a vain thing? The Kings of the Earth ſet themſelves, and the Rulers take Council together, againſt the Lord, and againſt his anointed, *Pſal.* 2. 1, 2.

42. One of his own Diſciples betrayed him.

Yea, mine own familiar friend, in whom I truſted, which did eat of my Bread, hath lift up his Heel againſt me, *Pſal.* 41. 9.

41.

Thou art God——Who by the Mouth of thy Servant *David* haſt ſaid, Why do the Heathen Rage, *&c.*—— For of a Truth, againſt thy Holy Child Jeſus whom thou haſt anointed, both *Herod*, and *Pontius-Pilate*, with the *Gentiles*, and the People of *Iſrael* were gathered together, *Acts* 4. 24, 25, 27. *Mat.* 26. 3, 4.

42.

And *Judas Iſcariot*, one of the Twelve *Diſciples*, went unto the chief Prieſts to betray him unto them, *Mark* 14. 10. I know whom I have choſen: But that the Scripture may be fulfilled, He that eateth Bread with me, hath

43. The Price which Judas ſold his Maſter for.

And I ſaid to them, If ye think good, give me my Price, and if not, forbear; ſo they weighed for my Price Thirty Pieces of Silver, *Zach.* 11. 12.

44. Judas's Reward was the purchaſe of the Potters Field.

And the Lord ſaid unto me, caſt it unto the Potter: A goodly Price that I was priſed at of them; and I took the Thirty pieces of Silver, and caſt them to the Potter in the Houſe of the Lord, *Zach.* 11. 13.

45. He

hath lift up his Heel againſt me, *John* 13. 18.

43.

Then *Judas* ſaid to the chief Prieſts, What will you give me, and I will deliver him unto you? And they Covenanted with him for Thirty Pieces of Silver, *Mat.* 26. 14, 15.

44.

Judas, who betrayed Jeſus, repented, (*when too late*,) and brought again the Thirty pieces of Silver to the Chief Prieſts and Elders, ſaying, I have ſinned, in that I have betrayed Innocent Blood, and he caſt down the pieces of Silver in the Temple, and they bought with them the *Potters-Feild*, &c. *Mat.* 27. 3, to 10. Acts 1. 18.

45. While

45. He is apprehended.

The Aſſembly of the Wicked have encloſed me, *Pſalm* 22. 16.

46. The untimely end of Judas.

Let his Days be few, *Pſalm* 109. 8.

47. Judas deprived of his Apoſtleſhip.

Let another take his Office, *Pſalm* 109. 8.

45.

While Jeſus was ſpeaking to his diſciples, came *Judas*, and with him a great multitude, with Swords and Staves— And they laid their hands on him, and took him, *Mark* 14. 43, 46. *Mat.* 26. 47. *John* 18. 3.

46.

And *Judas* departed from the chief Prieſts, *&c.* and went and hanged himſelf, *Mat.* 27. 5.

47.

And *Mathias* was numbred in the Apoſtleſhip with the Eleven, inſtead of *Judas*, *Acts* 1. 25, 26.

48. Jeſus

48. His Patience in ſuffering.

He was taken from Priſon, and from Judgment. He was Oppreſſed, and he was Afflicted, yet he opened not his Mouth, *Iſa.* 53. 7, 8.

49. His Diſciples fled.

Smite the Shepherd, and the Sheep ſhall be ſcattered, *Zach.* 13. 7.

50. Jeſus himſelf only bore the weight of our Sins.

I have trodden the Wine-Preſs alone, and of the People there was none with me, *Iſa.* 63. 3.

51. His

48.

Jeſus was led from *Pilate* to *Herod*, who Queſtioned him in many words, but he Anſwered him nothing, *Luke* 23. 6, 7, 9. *Mat.* 27. 12, 14.

49.

Jeſus ſaid to his Diſciples, All ye ſhall be offended becauſe of me this Night: For it is written, I will ſmite the Shepherd, and the Sheep ſhall be ſcattered, —And they all forſook him and fled, *Mark* 14. 27, 50.

50

Jeſus in his Agony did Sweat, as it were, great drops of blood, falling on the ground, whilſt his Diſciples ſlept, *Luke* 22. 41, 44, 45.

51. His willingness to suffer Persecution.

I gave my Back to the Smiters, *Isa.* 50. 6.

52. He is rejected of the Wise in this World.

The Stone which the Builders refused, *Psalm* 118. 22.

45. Behold the Hour cometh, yea, is now, that ye ſhall be ſcattered every Man to his own, and ſhall leave me alone, *John* 16. 32. *Mat.* 26. 31.

51.

And *Pilate* took Jeſus and ſcourged him, *John* 19. 1. *Mat.* 27. 26.

52.

The Phariſees ſaid (of Chriſt) this Man is not of God—*John* 9. 16. Have any of the Rulers, or Phariſees, believed in him, *John* 7. 48. *Pilate* ſaid, ſhall I Crucifie your King? The chief Prieſts Anſwered, we have no King but *Cæſar*, John 19. 15.

53. And

53. His cruel Mockings and Reproaches.

The Reproaches of them that Reproached thee, are fallen upon me, *Pſal.* 69. 9.

54. The Barbarous Abuſes of the Soulders.

They ſhall ſmite the Judge of *Iſrael*, with a Rod upon the Cheek, *Mic.* 5. 1.

55.

I hid not my Face from ſhame and ſpitting, *Iſa.* 50. 6.

57. He

53.

And the Soldiers platted a Crown of Thorns, and put it upon his Head, and put a Reed in his Right hand, and bowed the Knee before him, and mocked him, ſaying, Hail King of the *Jews*, and ſmote him with their Hands, *John* 19. 2, 3. *Mat.* 27. 23, 29.

54.

They took a Reed and ſmote Jeſus on the Head, *Mat.* 27. 30.

55.

They Spit in his Face, and Buffeted him, and others ſmote him

56.

He was numbered amongſt Tranſgreſſors, *Iſa.* 53. 12. *Dan.* 9. 6.

57. A Type of Chriſt his ſuffering without the Gates of Jeruſalem.

And the Bullock, and the Goats for the Sin-offering, whoſe Blood was brought in to make an Attonement for the People in the Holy-place, ſhall one carry forth without the Camp, *Levit.* 16. 27. *Numb.* 19. 3.

him with the Palms of their Hands, *&c. Mat.* 26. 67.

56.

They Crucified Jeſus between Two Malefactors, one on the Right Hand, and the other on the Left Hand, *Luke* 23. 33. *John* 19. 18. *Mark* 15. 27, 28. *Mat.* 27. 34. *Luke* 22. 37.

57.

And they led Jeſus away—— Out of the City to a place called *Calvary*, *Luke* 23. 26, 33. *Mark* 15. 21, 22. For the Bodies of thoſe Beaſts whoſe Blood is brought into the Sanctuary by the High-Prieſt for Sin, are burnt without the camp. Wherefore Jeſus alſo, that he might ſanctifie the People with his own

58. The Brazen Serpent in the Wilderneſs a Type of Chriſt.

And *Moſes* made a Serpent of Braſs and put it upon a Pole; and it came to paſs, that if a Serpent had bitten any Man, when he beheld the Serpent of Braſs he lived, *Numb.* 21. 9.

59. Their impious Reviling Jeſus upon the Croſs.

All they that ſee me, laugh me to ſcorn, they ſhoot out the Lip, they ſhake their Head, ſaying, He truſted on the Lord that

own Blood, ſuffered without the Gate, *Heb.* 13. 11, 12.

58.

And Jeſus ſaid if I be lifted up from the Earth, will draw all Men unto me; this he ſaid ſignifying what Death he ſhould Dye, *John* 12. 32, 33. And as *Moſes* lifted up the Serpent in the Wilderneſs, even ſo muſt the Son of Man be lifted up, that whoſoever believeth in him, ſhould not Periſh, but have Eternal Life, *John.* 3. 14, 15. *Heb.* 12. 2.

59.

When Jeſus was on the Croſs, they that paſſed by Reviled him, wagging their Heads——Likewiſe the chief Prieſts mocked

that he would deliver him, let him deliver him, ſeeing he delighted in him, *Pſalm* 22. 7, 8.

60. He prayed for his Enemies.

He made interceſſion for the Tranſgreſſors, *Iſa.* 53. 12.

61. His Hands and Feet wounded.

They pierced my Hands, and my Feet, *Pſ.* 22. 16. *Zac.* 13. 6.

62. The

him with the Scribes and Elders, ſaying, He truſted in God, let him deliver him now, if he will have him, for he ſaid, I am the Son of God, *Mat.* 27. 39, 41. 43.

60.

Then ſaid Jeſus, Father forgive them, they know not what they do, *Luke* 23. 34.

61.

Thomas ſaid, Except I ſee in his Hands the print of the Nails, and put my Finger into the print of the Nails, I will not believe, *John* 20. 25, 27. And Jeſus, after his Reſurrection to convince them it was himſelf, *ſhewed them his Hands, and his Feet*, (that had been pierced with the Nails on the Croſs) *Luke* 24. 39.

62. The effect of Chriſt's ſuffering, unto thoſe that believe.

He was wounded for our Tranſgreſſions, he was bruiſed for our Iniquities, the Chaſtiſement of our Peace was upon him, and with his Stripes we are healed, *Iſa.* 53. 5.

63. Vinegar was his Drink in the depth of his Affliction.

And in my thirſt they gave me Vinegar to drink, *Pſalm* 69. 21.

62.

Who his own ſelf bare our Sins in his own Body on the Tree, that we being dead unto Sin, ſhould live to Righteouſneſs, by whoſe Stripes ye were healed, 1 *Pet.* 2. 24.

63.

Jeſus knowing that all things were now accompliſhed, that the Scriptures might be fulfilled, ſaid, I thirſt, and they filled a Spunge with Vinegar, and put it to his Mouth, and when he had received the Vinegar, ſaid, It is finiſhed, *John* 19. 28, 29, 30.

64. The Father somewhat withdraweth.

My God, my God, why hast thou forsaken me, *Psal.* 22. 1.

65. He offered up his Soul.

He hath poured out his Soul unto Death, *Isa.* 53. 12.

66. Christ's Soul was an Offering for Sin.

Yet it pleased the Lord to bruise him, he put him to Grief; when thou shalt make his Soul an Offering for Sin, *Isa.* 53. 10.

67. Shed-

64.

Jeſus Cried out with a loud Voice, ſaying, *Eli, Eli, Lama-ſa-bachthani,* that is to ſay, my God, my God, why haſt thou forſaken me, *Mat.* 27. 46. *Mark* 15. 34.

65.

Jeſus when he had cried again with a loud Voice, yeilded up the Ghoſt, *Mat.* 27. 50. *John* 19. 30.

66.

The Son of Man came not to be Miniſtred unto, but to Miniſter, and to give his Life a Ranſom for many, *Mat.* 20. 28. The good Shepherd giveth his life for the Sheep. Therefore

67. Shedding of his precious Blood.

They ſhall look upon me whom they have pierced, *Zach.* 12. 10.

68. Chriſt Redeemed us from the Curſe of the Law.

For he that is Hanged is accurſed of God, *Deut.* 21. 23.

69. Not

doth my Father love me, becauſe I lay down my Life: No Man taketh it from me, but I lay it down of my ſelf: I have Power to lay it down, and I have Power to take it again, *John* 10. 11. 15. 17. Then ſaid Jeſus unto them, my Soul is exceedingly Sorrowful, even unto Death, *Mat.* 26. 38. *Mark* 14. 32.

67.

And a Soldier with a Spear pierced his Side, and forthwith came there out Water and Blood —For the Scripture ſaith, They ſhall look on him whom they pierced, *John* 19. 34, 37.

68.

Whom they ſlew and hanged on a Tree, *Acts* 10. 39.

69. Not a Bone of him broken.

He keepeth all his Bones, not one of them is broken, *Pſalm* 34. 20. (Nor was the Paſchal-Lamb's Bones, his Tppe, *Num.* 9. 12. *Exod.* 12. 46.)

Chriſt hath Redeemed us from the Curſe of the Law, being made a Curſe for us; for it is written, Curſed is every one that Hangeth on a Tree, that the bleſſing of *Abraham* might come on the *Gentiles* through Jeſus Chriſt, that we might receive the Promiſe of the Spirit through Faith, *Gal.* 3. 13, 14.

69.

They break the Legs of the Thieves Crucified with him; but when they came to Jeſus, and ſaw he was dead already, they brake not his Legs, that the Scripture ſhould be fulfilled, A Bone of him ſhall not be broken, *John* 19. 32, 33, 36.

70. Upon his Garments.

They part my Garments among them, *Pſal.* 22. 18.

71.

And caſt Lots upon my Veſture, *Pſal.* 22. 18.

72. Of Chriſts Body being taken down from the Cross.

His Body ſhall not remain all Night upon the Tree, but thou ſhalt

70.

And the Soldiers took his Garments, and made Four parts, to every Soldier a part, *John* 19. 23. *Luke* 23. 34.

71.

Now the Coat was without Seam from the top throughout, they ſaid therefore, let us not rent it, but caſt Lots for it, that the Scripture might be fulfilled, They part my Garments among them, and for my Veſture they caſt Lots, *John* 19. 23, 24.

72.

Now when the Even was come, *Joſeph* of *Arimathea*, went in bodily unto *Pilate*, and craved

ſhalt in any wiſe Bury him that day, *Deut.* 21. 23.

73. Of his Burial.

And he made his Grave with the *Wicked*, and with the *Rich*, in his Death, *Iſa.* 53. 9.

ed the Body of Jeſus, and *Pilate* gave the Body to *Joſeph*, and he brought fine Linnen, and took him down and wrapped him in the Linnen, *Mark* 15. 42. to 46.

73.

The cheif Prieſts of the Jews ſet a Watch to keep his Sepulchre, whom they ſuborned to belie his Reſurrection, *Mat.* 28. 12,13. And *Joſeph* and *Nicodemus*, *Rich Men*, and Counſellors among the Jews, Embalmed him with about a hundered pound weight of Spices, after the manner of the Jews, and laid him in a Sepulchre, hewn out of a Rock, *John* 19. 38. *Mark* 15. 43. *John* 7. 50.

74. Of the Resurrection of Christ.

Thou wilt not leave my Soul in Hell, neither wilt thou suffer thy Holy One to see Corruption, *Psal.* 16 10.

75. Jonah a Type of Christ, his being raised the third day.

Now the Lord had prepared a great Fish to swallow up *Jonah*, and *Jonah* was in the Belly of the Fish three Days and three Nights, *Jonah* 1. 17.

74.

He is not here, He is Riſen, *Mat.* 28. 6. This Jeſus whom God hath raiſed up, having looſed the pains of Death, becauſe it was not poſſible he ſhould be hidden of it, *Acts* 2. 24. He whom God raiſed up, ſaw no Corruption, *Acts* 13. 37. *Acts* 2. 24. to 36.

75.

For as *Jonah* was three Days and three Nights in the Whales Belly, ſo ſhall the Son of Man be three Days and three Nights in the Heart of the Earth, *Mat.* 12. 40. *Luke* 11. 29. *Mat.* 16. 4. That he was Buried, and Roſe the third Day according to the Scriptures, 1 *Cor.* 15. 4.

76. And

76. At Chriſt's Reſurrection ſome Saints aroſe from the dead.

Thy dead Men ſhall live, together with my dead Body ſhall they ariſe, *Iſaiah* 26. 19.

77. Of his Aſcention.

Thou haſt Aſcended up on high, thou haſt led Captivity Captive, *Pſalm* 68. 18.

78. Chriſt

76.

And the Graves were opened, and many Bodies of the Saints which ſlept, aroſe, and came out of the Graves after his (Chriſt's) Reſurrection, and appear'd to many, *Mat.* 27. 52, 53.

77.

And it came to paſs, while he (*Jeſus*) bleſs'd them, (*his Diſciples,*) he was parted from them and carried up into Heaven, *Luke* 24. 51. *Acts* 9. 10, 11. Wherefore he ſaith, When he Aſcended up on high, he led Captivity Captive. Now he that Aſcended, what is it but that he alſo deſcended—— He that deſcended is the ſame alſo that aſcended

78. Chriſt is our Juſtifier.

By his knowledge ſhall my righteous Servant juſtifie many, for he ſhall bear their Iniquities, *Iſa.* 53. 11.

aſcended up far above all Heavens, that he might fill all things, *Epheſ.* 4. 8, 9, 10. *John* 3. 13. *Luke* 24. 51.

78.

But God commended his Love towards us, in that while we were yet Sinners, Chriſt dyed for us. Much more then being juſtified by his Blood, we ſhall be ſaved from Wrath through him. For if when we were Enemies, we were reconciled to God by the Death of his Son; much more being reconciled, we ſhall be ſaved by his Life, *Rom.* 5. 8, 9, 10. Who was delivered for our Offences, and was raiſed again for our Juſtification, *Rom.* 4. 25.

79. But

79. Chriſt ſat down at the right Hand of God.

The Lord ſaid unto my Lord, ſit thou at my right Hand until I make thine Enemies thy Foot-ſtool, *Pſal.* 110. 1.

80. Gifts for Men.

Thou haſt received Gifts for Men, yea, for the Rebellious, that the Lord God might dwell amongſt them, *Pſalm* 68. 18.

79.

But this Man (Chriſt Jeſus) after he had offered up one Sacrifice for Sins, for ever ſat down on the right Hand of God; from henceforth expecting till his Enemies be made his Footſtool, *Heb.* 10. 12, 13. *Acts* 7. 55, 56.

80.

But unto every one of us is given Grace according to the meaſure of the gift of Chriſt——And he gave ſome Apoſtles, ſome Prophets, ſome Evangeliſts, ſome Paſtors and Teachers, for the perfecting of the Saints, for the work of the Miniſtry, for the edifying of the Body of Chriſt, *&c. Epheſ.* 4. 7,

81. Christ the first begotten, preferred above Angels.

I will declare the Decree; the Lord hath said unto me, Thou art my Son, this day have I begotten thee, *Psal.* 2. 7.

82. Christ a Light to the People.

God said, it is a light thing that thou should be my Servant to raise up the Tribes of *Jacob*, *&c.* I will also give thee for a *Light* to the *Gentiles*, that thou mayst be my Salvation to the ends of the Earth, *Isa.* 49. 6.

&

7, 11, 12. 1 *Cor.* 12. 7, 28. *Rom.* 5. 15. & 7. 11.

81.

Jeſus being made ſo much better than the Angels, as he hath by Inheritance obtained a more excellent Name than they. For unto which of the Angels ſaid he at any time, Thou art my Son, this day have I begotten thee? *Heb.* 1. 4, 5.

82.

Paul and *Barnabas* ſaid to the *Jews* who had contradicted and blaſphemed, It was neceſſary that the word of God ſhould firſt have been ſpoken to you: But ſeeing ye judge your ſelves unworthy of everlaſting Life: Lo we turn to the *Gentiles*, for

& 42. 6. & 60. 1, 3. *Pſalm* 36. 9. *Prov.* 4. 18.

83. The Promulgation of the Goſpel.

And from the riſing of the Sun, to the going down of the ſame, my name ſhall be great among the *Gentiles*, &c. *Malachi* 1. 11.

ſo hath the Lord commanded us, ſaying, I have ſet thee to be a Light of the *Gentiles*, that thou ſhouldſt be my Salvation to the ends of the Earth, *Acts* 13. 45, 46, 47. & 26. 18, 23. *Luke* 2. 28, to 32. *John* 1. 4, 9. *Eph.* 5. 13. 1 *John* 1. 7.

83.

And Chriſt ſaid to his Diſciples, Go ye unto all the World, and Preach the Goſpel to every Creature, *Mark* 16. 15. *Mat.* 28. 19. But, I ſay, Have they not heard? Yes verily, their ſound went into all the Earth, and their words to the ends of the World, *Rom.* 10. 18.

84. Prayers and Praiſes the Goſpel Incenſe and Sacrifice.

And in every place Incenſe ſhall be offered unto my Name, for my Name ſhall be great among the *Gentiles*, Mal. 1. 11.

85. The Strength and Salvation of Chriſt.

There will I cauſe the Horn of *David* to bud, I have ordained a Lamp for mine Anointed, *Pſal.* 132. 17. *Ezek.* 29. 21.

84.

By Jeſus therefore let us offer the Sacrifice of Praiſe to God continually, that is, the fruit of our Lips, giving thanks unto his *Name*. With ſuch Sacrifices God is well pleaſed, *Heb.* 13. 15, 16. 1 *Pet.* 2. 5. *Revel.* 5. 8.

85.

Zacharias being filled with the Holy Ghoſt, ſaid, Bleſſed be the Lord God of *Iſrael*, who hath Viſited and Redeemed his People, and raiſed up an Horn of Salvation for us in the Houſe of his Servant *David*—— To give light to them that ſit in darkneſs, and in the ſhadow of Death, to guide our Feet in the way of Peace, *Luke* 1. 67, 68, 69, to 79.

86. A promise to them that shall believe.

The Lord which gathereth the outcasts of *Israel*, saith, Yet will I gather others to him, besides those which are gathered unto him, *Isa.* 56. 8.

87. The Efficacy of Faith.

Behold, his Soul which is lifted up, is not upright in him; but the Just shall live by Faith, *Habakkuk* 2. 4.

88. The

86.

And Jeſus ſaid, Other Sheep have I which are not of this Fold: Them alſo I muſt bring, and they ſhall hear my Voice, *John* 10. 16. Neither pray I for theſe (the Diſciples) alone, but for them alſo which ſhall believe on me through their word, *John* 17. 20.

87.

For I am not aſhamed of the Goſpel of Chriſt; for it is the power of God to Salvation, to every one that believeth, to the *Jew* firſt, and alſo to the *Gentile*. For therein is the righteouſneſs of God, revealed from Faith to Faith, as it is written, The Juſt ſhall live by Faith, *Rom.* 1. 16, 17. *Gal.* 3. 11. Now the

88. The coming of Chriſt hath diſanulled the Firſt Teſtament, with all its Services.

And *Moſes* ſet up the Tabernacle, *&c.* and put therein the Ark of the Teſtimony, and covered the Ark with a Vail, and ſet up the Altar of Gold, for the Incenſe, and (divers other things belonging thereunto) as the Pot of Manna, *Aaron*'s Rod, that budded, and the Table of Shew-Bread, *&c.* and anointed the Tabernacle with all the Veſſels, (and *Aaron* and his Sons to Miniſter therein,) with Oyl, *Ex.* 40. *Levit.* 16. 32. *Numb.* 17. 10.

89. The

Juſt ſhall live by Faith, but if any Man draw back, my Soul ſhall have no pleaſure in him, *Hebrews* 10. 38. *John* 3. 16. 1 *John* 5. 10.

88.

The Holy Ghoſt this ſignifying, that the way into the Holieſt of all was not yet made manifeſt, while as the firſt Tabernacle was yet ſtanding, which was a Figure for the time then preſent, in which were offered both Gifts and Sacrifices, that could not make them that did the Service perfect, as pertaining to the Conſcience. But Chriſt being come an High-Prieſt of good things to come, by a greater and more perfect Tabernacle not made with hands —— Having aboliſhed in his Fleſh the Enmity, even the Law of Com-

89. The excellency of the Ministration of the Spirit, by our Lord Jesus, to the Ministration of the Law by Moses.

And *Moses* was there (in the Mount) with the Lord 40 Days and 40 Nights, he did neither eat Bread nor drink Water; and he wrote upon the Tables the words of the Commandment. And it came to pass, when *Moses* came down from Mount *Sinai*, with the two Tables of Testimony in his hand, that *Moses* wist not that the skin of his Face shone while he talked with him. And when *Aaron* and

mandments contained in Ordinances, for to make in himſelf, of twain, one new Man, ſo making Peace, *Heb* 9. 8, 9, 11. *Epheſ.* 2. 15. *Col.* 2. 1.

89.

But, and if the Miniſtration of Death written and engraven in Stones, was glorious, ſo that the Children of *Iſrael* could not ſtedfaſtly behold the Face of *Moſes*, for the glory of his Countenance, which glory was to be done away; How ſhall not the Miniſtration of the Spirit be rather Glorious? For if the Miniſtration of Condemnation be Glory, much more doth the Miniſtration of Righteouſneſs exceed in Glory. For even that which made glorious, had no Glory in this reſpect, by reaſon of the Glory that excelleth.

For

and all the Children of *Iſrael* ſaw *Moſes*, behold the skin of his Face ſhone, and they were afraid to come nigh him, *Exod.* 34. 28, 29, 30.

90. The Sacrifice of Chriſt for the Redemption of Sinners, far excelling the bloody Sacrifices of the Law.

Saith God, Thus ſhall *Aaron* come before me, He ſhall take of the Blood of the Bullock, and of the He-goat, of the Sin-offering, that is, for the People; and he ſhall ſprinkle it upon the Mercy-Seat Seven times, and he ſhall make an Atonement for the Holy-place, becauſe of the Uncleanneſs of the Children of *Iſrael*, Levit. 16. 3, 14, 18, 19.

91. The

For if that which was done away was Glorious, much more that which remaineth is Glorious, 2 *Cor.* 3. 7, 8, 9, 10.

90.

For if the Blood of Bulls and Goats ſprinkling the Unclean ſanctifieth to the purifying of the Fleſh, how much more ſhall the Blood of Chriſt, (who thro' the eternal Spirit offered up himſelf without ſpot to God,) purge your Conſciences from dead Works to ſerve the Living God, and for this cauſe he is the Mediator of the *New Teſtament*, that by means of Death, for the Redemption of the Tranſgreſſions that were under the firſt Teſtament, they which are called might receive the promiſe of

91. The Vail that was over the face of Moſes, and the Hearts of Iſrael taken away by Chriſt.

And afterward all the Children of *Iſrael* came nigh, and *Moſes* gave them in Commandment, all that the Lord had ſpoken with him in Mount *Sinai*. And till *Moſes* had done ſpeaking with them, he put a Vail on his Face, *Exod.* 34. 32, 33.

92. Chriſt

of Eternal Inheritance, *Heb.* 9. 13, 14, 15.

91.

Seeing then, that we have ſuch hope we uſe great plainneſs of Speech, and not as *Moſes*, which put a Vail over his Face, that the Children of *Iſrael* could not ſtedfaſtly look to the end of that which is Aboliſhed, but their Minds were blinded— Even unto this Day, when *Moſes* is read, the Vail is upon their Heart, nevertheleſs, when it ſhall turn to the Lord, the Vail ſhall be taken away; now the Lord is that Spirit, and where the Spirit of the Lord is, there is Liberty, 2 *Cor.* 1. 12. to 17.

92. For

92. Christ by his own Blood taking away the Vail, and entering into the Holliest Place, hath obtained for us admittance into the presence of God.

Aaron shall enter into the Holy place, within the *Vail*, once a Year, to make an Attonement for all the Sins of the Children of *Israel*; Levit. 16. 3, 15, *Ex.* 30. 10.

93. A

92.

For Chriſt is not entred into the Holy places made with hands, which are the figures of the true, but into Heaven it ſelf, now to appear in the preſence of God for us: Nor yet that he ſhould offer himſelf often, as the High-Prieſt entred into the Holy place every Year with the Blood of others,—— But now once in the end of the World, hath he appeared to put away ſin by the Sacrifice of himſelf, *Heb.* 9. 24, 25, 26.--Having therefore, Brethren, boldneſs to enter into the Holieſt by the Blood of Jeſus, by a new and living way, which he hath Conſecrated for us thro' the *Vail*, that is to ſay, his Fleſh, *&c. Heb.* 10. 19, 20. *Epheſ.* 2. 18.

93. But

93. A Type of the Efficacy of the Blood of Christ upon the Hearts and Consciences of the Faithful.

And *Moses* took of the *Blood* of the Offering, and *sprinkled* it on the People, and said, Behold the Blood of the Covenant which the Lord hath made with you, *Exod.* 24. 8. *Levit.* 7. 14.

94. The Eternal Priesthood of Lord Jesus Christ.

The Lord hath Sworn, and will not Repent, Thou art a *Priest* for ever, after the order of *Melchizedeck*, Psal. 110. 4.

95. The

93.

But ye are come—to Jeſus the Mediator of the new Covenant, and to the *Blood* of *Sprinkling*, that ſpeaketh better things than that of *Abel*, Heb. 12. 22, 24. Elect——through Sanctification of the Spirit unto Obedience, and *Sprinkling* of the *Blood* of Jeſus Chriſt, 1 *Pet.* 1. 2. Now the God of Peace —— through the *Blood* of the Everlaſting Covenant, make you perfect in every good work to do his Will, *Heb.* 13. 20, 21.

94.

And it is evident, that after the ſimilitude of *Melchizedick*, there ariſeth another *Prieſt*, who is made not after the Law of a Carnal Commandement, but after

95. The new Covenant which God makes with Men now, is his Spirit, which he puts into their Hearts, whereby if obeyed, they become his Sons.

Behold the Days come, ſaith the Lord, I will make a new Covenant with the Houſe of *Iſrael* and *Judah*, not according to the Covenant I made with their Fathers, *&c.* (which my Covenant they brake,) but this is the Covenant I will make with them after thoſe Days, ſaith the Lord,

ter the Power of an endleſs Life. For thoſe Prieſts (under the Law) were made without an Oath, but this with an Oath, by him that ſaid unto him, The Lord Sware, and will not Repent, Thou art a *Prieſt* for ever, *&c. Heb.* 7. 15, 16, 21, 23, 24, 25, 26.

95.

For if the firſt Covenant had been faultleſs, then ſhould no place have been ſought for the ſecond, but finding fault with them, he ſaith, behold the Days come, (ſaith the Lord) when I will make a new Covenant with the Houſe of *Iſrael* and *Judah*, not according to the Covenant I made with their Fathers in the Day I took them by the hand, *&c.* For this is the Covenant I will make with the Houſe of

Iſrael

Lord, I will put my Law in their inward parts, and write it in their Hearts, I will be their God, and they ſhall be my People, *Jer.* 31.31, 32, 33. & 24.7.

96. Iſhmael and Iſaac, Types of the two Covenants, and of the two Births, viz. thoſe Born after the Fleſh, and thoſe Born after the Spirit.

And *Sarah* ſaw the Son of *Hagar* the *Egyptian*, which ſhe had born unto *Abraham*, mocking. Wherefore ſhe ſaid to *Abraham*, Caſt out this Bond-woman, and her Son; for the Son of the Bond-woman ſhall not be Heir with my Son, even with *Iſaac*.

And

Iſrael after thoſe Days, ſaith the Lord, I will put my Laws into their Mind, and write them in their Hearts, and I will be to them a God, and they ſhall be to me a People—— For I will be Merciful to their Unrighteouſneſs, and their Sins I will remember no more, *Heb.* 8. 7, 8. 9, 10, 12.

96.

But he who was of the Bondwoman, was born after the Fleſh, but he of the Free-woman by promiſe. Which things are an Allegory; for theſe are the two Covenants, the one from Mount *Sinai*, which gendereth to Bondage, which is *Hagar*. For this *Hagar* is Mount *Sinai* in *Arabia*, and and anſwereth to *Jeruſalem* which now is, and is in Bondage

And the thing was grievous in *Abraham*'s ſight, becauſe of his Son. And God ſaid to *Abraham*, Let it not be grievous in thy ſight, becauſe of the Lad, and becauſe of thy Bond-woman; in all that *Sarah* hath ſaid to thee, hearken unto her voice; for in *Iſaac* ſhall thy Seed be called, *Gen.* 21. 9, 10, 11, 12.

97. Under

dage with her Children. But *Jeruſalem* which is above, is free, which is the Mother of us all. For it is written, Rejoyce thou Barren that Beareſt not, *&c.* Now we, Brethren, as *Iſaac*, are the Children of Promiſe. But as then he that was Born after the Fleſh, perſecuted him that was Born after the Spirit, even ſo it is now. Nevertheleſs, what ſaith the Scripture? Caſt out the Bond-woman with her Son; for the Son of the Bond-woman ſhall not be Heir with the Son of the Free-woman. So then, Brethren, we are not Children of the Bond-woman, but of the Free, *Gal.* 4. 23. to 31. *Rom.* 9. 6, 7, 8.

97. Under the new Covenant God teacheth his People himself.

And they shall teach no more every Man his Neighhour, and every Man his Brother, saying, Know the Lord, for they shall all know me, from the least to the greatest, *Jer.* 31. 34. *Isa.* 54. 13.

98. Ex-

97.

Ye have an Unction from the Holy One, and ye know all things,——But the Anointing which ye have received abideth in you: And ye need not that any Man teach you: But, as the ſame Anointing teacheth you of all things, and is Truth, and is no Lie: And even as it hath Taught you, ye ſhall abide in him, 1 *John* 2. 20, 27. It is written in the Prophets, They ſhall be all taught of God. Every Man therefore that hath heard, and learned of the Father, cometh unto me, *John* 6. 45. *Rom.* 8. 14. 1 *Theſ.* 4. 9.

98.

Wherefore as the holy Ghoſt ſaith, To day if ye will hear

98. Exhortation to embrace the offers of Grace, that we may inherit the reſt.

To day, if you will hear his Voice, harden not your Heart, as in the Provocation, and as in the day of Temptation in the Wilderneſs; when your Fathers tempted me, proved me, and ſaw my Works. Forty Years long was I grieved with this Generation, unto whom I ſware in my Wrath, That they ſhould not enter into my reſt, *Pſalm* 95. 7. to the end.

99. The

his Voice, harden not your Hearts, as in the Provocation and Temptation in the Wilderneſs; when your Fathers tempted me, proved, and ſaw my Works —— Take heed, Brethren, leſt there be in any of you an evil Heart of unbelief, in departing from the living God. But exhort one another daily, while it is called, To day; leſt any of you be hardened through the deceitfulneſs of Sin. —— For with whom was he grieved Forty Years? Was it not with them that had Sinned, whoſe Carcaſes fell in the Wilderneſs? And to whom ſware he that they ſhould not enter into his reſt, but to them, that believed not, *Heb.* 3. 7. to the end.

99. The Christian's Teacher is to abide with them for ever.

Thy Teachers shall not be removed into a corner any more, and thy Ears shall hear a *Word* behind thee, saying, This is the way, walk in it, when ye turn to the Right Hand, or the Left, *Isa.* 30. 20, 21. *Psal.* 25. 9, 12.

100. Those that are Sanctified by our Lord Jesus Christ become his Brethren.

I will declare thy Name to my Brethren, in the midst of the Congregation will I Praise, *Psal.* 22. 22.

99.

Said Jeſus, I will pray the Father, and he ſhall give you another Comforter, that he may abide with you *for ever*, — even the Spirit of Truth, — which is the Holy Ghoſt, whom the Father will ſend in my Name, he ſhall teach you all things, *John* 14. 16, 17, 26. 2 *Pet.* 1. 17, 18, 19.

100.

For he that Sanctifieth, and they who are Sanctified, are all of one: For which cauſe he is not aſhamed to call them Brethren; I will declare thy *Name* to my *Brethren*, in the midſt of the Church will I ſing Praiſe unto thee, *Heb.* 2. 11, 12. *Mat.* 12. 48, 49, 50.

101. New Covenant ratified with Peace by Jeſus Chriſt.

Moreover I will make a Covenant of Peace with them, it ſhall be an everlaſting Covenant with them, *Ezek.* 37. 26. & 34. 25.

102. Chriſt the Reconciler for Iniquity, and Peace-maker for his People.

He the Meſſiah, the Prince, ſhall make Reconciliation for Iniquities, and bring in everlaſting Righteouſneſs, *Dan.* 9. 24, 25.

103. The

101.

Jeſus ſaid to his Diſciples, *Peace* I leave with you, my *Peace* I give unto you, not as the World giveth, give I unto you. Let not your Hearts be troubled, *&c. John* 14. 27. & 16. 33. *Luke* 1. 79. The Word, which God ſent unto the Children of *Iſrael*, Preaching Peace by Jeſus Chriſt. He is Lord of all, *Acts* 10. 36. 2 *Theſ.* 3. 16.

102.

And that he (Chriſt) might Reconcile both unto God, in one Body, by the Croſs, having ſlain the Enmity thereby, and came and Preached Peace to you that were afar off, and to them that were nigh, *Epheſ.* 2. 16,

103. The deliverance of the Manslayer by the Death of the Jewish High-Priest, a Type of our Redemption by the Death of Christ.

And ye shall take no satisfaction for him that is fled —. After the Death of the High-Priest, the Slayer shall return into the Land of his Possession, *Numb.* 35. 28, 32. *Jushua* 20. 6.

104. God

17. And all things are of God, who hath Reconciled us to himſelf by Jeſus Chriſt, and hath given to us the Miniſtry of Reconciliation; to wit, that God was in Chriſt Reconciling the World to himſelf, 2 *Cor.* 5. 18, 19.

103.

And (having made peace through the Blood of his Croſs) by him to Reconcile all things to himſelf —— And you that were ſometime Alienated and Enemies in your mind by wicked Works, yet now hath he reconciled in the Body of his Fleſh through Death, to preſent you Holy and Unblameable and Unreprovable in his ſight, *Coll.* 1. 20, 21, 22.

104. God dwelling in Man.

My Tabernacle ſhall alſo be with them, and I will be their God, and they ſhall be my People. And the Heathen ſhall know that I the Lord, do Sanctifie *Iſrael*, when my Sanctuary is in the midſt of them, *Ezek.* 37. 26, 27, 28.

105. The ſucceſſion of the Seed in the promiſe of the Holy Spirit.

As for me, this is my Covenant with them, ſaith the Lord, My Spirit that is upon thee, and my Words which I have put in thy Mouth, ſhall not depart out of

104.

Know ye not, that ye are the Temple of God, and that the Spirit of God dwelleth in you, ——For the Temple of God is Holy, which Temple ye are, 1 *Cor.* 3. 16, 17.

Ye are the Temple of the living God, as God hath ſaid, I will dwell in them, and walk in them, I will be their God, and they ſhall be my People, 2 *Cor.* 6. 16.

105.

Now to *Abraham*, and to his Seed, were the Promiſes made: He ſaith, not to Seeds as of many, but as of one, and to thy Seed, which is Chriſt, for as many of you as have been Baptized into Chriſt, have put on Chriſt,

of thy Mouth, nor out of the Mouth of thy Seed, nor out of the Mouth of thy Seeds Seed, ſaith the Lord, from henceforth, and for ever, *Iſa.* 59. 21.

106. Under the new Covenant, both Sons and Daughters propheſie by the Spirit poured upon them from on high.

I will pour out of my Spirit upon all Fleſh, and your Sons and your Daughters ſhall Propheſie, your Old Men ſhall dream Dreams, and your Young Men ſhall ſee Viſions; and alſo upon my Servants, and upon my Handmaids, will I pour out of my Spirit, ſaith the Lord, *Joel* 2. 28, 29. *Iſa.* 44. 3. & 32. 15.

Chriſt, and if ye be Chriſt's, then are ye *Abraham*'s Seed, and Heirs, according to the promiſe, *Gal.* 3. 16, 27, 29. For as many as are led by the Spirit of God, they are are the Sons of God, *Rom.* 8. 14. & 9. 8.

106.

And when the time of Pentecoſt was fully come, they (the Church) were all with one accord in one place, and they were all filled with the Holy Ghoſt, and began to ſpeak with other Tongues, as the Spirit gave them utterance. *Peter* ſtanding up with the Eleven, lift up his Voice, and ſaid to them —— This is that which was ſpoken by the Prophet *Joel*, It ſhall come to paſs in the laſt Days, ſaith God, I will pour out of my

107. The Unclean waſhed from all Sin by the Spirit of God, in the Name of Jeſus.

Then will I ſprinkle clean Water upon you, and you ſhall be clean from all your Filthineſs, and from all your Idols, will I cleanſe you, *Ezek.* 36. 25.

my Spirit upon all Fleſh, your Sons and your Daughters ſhall Propheſie, *&c.* For the Promiſe is unto you, and your Children, and to all that are afar off, even as many as the Lord our God ſhall call, *Acts* 2. 1, 3, 4, 14, 16, 17, 39.

107.

Nor Fornicators, nor Adulterers, nor Thieves, nor *Idolaters*, nor Covetous, nor Drunkards, *&c.* ſhall Inherit the Kingdom of Heaven, and ſuch were ſome of you: But ye are *Waſhed*, but ye are Sanctified, but ye are Juſtified, in the *Name* of our Lord Jeſus, and by the Spirit of our God, 1 *Cor.* 6. 9, 10, 11.

108. The Day of Christ was the Joy of the Faithful.

This is the Day which the Lord hath made, we will rejoyce and be glad in it, *Psal.* 118. 24.

109. Moses Preached the same Word nigh in the Heart, as did the Apostles.

For this Commandment which I command thee this Day, it is not hidden from thee, neither is it far off. It is not in Heaven, that thou shouldest say, who shall go up to bring it unto us, neither is it beyond the Sea, that thou shouldst say, Who shall

108.

Your Father *Abraham* rejoyced to ſee my Day, and he ſaw it and was glad, *John* 8. 56. But let us who are of the Day be ſober, 1 *Theſ.* 5. 8. &c. holding forth the word of Life, that I may rejoyce in the Day of Chriſt, *Phil.* 2. 16.

109.

But the Righteouſneſs which is of Faith, ſpeaketh on this wiſe; ſay not in thy Heart, who ſhall aſcend into Heaven? Or, Who ſhall deſcend into the Deep? That is to bring Chriſt again from the Dead. But what ſaith it? The word is nigh thee, even in thy Mouth, and in thy Heart: That is the Word

of

shall go over to bring it unto us, that we may hear it and do it? But the word is very nigh unto thee in thy Heart, and in thy Mouth, *Deut.* 30. 11, 12, 13, 14.

110. Spiritual Kingdom of Christ in the Hearts of People.

They shall speak of the Glory of thy Kingdom, and talk of thy Power. To make known to the Sons of Men, his mighty Acts, and the glorious Majesty of his Kingdom, *Psal.* 145. 11, 12.

111. King-

of Faith which we Preach, *Rom.* 10. 6, 7, 8. To whom God would make known what is the Riches of the Glory of this Myſtery among the *Gentiles*; which is *Chriſt in you*, the hope of Glory: Whom we Preach, *Col.* 1. 27, 28.

110.

God hath delivered us from the power of Darkneſs, and tranſlated us into the Kingdom of his dear Son, *Col.* 1. 13. For behold the Kingdom of Heaven is within you, *Luke* 17. 21. You know how we exhorted and comforted you —— That ye would walk worthy of God, who hath called you to his Kingdom and Glory, 1 *Theſ.* 2. 11, 12. *Heb.* 12. 28.

111. Jeſus

111. Kingdom of Chriſt endleſs.

Of the encreaſe of his Government and Peace there ſhall be no end, upon the Throne of *David*, and upon his Kingdom, to order it, and to eſtabliſh it with Judgment, and with Juſtice, from henceforth even for ever, *Iſa.* 9. 7. *Micah* 4. 7. *Pſal.* 145. 13.

112. Under the Kingdom of Chriſt no carnal Weapon is uſed by his Servants.

And he ſhall Judge among the Nations, and ſhall Rebuke many People, and they ſhall beat their Swords into Plow-ſhears, and their Spears into Pruning-Hooks: Nation ſhall not lift up Sword againſt Nation, neither

111.

Jeſus ſhall be great, and ſhall be called the Son of the Higheſt; and the Lord God ſhall give unto him the Throne of his Father *David.* And he ſhall Reign over the Houſe of *Jacob* for ever, and of his Kingdom there ſhall be no end, *Luke* 1. 32, 33.

112.

Then ſaid Jeſus unto him, put up again thy Sword into its place, for all they that take the Sword, ſhall periſh with the Sword, *Mat.* 26. 52. *Revel.* 13. 10.

My Kingdom is not of this World; if my Kingdom were of this World, then would my Servants

ther ſhall they learn War any more, *Iſa.* 2. 4.

113. The Kingdom of this World are to become Chriſts.

I ſaw, in the Night-viſions, one like the Son of Man; and there was given to him Dominion, Glory and Kingdom, that all Nations and Languages ſhould ſerve him, *Dan.* 7. 13, 14. *Obed.* 21.

115. The

Servants Fight —— But now is my Kingdom not from hence, *John* 18. 36. For tho' we walk in the Flesh, we do not War after the Flesh, 2 *Cor.* 10. 3, 4, *Epes.* 6. 12.

113.

And the *Seventh* Angel sounded, and there were great Voices in Heaven, saying, The Kingdoms of this World are become the Kingdoms of our Lord and of his Christ, *Rev.* 11. 15.

114. The Gentiles (who were not a People) called by Grace, and made a Church.

I will have Mercy upon her that had not obtained Mercy, and I will ſay to them which were not my People, Thou art my People, *Hoſ.* 2. 23. compared with *Hoſ.* 1. 10. And it ſhall come to paſs, that in the Place where it was ſaid unto them, Ye are not my People; there it ſhall be ſaid unto them, Ye are the Sons of the Living God, *Iſa.* 65. 1.

115. The

114.

But God who is rich in Mercy, for his great Love wherewith he loved us, even when we were dead in Sins, hath quickened us together with Chriſt (by Grace you are ſaved) *Eph.* 2. 4, 5. even us whom he hath called, not of the Jews only but alſo of the Gentiles. As he ſaith alſo in *Hoſea*, I will call them my People, which were not my People; and her Beloved, which was not Beloved; and it ſhall come to paſs, that in the Place where it was ſaid unto them, Ye are not my People, there ſhall they be called the Children of the Living God, *Rom.* 9. 24, 25, 26.

115. The Chriſtian Baptiſm is with the Holy Ghoſt and Fire.

And it ſhall come to paſs, That he that is left in *Zion* and *Jeruſalem* ſhall be called Holy, even every one that is written among the Living in *Jeruſalem*, when the Lord ſhall waſh away the Filth of the Daughter of *Sion*, and purge the Blood of *Jeruſalem* from the midſt thereof by the Spirt of Judgment, and by the Spirit of Burning, *Iſa.* 4. 3, 4. Chap. 1. 25, 27.

116. The true Circumſion, is that of the Heart in the Spirit.

And the Lord thy God will Circumciſe thine Heart, and the Heart of thy Seed to love the Lord thy God with all thy Heart and

115.

I indeed Baptize you with Water, (ſaid *John Baptiſt*) but he that cometh after me, is mightier than I—— He ſhall Baptize you with the Holy Ghoſt and with Fire; whoſe Fan is in his Hand, and he will throughly purge his Floor, and gather his Wheat into his Garner: But he will burn up the Chaff with unquenchable Fire, *Mat.* 3. 11, 12. *Acts* 1. 5. and 2, 3, 4. *Luke* 3. 16, 17.

116.

For he is not a Jew, who is one outwardly; neither is that Circumciſion, which is outward in the Fleſh: But he is a Jew, which is one inwardly; and Circumciſion is that

and withal thy Soul, that thou mayst live, *Deut.* 30. 6.

117. The Church cleansed by the Blood of Christ from all Spots.

Thou art all Fair, my Love, and there is no Spot in thee, *Cant.* 4. 7.

of the Heart, in the Spirit, and not in the Letter, whoſe Praiſe is not of Men but of God, *Rom.* 2. 28. *Col.* 3. 3. *Phil.* 2. 11.

117.

Foraſmuch as ye know that ye were not redeemed with corruptible things, as Silver and Gold——But with the precious Blood of Chriſt, as a Lamb without Blemiſh and Spot, 1 *Pet.* 1. 18, 19. that he might preſent it to himſelf a glorious Church, not having Spot or Wrinkle, or any ſuch thing, but that it ſhould be Holy and without Blemiſh, *Eph.* 5. 27.

118. The Light of Chriſt, the Path wherein all muſt walk that are ſaved.

Ariſe and ſhine, thy Light is come, and the Glory of the Lord is riſen upon thee; and the *Gentiles* ſhall come to thy Light, and Kings to the Brightneſs of thy Ariſing, *Iſa.* 60. 1, 3. See more of the Glory of the Church in the abundant Acceſs of the *Gentiles*, to the end.

119. The Glory of the true Church.

The Sons of ſtrangers ſhall build up thy Walls, and their Kings ſhall Miniſter unto thee —— Therefore thy Gates ſhall be open continually, they ſhall not be ſhut day nor night, that Men may bring unto the thee

Forces

118.

And the City had no need of the Sun, neither of the Moon to ſhine in it; for the Glory of God did lighten it, and the Lamb is the Light thereof; and the Nations of them which are ſaved, ſhall walk in the Light of it: And the Kings of the Earth do bring their Glory and Honour into it, *Rev.* 21. 23, 26.

119.

And the Kings of the Earth do bring their Glory and Honour unto it. And the Gates of it ſhall not be ſhut at all by day; for there ſhall be no night there. And they ſhall bring the Glory and Honour of the Nations into it. And

Forces of the *Gentiles*, and that their Kings may be brought, *Iſa.* 60. 10, 11.

120. The Triumph of the Church over her Enemies.

The Sons of them that afflicted thee ſhall come bending unto thee; and all they that deſpiſed thee, ſhall bow themſelves down at the Soles of thy Feet: And they ſhall call thee the City of the Lord, the *Zion*, the Holy one of *Iſrael*, Iſa. 60. 14.

there ſhall in no wiſe enter into it any thing that defileth, *&c. Revel.* 21. 24. to 27.

120.

Behold, I will make them of the Synagogue of Satan (which ſay they are Jews and are not, but do lie) behold, I will make them to come and worſhip before thy Feet, and to know that I have loved thee, *Rev.* 3. 9, 10.——But ye are come to Mount *Zion*, and unto the City of the living God, *Heb.* 12. 22.

121. Said

121. Chriſt is the Searcher of Hearts.

I the Lord ſearch the Heart, I try the Reins, even to give every Man according to the Fruit of his Doings, *Jer.* 7. 10. compar'd with 11. 20. *Pſal.* 7. 9.

122. Of Chriſt being equal with God.

The Man that is my Fellow, ſaith the Lord of Hoſts, *Zach.* 13. 7.

123. Chriſt

121.

Said he that walketh in the midſt of the ſeven Golden Candleſticks—— And all the Churches ſhall know that I am he which ſearcheth the Reins and Hearts: And I will give unto every one of you according to your Works, *Rev.* 2. 1, 23.

122.

Chriſt Jeſus, who being in the form of God, thought it not Robbery to be equal with God: But made himſelf of no Reputation, and took upon him the form of a Servant, and was made in the likeneſs of Men, *Phil.* 2. 5, 6, 7. I and my Father are one, *John* 10. 30.

123. But

123. Christ is God.

Thy Throne, O God is for ever and for ever, the Scepture of thy Kingdom is a righteous Scepture, *Psal.* 45. 6.

124. Jesus Christ made the World.

I said, O my God—Of old thou hast laid the Foundation of the Earth; and the Heavens are the works of thy Hands. They shall perish, but thou shalt endure; yea, all them shall wax old as a Garment, as a Vesture shalt thou change them, and they

123.

But unto the Son he ſaith, Thy Throne, O God, is for ever and ever; a Scepture of Righteouſneſs is the Scepture of thy Kingdom, *Heb.* 1. 8. Whoſe are the Fathers, and of whom as concerning the Fleſh Chriſt came, who is over all, God bleſſed for ever. Amen, *Rom.* 9. 5. *Col.* 2. 9.

124.

God hath in theſe laſt Days ſpoken unto us by his Son, whom he hath appointed Heir of all things, by whom alſo he made the Worlds——And, Thou Lord in the beginning haſt laid the Foundation of the Earth; and the Heavens are the work of thy Hand. They

ſhall

they ſhall be changed, but thou art the ſame, and thy years ſhall have no end, *Pſ.* 102. 24. to 27.

125. Divine Honour and Worſhip, due to Chriſt Jeſus.

Worſhip him all ye Gods, *Pſalm* 97. 7. He is thy Lord, Worſhip thou him, *Pſal.* 45. 11. Thouſand thouſand Miniſtred unto him, and ten thouſand times ten thouſand ſtood before him, and the Judgment was ſet, *Dan.* 7. 10.

126. Chriſt

ſhall periſh, but thou remaineſt, and they all ſhall wax old as doth a Garment; and as a Veſture ſhalt thou fold them up, and they ſhall be changed; but thou art the ſame, and thy years ſhall not fail, *Heb.* 1. 2, 10, 11, 12.

125.

When he brought his only begotten into the World, he ſaith, And let all the Angels of God Worſhip him, *Heb.* 1. 6. And the wiſe Men ſaw the Child (Jeſus) with *Mary* his Mother, and fell down and Worſhiped him, *Mat.* 2. 11. And I beheld, and I heard the Voice of many Angels round about the Throne, and the Beaſts and the Elders; and the number of them was ten thouſand times ten thouſand, and thouſand

ſand of thouſand of thouſands; ſaying with a loud Voice, Worthy is the Lamb that was ſlain, to receive Power, and Riches, and Wiſdom, and Strength, and Honour, and Glory, and Bleſſing. And every Creature which is in Heaven, and on the Earth, and under the Earth, and ſuch as are in the Sea, heard I, ſaying, Bleſſing, Honour, Glory and Power, be unto him that ſitteth on the Throne, and unto the Lamb for ever and ever. And the 4 Beaſts, and 24 Elders fell down and Worſhiped him that liveth for ever and ever, *Rev.* 5. But the Father hath committed all Judgment to the Son, that Men ſhould Honour the Son, even as they Honour the Father, *John* 5. 22, 23. *Luke* 24. 52.

126. Chriſt

126. Chriſt the one Shepherd or Biſhop over his Church.

I will ſet one Shepherd over them, and he ſhall feed them, even my Servant *David*, he ſhall feed them, and he ſhall be their Shepherd, *Ezek.* 34. 23. *Iſa.* 40. 11.

127. Chriſt the Head of the Church.

He is become the Head of the Corner, *Pſal.* 118. 22.

128. Chriſt

126.

Chriſt ſaid, I am the Door, by me if any Man enter in he ſhall be ſaved——I am the good Shepherd, and know my Sheep, and am known of mine—— And there ſhall be *one* Fold, and *one* Shepherd, *John* 10. 9, 14, 16. For ye were as Sheep going aſtray, but are now returned unto the Shepherd and Biſhop of your Souls, 1 *Pet.* 2. 25.

127.

And Chriſt is the Head of the Body, the Church; who is the Beginning, the Firſt-born from the Dead; that in all things he might have the Pre-eminence, *Col.* 1. 18, 2, 19.

128. And

128. Christ a Prophet unto his Church.

The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy Brethren, like unto me; unto him ye shall hearken; and it shall come to pass, that whosoever will not hearken unto my words, which he shall speak in my Name, I will require it of him, *Deut.* 18. 15, 18, 19.

129. Christ more worthy of Glory then Moses.

And God said, Hear now my Words, if there be a Prophet among you, I the Lord will make

128.

And he ſhall ſend Jeſus Chriſt which before was preached unto you —— For *Moſes* truly ſaid unto the Fathers, A Prophet ſhall the Lord your God raiſe up unto you of your Brethren, like unto me; him ſhall you hear in all things, whatſoever he ſhall ſay unto you. And it ſhall come to paſs, That every Soul that will not hear this Prophet, ſhall be deſtroyed from among the People, *Acts* 3. 20, 22, 23. & 7. 37. compared with *Heb.* 10. 28, 29.

129.

Conſider the Apoſtle and High-Prieſt of our Profeſſion Chriſt Jeſus, who was Faithful to him that appointed him; as alſo

make my self known unto him in a Vision, and will Speak unto him in a Dream. My Servant *Moses* is not so, who is Faithful in all my House, with him will I speak Mouth to Mouth even apparently, and not in dark Speeches; and the Similitude of the Lord shall he behold; wherefore then were ye not afraid to speak against my Servant *Moses*? *Numb.* 12. 6, 7, 8.

130. Christ a King to reign over his Church.

Behold, the Days come, saith the Lord, that I will raise unto *David* a righteous Branch, and a King shall reign and prosper,

alſo *Moſes* was Faithful in all his Houſe. For this Man was counted of more Glory than *Moſes*, in as much as he who hath builded the Houſe hath more Honour than the Houſe, for every Houſe is built by ſome Man, but he that built all Things is God. And *Moſes* verily was Faithful in all his Houſe, as a Servant for a Teſtimony of thoſe Things which was to be Spoken after: But Chriſt as a Son over his Houſe, whoſe Houſe are we if we hold faſt the Confidence, and the rejoycing of the Hope firm unto the End, *Heb.* 3. 1. to 6.

130.

For Chriſt muſt reign till God hath put all Enemies under his Feet, 1 *Cor.* 15. 25. For the Father hath committed

per, and ſhall execute Judgment and Juſtice in the Earth, *Jer.* 23. 5. And in that Day, there ſhall be a Root of *Jeſſe*, which ſhall ſtand for an Enſign of the People; to it ſhall the *Gentiles* ſeek, and his Reſt ſhall be glorious, *Iſa.* 11. 10.

131. Chriſt Gods Annointed.

Thou loveſt Righteouſneſs and hates Iniquity, therefore God, thy God, hath Anointed thee with the Oyl of Gladneſs, above thy Fellows, *Pſal.* 45. 7, 2, 2. *Iſa.* 61. 1.

132. Chriſt

all Judgment to the Son, *Joh.* 5. 22. And that the *Gentiles* might glorifie God for his Mercy, as it is written; For this Cauſe will I confeſs thee among the *Gentiles*, and ſing unto thy Name. Again, he ſaith, rejoyce ye *Gentiles* with his People: And again, *Iſaiah* ſaith, There ſhall be a Root of *Jeſſe*, and he that ſhall riſe to reign over the *Gentiles*; in him ſhall the *Gentiles* truſt, *Rom.* 15. 9, 10, 11, 12.

131.

God Anointed Jeſus of *Nazareth* with the Holy Ghoſt, and with Power, *Acts* 10. 38. and 4. 27. Thou haſt loved Righteouſneſs, and hated Iniquity; therefore God, even thy God, hath Anointed thee with the Oyl of

132. Christ the Saints Righteousness.

This is the Name whereby he shall be called, The Lord our Righteousness, *Jer.* 23. 6. and 33. 16.

133. Christ our Mediatour and Intercessour for us in Heaven.

I saw there was no Man, and wondered there was no Intercessour: Therefore, his own Arm brought Salvation unto him, and his Righteousness it sustained him, *Isa.* 59 16.

Gladneſs above thy Fellows, *Heb.* 1. 9.

132.

But of him are ye in Chriſt Jeſus, who of God is made unto us Wiſdom and Righteouſneſs, *&c.* 1 *Cor.* 1. 30. 2 *Cor.* 5. 21.

133.

Wherefore (Chriſt) he is able alſo to ſave them to the uttermoſt, that come unto God by him, ſeeing he ever liveth to make Interceſſion for them, *Heb.* 7. 25. For Chriſt is not entred into the Places made with Hands—but into Heaven it ſelf, now to appear in the Preſence of God for us, *Heb.* 9. 24. 1 *Joh.* 2. 1, 2.

134. Of the Resurrection of the Dead.

I will ransom them from the Power of the Grave: I will redeem them from Death, *Hos.* 13, 14.

135. Christ Judge both of Quick and Dead.

Behold the Lord; for he cometh, for he cometh to Judge the

134.

And we have Hope towards God which they themſelves alſo allow, That there ſhall be a Reſurrection of the Dead, both of the Juſt and Unjuſt, *Act.* 24. 15. in a Moment——When the laſt Trumpet ſhall ſound, the Dead ſhall be raiſed incorruptible, and we ſhall be changed, 1 *Cor.* 15. 52. *Phil.* 3. 21. 1 *Theſ.* 4. 16. Neither can they Die any more; for they are equal unto the Angels, and are the Children of God, being the Children of the Reſurrection, *Luke* 20. 36.

135.

And he commanded us to Preach unto the People, and to teſtifie that it is he which was

the Earth: He shall Judge the World with *Righteousness*, and the People with his Truth, *Psal.* 96. 13.

136. Death destroyed by the power of Christ.

He will swallow up *Death* in *Victory*, *Isa.* 25. 8. O Death I will be thy Plagues; O Grave, I will be thy Destruction, *Hos.* 13. 14.

137. Christ

ordained of God to be the Judge of Quick and Dead, *Acts* 10. 42. 2 *Tim.* 4. 1. 1 *Pet.* 4. 5. God hath appointed a Day in the which he will Judge the World in *Righteouſneſs*, by that Man (Chriſt Jeſus) whom he hath ordained, *Acts* 17. 31. *Mat.* 25. 31, to 46.

136.

The laſt Enemy that ſhall be deſtroyed, is Death—So when this Corruptible ſhall have put on Incorruption, and this Mortal ſhall have put on Immortality, then ſhall be brought to paſs the Saying that is written; *Death* is ſwallowed up in *Victory*. O Death, where is thy Sting? O Grave where is thy Victory, 1 *Cor.* 15 26, 54, 55.

137. Christ compleats his Rule and Authority on Earth.

Thou hast led Captivity Captive, *Psal.* 68. 18. Thou hast put all things under his Feet, *Psal.* 8. 6.

138. Christ having subdued all things, delivers up the Kingdom to God the Father.

Thine, O Lord, is the Greatness, and the Power, and the Glory, and the Victory, and the

137.

Wherefore he ſaith, When he aſcended up on high, he led Captivity Captive, *Epheſ.* 4. 8. God hath ſet him (Chriſt) at his own Right Hand in the Heavenly places, far above all Principality, and Power, and Might, and Dominion, and every Name that is Named, not only in this World, but alſo in that which is to come: And he hath put all things under his Feet, *Epheſ.* 1. 20, 21. 1 *Cor.* 15. 27. *Heb.* 10. 12, 13.

138.

Then cometh the end, when he (Chriſt) ſhall have delivered up the Kingdom to God, even the Father; when he ſhall have put down all Rule, and all Authority,

the Majeſty: For all that is in the Heaven, and in the Earth, is thine; thine is the Kingdom, O Lord, and thou art exalted as Head above all, 1 *Chron.* 29. 11. *Pſal.* 103. 19.

thority, and Power. For he muſt Reign till he hath put all Enemies under his Feet——But when he ſaith all things are put under him, it is manifeſt that he is excepted which did put all things under him; and when all things ſhall be ſubdued unto him, then ſhall the Son alſo himſelf be ſubject unto him that put all things under him, that God may be all in all, 1 *Cor.* 15. 24, 25, 27, 28.

AN

AN APPENDIX TO THE Foregoing Diſcourſe BEING A VINDICATION OF THE Divine Authority

Of the Writings of the Old and New Teſtament. In a Viſitation to the *Jews*.

TO you the Seed of *Abraham* and Houſe of *Iſrael*, after the Fleſh, where-ever ſcattered, over

over the Face of the whole Earth, to whoſe Hands this cometh, *Faith*, *Hope* and *Charity*: *Grace*, *Mercy* and *Peace*, be revealed and multiplied in the midſt of you.

Many times have you been freſh in my remembrance, with tender compaſſion and ſtrong cries to the God of your Fathers, *Abraham*, *Iſaac*, and *Jacob*, that the Time of your Captivity may come to an end, and that of your deliverance, yea the ſet time to favour you may make haſt; who were the natural Branches, broken off through unbelief, and which, by Faith, may come again to be engrafted, through the Circumciſion made without Hands, that the Hope of the promiſe made to your Fathers, may be manifeſted among you. Know ye, that ſo ſoon as I had looked over the foregoing Treatiſe

tiſe in Manuſcript, and obſerved that it related to you as well as to Chriſtians, It came in my mind to take this opportunity to begin the expreſſion of that concern, which hath, for ſome time, reſted within me in your regard. And eaſily foreſeeing the objection you might be apt to make upon the pains and good will of the *Author* of the ſaid Diſcourſe, I felt great clearneſs to add this to his Work, to obviate the ſame, that ſo the intent and ſcope thereof may come with more weight and ſucceſs upon your Minds.

You will perhaps object, that the *Author* begs the queſtion in what he concludes his *Harmony* from, in as much as you own not the Authority of the *New Teſtament* Scripture, and from Premiſes that are denied, nothing

thing can be infered that is concluſive upon you.

But if you have no reaſon to deny the *Authority* of the New Teſtament Writings, any more than we have to deny the *Authority* of the Old, in which you ſo firmly believe, it is as reaſonable in us to expect you ſhould receive the Authority of the New, as that we ſhould embrace the Authority of the Old. For what have you to juſtify the Truth of thoſe Writings, but the Impoſſibility of ſo many Peoples conſenting to delude themſelves, and being able and ſo wicked as to impoſe upon their Poſterity a Fiction about the great and important Matters of Immortality?

For the *Miracles* Recorded in the *Old* Teſtament-Scriptures are as much above Reaſon, and conſequently as incredible to worldly

worldly Men, as the Miracles Recorded in the New Teſtament-Scriptures; ſo that the Authority you have for the Old Teſtament-Writings is the Truth and Credibility of their Tradition. This we ſay, we alſo have for ours. How could ſo many Men that you have taxed with ill Lives, or Atheiſtical Principles, agree together to put ſo great an Impoſture upon the World, as the Pen-men of the New Teſtament-Writings muſt needs have done, if what they write were Fictions? You cannot deny, but there were ſuch a Man as *Jeſus*, and that he was put to death by your Fathers, though pretended as a Malefactor, and that he had followers, and that thoſe followers of his, aſſerted and maintained the Doctrin of their Maſter: Where is their any Confutation of

of what is affirmed of the Deeds and Doctrines of Jeſus by his Writers, in the whole *Body* of your Antiquity, that he wrought none of the Miracles ſaid to be wrought by him?

Matthew, *Mark*, *Luke* and *John*, were of your Nation, and ſome of them lived not to the natural periods of Mortality; the two firſt being reported to have been put to Death for their Maſters Doctrins, and ſo dyed before their time, by which means many of that Generation out-lived them: How comes it, that while they were alive their Writings were not confuted, when it ſtood thoſe Jews ſo much upon to do it?

Hiſtorians make Jeſus to have wrought his Miracles, *not in ſecret* but among the (*a*) Multitude, as his feed-

(*a*) *Mat.* 15. 30, 28, 29.

ing

ing *four thouſand* at one time (*b*) and *five thouſand* at another time, with that which would have ſatisfied but a *few* perſons: So that you have more than their Authority for what they ſay; for this is of the nature of an Appeal to other Witneſſes, by which means his Enemies had it in their power to have confuted them, in their days, if not true. But eſpecially in the noted places, as of the Man born (*c*) Blind. The (*d*) Lepers cleanſed; the poſſeſſed (*e*) with Devils. And the Man with a (*f*) withered hand. The Daughter of *Jarius* (*g*) by name one of your Rulers, whom he raiſed to Life. Alſo

(*b*) *Mat.* 14. 14, to 21.

(*c*) *Joh.* 9. 1.
(*d*) *Mat.* 28. 2, 3. *Luke* 17, 12, 13, 14.
(*e*) *Mat.* 9. 32.
(*f*) *Mat.* 12. 10, 13.
(*g*) *Luke* 8. 41, 49, 51.

Alſo the raiſing of (*b*) *Lazarus* from the Dead after he had lain four days in the Grave, and ſo many *Jews* ſaid to be preſent, ſeeing the Miracle: His turning (*i*) Water into Wine at a Marriage. The Conference with the (*k*) Woman of *Samaria* at *Jacobs* Well; the healing (*l*) the Centurions Servant. And the High Prieſts Servant (*m*) Ear, after it was cut off, *&c.* It may be added the Story of (*n*) *Zacharias* the Father of *John* the Baptiſt, the *forerunner* of *Jeſus Chriſt*:

(*b*) *John* 11. 17, 36, 43.

(*i*) *John* 2. 7, 8, 10.

(*k*) *John* 4. *cap.*

(*l*) *Mat.* 8. 5, 13.

(*m*) *Luke* 22. 50, 51.

(*n*) *Luke* 2. *cap.*

And

And of the Souldiers Parting (*o*) his *Garments* among them. And that a *Bone* of him was not (*p*) broken. And of his *Resurrection* to the (*q*) Terror of the Keepers of his Sepulchre. And our Historians convicts the Chief Priests and Elders of *Bribery* and *Forgery*, who to bely his Resurrection, to blind the People, bid the Souldiers say (*r*) his Disciples *came by night and stole him away, while they slept*: which to be sure they would not have mentioned, if truth had not been on their side, for fear of being disproved, and punished; Power as well as Wrath being on their Enemies side.

(*o*) *Joh.* 19. 23.

(*p*) *Joh.* 19. 36, *Psalm* 34. 20.

(*q*) *Mat.* 28. 4.

(*r*) *Mat.* 28. 13.

Also

Alſo I may add this paſſage of (*s*) the *Shepherds*, to whom the *Angels* appear'd by night, to bring them the good tidings of the Birth of Chriſt, and with the Angels, an *Heavenly Hoſt* praiſing God. And ſo the *wiſe men* (*t*) that came out of the *Eaſt* to Worſhip him, and of the (*u*) *Star* that then appeared, which a Religious and Learned Man at *Oxford*, by the common and regular Rules of * Art, proves, by the diſpoſition, harmony, and voice of the Celeſtial Bodies, that the *Meſſiah* was at that time to come, and that *Jeſus* was That Meſſiah.

(*s*) *Luke* 2. 8.

(*t*) *Mat.* 2. *cap.*

(*u*) *Mat.* 2. 9. 10.

* *See* John Gregories *works*, page 150. *to* 157.

Alſo

Alſo his ſending ſome of his Diſciples in ſo extraordinary a manner to fetch the † Aſſes Colt. And to take (x) room for him to eat the Paſſover, and the Owners immediate ſubmiſſion, as to their great Lord and Proprietor; with abundance more, as his Conferences with the *Phariſees*, *Sadduces*, &c. in which his Writers make him ſo viſibly and convincingly to have the better of them. And that he cured a Man who had been *Lame* (y) *thirty eight years*. And another Man alſo cured by two of his Diſciples (z) *Peter* and *John* who had been *Lame* from his Mothers Womb, and ſat begging at the Gate of the Temple

† *Mark* 11. 1. to 6.

(x) *Mark* 14. 12. to 16.

(y) *John* 5. 2. 5. 9.

(z) *Acts* 3. 1. to 8.

Temple called Beautiful. I ſay, that theſe things if they had been falſe, your Anceſtors, to have juſtified themſelves, would certainly not have been ſo wanting to their own Credit, as not to have made it a reaſon againſt the credibility of Chriſtianity, to the followers of Chriſt, or of his Apoſtles, ſince ſo many were taken with them. But nothing in any of your Antiquities undertakes to ſhew that thoſe Hiſtorians have impoſed upon the World, in the Account they gave of the *Life*, *Doctrins* and *Miracles* of their Maſter. *Had they done it we had heard of it among our Evangeliſts that before, I obſerve, reported the objections and endeavours of your Anceſtors to ſmother the credit of his Reſurrection. But all they ſaid to his mighty deeds, that they report, was*

that by Belzebub *he caſt out Devils.*

It is true, above 200 years after, *Tryphon* the *Jew*, and *Celſus* the Gentile, cavilled at the Chriſtian Religion, and at the meanneſs of the appearance, and manner of Chriſts coming, rather oppoſing his Miracles with Miracles to abate his Authority, than diſproving of them. But they were anſwered at large by *Juſtin* and *Origen.* But not one word of the aforeſaid Adverſaries, giving any ſuch account as this following; *That whereas the followers of Jeſus affirm he cured the Blind and Lame, and particularly the Daughter of* Jarius, *and diſpoſſeſſed evil Spirits, and ſuffered them to enter into an Herd of Swine, and that the Swine run down a ſteep Hill into the Sea, and that thereupon the* Gadereans *deſired him to quit their*

their Coasts. Also about turning Water into Wine, at the Marriage, Feeding the Multitudes, Curing the High Priests Servants Ear, &c. *And that we have enquired about these and other Matters, and find them Impious, confidently imposed upon silly People by the Followers, and Partners of the said Jesus.* But where can you shew us such a Certificate or Contradiction to what is asserted by his Historians writ in that Age, and Authentically proved against the Authority of so Ancient and Sacred a Tradition, as the writings we call the *New Testament*, that are cited by the most eminent Writers since the Time of *Jesus*, even as early as *Ignatius* the Disciple of *Policarpus*, if not of *John*, one of the 12 Disciples? Add to this the Prophesy of Christ in the New Testament, *Ignat. Epist.*

ſtament, which he is reported to have uttered of the future ſtate of your *Anceſtors*, their *Temple* and *City* of *Jeruſalem*, mentioned by the three firſt Hiſtorians, *viz.* *That that Generation ſhould not paſs away before great diſtreſſes, ſhould overtake them*, ſuch as had never been before; particularly, *Luke* 21. 21, 22, 23, 24, 25 and *cap.* 23. 28, 29, 30. where he bids the Women *weep for themſelves and their Children*, becauſe of the diſtreſſes that ſhould fall upon *Jeruſalem* and that *People*; That though to be *Barren* was a ſort of Curſe under the Law, *yet they ſhould bleſs the Womb that never bare, and the Paps that never gave Suck*; Becauſe of the *Woes* and *Diſtreſſes* that ſhould come upon the Childing Daughters of *Jeruſalem*.

And indeed the way your Fathers took to ſave themſelves (not

(not being guided by Gods Council) proved the *very means of their Deſtruction.* For as they unreaſonably feared the *Romans*, crying the *Romans* will come and take away our Country, and made that a reaſon to put Jeſus to Death, that *he was an Enemy to Cæſar*, to ſoften *Cæſar* to them; ſo the *Innocent Blood of Jeſus*, by the juſt Judgment of God, *haſtned the* coming of the *Romans*, and their obſtanacy with which they reſiſted the *Romans*, who would have preſerved the City, and Temple, and People, and offered them ſo to do, would they *ſubmit*, proved the Deſtruction of that Nation, as * *Joſephus* a Jewiſh Hiſtorian confeſſeth. So that if our Tradition, which makes your Anceſters to

* *See* Joſephus *Antiquity of the Jews new impreſſion, Fol.* 755. *C. D, E.*

Curſe themſelves and there Poſterity, ſaying to *Pilate*, *His Blood be on us and our Children*, were not true in fact, the dreadful things that followed, to wit, the unparrelled Miſeries that People fell by, by that very Hiſtorian expreſſed, and the *long Captivity* they have lain under ever ſince, has been as great and terrible as if they had put the *Son of God* to Death. And indeed if you did but conſider how very like to Chriſts Parable of the Vineyard, *Luke* 20. 3. your Anceſtors caſe was, it ſhould incline you to believe in that Holy Preacher of it, *viz.* that after the *Tenants* had *Beaten* and *Stoned* their Lords *Servants*, he ſent his *Son*, and they *conſpired* and *killed* him; and what miſeries thoſe Servants thereby drew upon themſelves, which the Scripture ſays, *They underſtood Chriſt to have ſpoken*

of

of them. And conſidering the *miſerable Exit* and *diſmal Period*, your Nation made ſoon after, how can you but think he was ſent of God, and that by ſuch Doctrin he warned them of what was haſtning upon them? Eſpecially, he hitting their caſe ſo exactly, as to their Anceſtors and their own Sins; and then foretelling by that very Parable, not only his own Death, but their End and Judgment; as he did afterwards, more directly, in the two before cited Propheſies. And ſince your Fathers at that time expected the *Meſſiah*, and yet were *deſtroyed* inſtead of being *reſtored* by the *Meſſiah*, ſhould you not conſider if it were not ſo, becauſe of their not receiving, but deſtroying of him, when he came? I know you think, and that miſled your Fathers, that the *Meſſiah*

ſhould be known of *all Men*, and come with an outward *Irreſiſtible Power*, and by outward *force* overcome all your Enemies, and redeem you, and ſubject them, and that the whole Earth ſhould flow in unto him as a mighty Monarch of this World. But what then, will you do with the 53 of *Iſaiah* and divers other places of the Prophets, that ſo particularly and pathetically relate to the Paſſion of the Meſſiah; how he ſhould ſuffer, *&c?*

(*a*) *Pſal.* 16. 10. What *Holy one* (*a*) was that (which came ſo near and yet) *was not to ſee Corruption*? What

(*b*) *Zach.* 13. 7. 10. (*b*) *Shepherd* was that, which being ſmitten, *the Sheep were ſcattered*, though he be called Gods *fellow*. Who was he that was to

to be for a (*c*) *Snare* and *Stone of ſtumbling*, and a *Rock* of *Offence* to the Inhabitants of *Jeruſalem?* But this was their *ſtumbling* (*d*) *Stone* and *Rock* of *Offence*, they miſtook the manner of his appearance. They were *Carnal*, *Worldly*, and *Degenerate*; and they had *Ideas* and Notions of a *Meſſiah* accordingly: They looked for an *outward before an inward Deliverance*; and to be ſaved from the *Romans* before they were ſaved from their *Sins*. They waited for a Meſſiah indeed, but one after their *Own Hard Hearts*, and *Worldly Wiſdom*, not after Gods; and ſo knew him not when he came.

(*c*) *Iſa.* 8. 14.

(*d*) *Rom.* 9. 32, 33.

He came to ſave what was loſt, *firſt within*, and then *without*:

out: They looked *without first*, and ſo fell ſhort.

Thoſe that were deſtroyed by *Titus Veſpaſion* you will eaſily conceive were not qualified to embrace the true Meſſiah: Had they feared God and walked in his *Statutes* and *Judgments*, had they had Hearts of *Fleſh* and not of *Stone*, they had not been ſo caſt off, they had not been deſtroyed as they were, but would have known him that they rejected, to have been the *Meſſiah.*

O that you would deeply weigh that terrible Period and *lamentable* and *diſtinguiſhing* Judgment upon you as a Nation, by the Hands of the *Romans*, and what is it that could provoke God to ſuch an aſtoniſhing ſtroke upon his *once beloved People:* If it could be any thing ſhort of reſiſting his greateſt *Meſ-*

Messenger, his *Messiah* the *Christ*, and *Son* of God; for he hath not dealt so in all respects with any People. And while you *thus* resist, you will resist your *own Mercies*, for at *this Door* you must come in, before the glorious Prophesies and Promises, that relate to you, are accomplished to you: And I hope the day is at hand. Consider with your selves *what sort* of Messiah was to come, according to the Scriptures, and how far the Life, Doctrin, *&c.* of our dear and blessed Saviour accords to him: Concerning which I shall now hint but that one place of *Isaiah*, *Chap.* 61. 1, 2, 3. on which our New Testament Scripture says, Jesus, opening the Book, *expounded* it to the People, touching the *work* and *Office* of the *Messiah*, viz. *The Spirit of the Lord God is upon me*,

me, becauſe the Lord hath Anoint-ed Me *to Preach* Good Tidings *to the Meek; he hath ſent me to* bind up *the Broken-hearted, to proclaim* Liberty *to the Captives, and the* Opening *of the Priſon to them that are* Bound; *to* pro-claim *the* acceptable Year *of the Lord, and the* day of vengeance *of our God. To* comfort *all that* mourn; *to appoint unto them that mourn in* Sion, *to give unto them* Beauty *for Aſhes, the Oyl of* Joy *for mourning, the Garment of* Praiſe *for the Spirit of heavineſs, that they might be called the* Trees of Righteouſneſs, *the planting of the Lord, that he might be glorified.* By which it appears, that the *inward* Work was to go *firſt*, and the end cannot be known, where the beginning is rejected. Conſider with your ſelves, I be-ſeech you, how this Character agrees with that Carnal No-tion,

tion, your Fathers had and you have of the *Meſſiah*.

This *Meſſiah* was a *Preacher*, not a *Souldier*, or a worldly Conquerer, and his work *Inward* and *Spiritual*; and had your Anceſtors been true *mourners*, truly *meek*, of *broken* Hearts, ſenſible of their ſervitude to the Enemy of their own Houſes, (*Sin within*) and had waited for ſuch a Conſolation and Deliverer, they could not have miſſed to have ſeen and received him. For his Sermon on the (*e*) Mount had an exact Harmony with that Propeſie; as alſo with the eleventh Chapter of *Iſaiah*, becauſe the Doctrin he Preached relates to the *vanquiſhing of Sin and evil Appetites*, and becoming *Pure*, and *Peaceable*, *Meek*, and *Harmleſs*, and *Holy* in the ſight of

(*e*) *Mat.* 5. *chap.*

of God and Men; to which thoſe Propheſies relate. If you will give your ſelves the time to read his Sermons, you will ſee therein an exact Draught of Piety, and Man *met with*, in all his infirmities, being plainly and briefly laid open, and their proper remedies: Not like an *Impoſture*, *which ſeeks himſelf*; for he ſought not his own Glory, but denied it, and taught his followers ſo to do, which cuts up, by the *Roots*, the very *motives* and *ends* of all Impoſtors. For conſider, his Doctrin leads to *Repentance*, *Humility*, *Meekneſs*, *Purity*, *Love and Charity*, *to the utmoſt*, that Mankind is capable of: But if you will look back upon thoſe that have pretended among you to be the *Meſſiah*, you ſhall not find them carried forth with ſuch ſort of Doctrin, as well

well as that they had not that Power and Spirit his Works declared. For, as *Iſaiah*, (*f*) Propheſied, *He was of Jeſs: He was an enſign to the People, the Gentiles ſought to him, and his reſt was glorious to them.* For you cannot but ſee the ſucceſs that followed the Diſciples of Jeſus; how greatly they multiplied, and what Power they got over Countries and Kingdoms, and the Courts and Armies of Princes: Not by Arms and Policy, but *Piety* and *Sufferings*; whilſt you were driven away from your own Land, and have wandered up and down in the Earth.

(*f*) *Iſa.* 11. *chap.* 10.

It is true indeed, you may ſay, That *Mahomet* became great in his followers; yet we will not allow that greatneſs to his good-

goodneſs. The caſe vaſtly differs: Ones Kingdom was of *this* World, the Others not: One gained his Intereſt over the *Hearts* of Men, by the *Purity*, *Patience*, *Humility*, *Mercy*, and *Charity* of his Doctrin, the other by *Factions*, and *Force*. It is true, the Chriſtians, in general, are much degenerated, to the ſcandal of Religion; but this no more debaſes the value of the Holy *Author* of it, than your Forefathers and your Degenerating, can queſtion the Reputation and Truth of *Moſes*, your excellent *Law-giver*. And it is to be feared ſome terrible *Criſis* is at hand, with reference to ſuch parts of the Chriſtian World, as have outlived their Religion; I mean a true zeal and love for Religion. For they have *Crucified Chriſt afreſh to themſelves*, by their ſhame-

ſhameleſs lives, and put Him and his Holy Religion *to open ſhame*, viz. to *Jews* and *Infidels*. Sad for them would it be, though well for you, if their Fall ſhould be your Riſe, as your *ſad Fall* was *their Riſe*: Wherefore it is earneſtly deſired that Chriſtians would repent and amend their Lives, and return to God with unfeigned Hearts.

I ſhall conclude to you, That as your *Fathers* could never have fallen by ſo ſevere a hand as they have done, ſince the coming of him, whom we believe to be the *Meſſiah*, had they been a godly People, of *clean* Hearts and *right* Spirits, waiting in Gods way for deliverance; ſo I do earneſtly deſire of God in your behalf, that you may not loſe the bleſſing and comfort of your return, by an unprepared frame of Spirit to receive the Divine Good-

Goodneſs, in the way of his Viſitations to you. If you will but *turn in your Minds*, and conſider that his *Divine Light* ſhines in you, and ſhews you the *Error* and *Vanity* of your Minds and Affections; and if you would but give up your ſelves, *conſcientiouſly*, to obey the ſame, through the courſe of your Lives, you would become a *Tender People*, and diſcern the Law of God to be written in your Hearts, which is nearer than that upon the Stone, which *Moſes* gave your Fathers; and by this *inward* work of the Divine Spirit, you come to have your Underſtandings opened, and Minds ſeaſoned, you will quickly ſee where your Fathers *miſs'd* the Mark, and what the *true Meſſiah* ſhould be, and the *Work* that belongs to him to do, in reference to your *Deliverance* and

and *Salvation.* And *hear* and *bear* this word, I beſeech you, from me you can never ſee, know or have the Happineſs of the coming of the *Meſſiah*, till you come to a *Prepared Frame of Mind.* You muſt *Repent* of your Sins, turn from them, and *watch* againſt all Temptations; not to commit them again, and in this ſtate and condition of Mind and Spirit you will know a fitting, to receive and own the Meſſiah, and enjoy the bleſſed Benefits that accrew by him, to all thoſe that embrace him. He did come *Sufferingly*, and will come *Triumphantly*; but thoſe only can receive him, and have the comfort and advantage of his firſt and ſecond coming, that come to know and receive him in his Light and Spirit in their Hearts.

And

And I teſtify to you, and I know my Teſtimony is true, that you have a *Meaſure of that Light in you*, that comes from him, and by its Works you may know it, for it *ſhews* you your Sins, *convicts* and *rebukes* you for them, and will comfort you in your obedience and Conformity to Gods Precepts. And if you would but give your Hearts to the Holy Conduct of it, that it may lead you and guide you to Gods Holy Hill, (as King *David* prayed, *Pſ.* 43. 3.) you would not blame thoſe called Chriſtians for acknowledging this Chriſt, to be Gods *Meſſiah*) *but for their manifeſt diſowning of him, by their evil Lives, and contrary Practices to his excellent Precepts, that walk diſorderly among them.* Prepare therefore, to meet thy God, O *Iſrael!* waſh you, O Houſe of *Jacob!* make you

you *clean* and put away the evil of your Doings, and turn to the Lord your God *with all your Heart* and *all your Soul*, that the Lord may turn away *your Captivity*, as the Rivers of the South. That your *dry Bones* may live, and the hope that may be begotten again in you, God may anſwer; and he whom you look *for* (looking right) *will ſuddenly come*, and will not tarry, and in ſuch a way, as ſhall abundantly ſatisfy you: And the *Fulneſs* of the Gentiles ſhall *flow* in, and the *Glory* of the God of your Fathers ſhall be great *over all the Earth.*

Accept this ſmall Viſitation, as a *Token of Love* to You, the *Houſe* of *Jacob* and *Seed* of *Abraham*, after the Fleſh; for tho' the foregoing Book was not writ on purpoſe to you (elſe it had been in a more direct and exact

exact manner) but to ſhew the Harmony of Scriptures, chiefly in reference to Chriſt, for them that believe the writings of both Teſtaments, for their Edification and Comfort; yet as the accompliſhment of ſome of the ancient Prophecies *concerns* you, you muſt needs be *intereſted* therein; and the ſecond Preface and this *Appendix* are ſent to you, to entreat your peruſal and ſerious conſideration of them. And the great God give you Underſtanding, to diſcern the things that are therein mentioned, which concern your Everlaſting Peace.

And now to you called Chriſtians, I direct the Concluſion of this *Appendix*: You have been *long* priviledged with the Mercies of God, as much above the *Jews*, ſince the Death of Chriſt, as the Jews were priviledged above

above you, before the coming of Chriſt: Be you warned by *the diſmal Puniſhment* of that People, that you fall not under the *ſame* Sentence and Judgment. I have often, of late time, ſorrowfully reflected upon your great abuſe of the manifold Bleſſings of God; How little the generality of you have of the *Life* and Power of Religion; how *Formal*, *Covetous*, *Proud*, *Vain* and *Uncharitable* you are; being Chriſtians in Name, but *Crucifying to your ſelves afreſh*, *the Lord of Life and Glory*, *and putting Him and his Holy Religion to open ſhame*, by your *diſagreeable* Lives to his Heavenly Precepts and *Examples*; whereby you do *deſpite to the Spirit of Grace*, that would teach you to deny *Ungodlineſs* and *Worldly Luſts*, and *to live ſoberly*, *righteouſly and godly in this preſent evil World*. And

ſo

ſo great and ſcandalous has the *Apoſtacy* of many of you been, that *Jews*, *Turks*, and *Infidels*, have been ſtumbled by your evil Examples, againſt the Holy Name and Religion you profeſs; which is acting the ſecond Part of the *Jewiſh Tragedy* (you ſeem ſo much to abhor) upon the *Saviour* of the World. O *Hear*, *Fear and Repent*, leſt you come to ſuffer the like Judgment *the Jews did.* God has viſited you in this Age, by the Teſtimony of a poor People, (eſpecially in theſe Nations) in the Name and Power *of the ſecond Adam*, bearing witneſs to his *Second* and *Spiritual* appearance in Man, to wit, as a *Light ſhining in the inward Parts*, who was and is the Light of the World, *and in which Light, the Nations of them that are Saved, muſt Walk.* To this you ſhould have turned your Minds and brought

brought your Deeds, and conformed your Lives, which was the *Path*, *Rule* and *Armour* of the Antient Chriſtians; but you have *deſpiſed* their Teſtimony, and *perſecuted* them for it, and *ſlighted* the *Light it ſelf*, calling it by many *Reproachful* Names, as did the *Jews*, when the Word was manifeſted in Fleſh among them: So that it has often been in my Mind of late, and I have freely, on ſome publick Occaſions, declared my *Fears*; *That as it is now about the* ſame *diſtance of Time, ſince the breaking forth of the Teſtimony of the Son of God in Spirit in our Day, as it was between the coming forth of Chriſt in his Miniſtry, in the Fleſh, and the Deſtruction of Jeruſalem*, (which was the *moſt terrible* that ever was known amongſt Men) *ſo I fear, great Deſolation (without great repentance) is at Hand*;

becauſe of the ſame Sin, viz. a *reſiſting of the Son of God in his* Light *and* Spirit, *in his Servants, and your own Conſciences*; Oppoſing as the *Jews* did, *Form* to Power, *Letter* to Spirit, *Ceremonies* to Subſtance, and *Scripture* to Chriſt: Doing *Deſpight* to him in his Members, with an high Hand, though he would often have gathered you, as *a Hen gathereth her Chickens under her Wings.* O that you may be wiſe and meet the Lord in the Way of his Judgments, before his fierce Wrath be kindled, and an Irrevocable Sentence be ſealed againſt you, and you are utterly caſt off, and God remove the Viſitations of his Light and Truth to another People, that will receive it, in the Love of it, more than you have done!

W. Penn.

A Brief

CONCORDANCE

OF THE

Names & Attributes

WITH

Sundry Texts,

Relating unto our

Bleſſed Lord and Saviour

JESUS CHRIST.

Collected out of the Scriptures.

Chriſt ſaid—*Search the Scriptures; they are they which teſtifie of me,* Joh. 5. 39. *Then opened he their Underſtandings, that they might underſtand the Scriptures,* Luke 24. 45.

To the Reader.

IN the Perusing of the Holy Scriptures I have found them to abound with many excellent Names and Attributes, and other very significant Sayings, relating to our Blessed Lord and Saviour Jesus Christ; mixed throughout the Holy Writings, both of the Prophets and Apostles, like choice Flowers of extraordinary Virtue and Beauty, in a Garden, which hath been occasion of much Comfort to my Soul, and a confirmation of my Faith, to observe the great Mercy of Almighty God, extended towards Mankind. I say, That God who is infinitely Perfect and Compleat in himself, to whom we cannot add any Thing (as himself says, If I were an (a) *Hungery, I would not tell thee, for the World is mine, and the fulness thereof. And as David said to the Lord, my* (b) *Goodness extendeth not to thee, but*

(a) *Psal.* 50. 12.

(b) *Psal.* 16. 2, 3.

to

to the Saints that are in the Earth) that he ſhould Create Man on purpoſe to do him good, and give him a Law, the obſervation whereof will redound to his own Advantage, not only in this World but to Eternity; for Godlineſs is profitable to all Things having promiſe (c) *of the Life that now is, and of that which is to come: Certainly we have great cauſe to confeſs the Lord is not an hard Maſter. But after God had made Man the chief of the viſible Creation, yea, made him little* (d) *Lower than the Angels, and Crowned him with Glory and Honour, Man diſobeys the Command of God, forfeits this Glorious State, and was* (e) *driven out of Paradiſe; and by his Sin did not only loſe that great Happineſs but did alſo incur the Wrath of God upon himſelf and his* (f) *Poſterity. As by one* (g)

(c) 1 *Tim.* 4. 8.

(d) *Pſal.* 8. 5.

(e) *Gen.* 3. 22.

(f) *Eph.* 2. 3.

(g) *Rom.* 5. 12

Man Sin entred into the World, and Death by Sin, ſo Death paſſed upon all Men, for that all *have* Sinned. *In which fallen State we had Periſhed for ever, had not God provided a Remedy: He who is Rich in Mercy, for the great Love wherewith he Lov'd us, ſent his only* (h) *Begotten Son to be the Saviour of the World, and that in the Ages* (i) *to come, he might ſhew the exceeding Riches of his Grace, in his kindneſs towards us through Jeſus Chriſt, who is the Healer of the Breaches, the Phyſitian of value, and the true Balm of* Gilead. *This Saviour, our Lord Jeſus, was Promiſed and prophetically Spoken of under many Denominations, as the following Collection ſheweth. The firſt Promiſe made to our firſt Parents, was, that the* Seed *of the* (k) Woman *ſhall bruiſe the Serpents Head; yet that promiſe was not outwardly fulfiled until about* 4000 *Years*

(h) Joh. 3. 16, 17.

(i) Eph. 2. 7.

(k) Gen. 3. 15

Years afterwards, when in the fulneſs (l) *of Time, God ſent his Son made of a Woman, to Redeem us. And dureing that time until the coming of the Lord Jeſus Chriſt, God was not unmindful of his People, but renewed his Mercy unto them, in repeating the ſame Promiſe, tho' under different Names. Unto* Abraham *Chriſt was promiſed, under much the like Expreſſion as to* Adam *and* Eve, *viz. In* thee *and in* (m) thy Seed *ſhall all the Nations of the Earth be Bleſſed. And by* Jacob, *Chriſt was called* Shiloh; *by others, a* Star, a Prophet, the Lords Anointed, Wonderful Counſiller, the mighty God, a Redeemer out of Sion, Salvation to the ends of the Earth, and in him ſhall the Gentiles Truſt, and a Saviour, a Son, a Sacrifice, a Prieſt for ever, a Judge both of Quick and Dead. *Theſe and many more very ſignificant Names and Attributes*, &c. *concerning our Lord Jeſus, are not for us to Look upon and*

(l) Gal. 4. 4.

(m) Gen. 18. 22.

Read only, but to wait to experience the bleſſed Effects and Benefit of them in our ſelves. To know our Lord Jeſus by his Spirit and Power, to break the Head of the Serpent in us, as that he did break the Head of the Serpent without us, when he gave Satan a defeat in the open Feild, (n) *Col.* 2. 15. *and ſpoiled* (n) *Principalities and Powers, and made a ſhew of them openly, and Tryumphed over them. And to know him* Shiloh *to be our* Peace-maker, *a* Star *to give us Light* (o) 2 *Pet.* 1 19. *by ſhining* (o) *into our Hearts; the* Arm of the Lord *to defend us* (p) *Eph.* 6. 16. *from all the fiery* (p) *Darts of the Wicked; a* Counſeller *to adviſe us in all Difficulties; the* Mighty God *to Fear, Worſhip and Praiſe; a* Redeemer *to Redeem us from our* (q) 1 *Pet.* 1. 18. (q) *vain Converſation; alſo to feel the Holy Spirit to apply unto our Souls, the great Benefits and Effects of our Lord Jeſus his coming into the*

the World, his Suffering, Sacrifice and Attonement for us, and to know him our Saviour *to ſave* (r) *us from our Sins, and from Wrath to come; Our King to Rule us, our Prophet to Teach us, and our High-Prieſt and Mediatour in the Heavens, now to appear* (s) *in the preſence of God, for us. Likewiſe by his Spirit in our Hearts, helping our Infirmities; for we know not what to pray for as we ought,* But as the Spirit (t) it ſelf maketh Interceſſion for us, according to the Will of God. *I would be brief, for time will fail to Speak particularly of theſe Things; but for the ſake of ſome who may be prejudiced to our Chriſtian Principle and Society, I am willing to ſay as followeth: That we do faithfully and ſincerely declare, that whatſoever our Lord Jeſus is ſaid, in Holy Scripture, to be, or to bring to paſs either without us or within us, we heartily believe. And we Preach the*

(r) *Mat.* 1. 21

(s) *Heb.* 9. 24.

(t) *Rom.* 8. 26

Inward Knowledge of Christ Jesus, by the Teachings of his Spirit, not in Opposition to (but union with) the Outward Knowledge of Christ. And likewise we press the Inward Experiences of the Blessed Effects of the many Offices of Christ, not in opposition to (but in Concord with) what he hath done, doth, and will bring to pass without us. It is the Holy Spirit we recommend People unto, whereby they must be Taught the Things of God; for it is Written, Eye hath not seen, nor Ear heard, neither have entered into the Heart of Man, the Things which God hath prepared for them that Love him: But God hath revealed them unto us by his (u) Spirit, for the Spirit searcheth all Things, yea, the deep Things of God; for what Man knoweth the Things of a Man, save the Spirit of a Man, which is in him? even so the things of God knoweth no Man; but the Spirit of God. *Now seeing the Things of God cannot be known but by the Spirit of God,*

(u) 1 *Cor.* 2. 9, 10, 11, 12.

God, and that the Happineſs of Man depends upon the knowledge of the Things of God, it is of abſolute neceſſity that Man be turned to this Spirit, which will reveal unto him the deep Things of God, whereof thoſe Things, the Holy Scriptures, ſpeak concerning our Lord Jeſus, are none of the leaſt; therefore to this Spirit we direct People, that thereby they may know aright the Things neceſſary to Salvation.

This may alſo ſerve as a farther Teſtimony to our Chriſtian Faith, concerning the Lord Jeſus Chriſt: We Believe, That there is not Salvation (w) *in any other Name under Heaven, given among Men, whereby we muſt be Saved: We Believe in him as he is God, and as he is Man; and as he is both God and Man, united in a wonderful Miſtery, far above the apprehenſions of Men: And we believe, That the ſame Lord Jeſus Chriſt was*

(w) *Acts* 4. 12.

Born

Born of a (x) *Virgin, and dyed for our* (y) *Sins, according to the Scriptures; and that he was Buried and Roſe again the Third Day, according to the Scriptures, and Aſcended; and is ſet on the Right Hand of the Throne, of the Majeſty, in the Heavens. This is he that was from Everlaſting; when God prepared the Heavens, he was* (z) *there; when he appointed the Foundations of the Earth, and gave the Sea his Decree, that the Waters ſhould not paſs his Commandment, then was he* by him, as one brought up with him, *and was daily his Delight. This is he that was* in the Church, in the Wilderneſs; *and and was the* (a) Rock that followed Iſrael; *and he was their* Spiritual Meat and Drink. *This is he* whoſe Spirit was in the Prophets, *when they teſtified beforehand*

(x) *Mat.* 1. 23.

(y) 1 *Cor.* 15. 3. 4.

(z) *Prov.* 8. 27.

(a) 1 *Cor.* 1. 10, 3.

hand (b) the Sufferings of Chriſt, and the Glory that ſhou'd follow. Who himſelf alſo promiſed his Diſciples, when he was in the Fleſh, upon Earth, and about to leave them, That he would come again in Spirit, and be their Comforter for ever. He that dweleth (c) with you, ſhall be in you. To this Holy Spirit and Grace, I commend thee, which is able to build thee up, and give thee an Inheritance, among them that are Sanctified. Amen.

(b) 1 Pet. 1. 11.

(c) Joh. 14. 16, 17.

Reader, the deſign of this Collection, is, That it may, like a Glaſs, ſhew, as it were, at once, many of thoſe excellent Things ſpoken of Chriſt in the Holy Scriptures; and as to its uſe, thoſe who underſtand the Service of a Concordance, may eaſily know how to uſe this: That if a Name, Attribute, &c. given unto Chriſt be in thy Mind, and have a deſire to ſee the place in Scripture, where it is, more at large expreſſed, turn to that Letter, upon which

which the Name or Attribute chiefly depends; and thou may find in what Book, Chapter, and Verſe; and if art deſirous to ſee more Texts, to the ſame purpoſe, look in the common Concordance, under the ſame Word, and thou may be ſupplied therewith. I have for ſometime paſt ſought for a Collection of this kind, and have ſeen ſeveral, but not anſwering my Expectation, I have beſtowed ſome Labour towards this Work, tho' I know it may be much more compleat on that Subject. This is but an Eſſay, and did Time permit, could render it more anſwerable to my own Deſire, than it is. But I hope the Inquiſitive Reader will remark its Difficiency, and favour the Publick with a Concordance on the Subject, more exact and compleat. And, Reader, pleaſe to obſerve, That thoſe Expreſſions in the ſmall Collection, which I apprehend are not proper Names and Attributes, but relate to our Lord Jeſus Chriſt, his Eminence and Dignity, &c. I have for the moſt part put this mark (*) to diſtinguiſh them from the reſt. As for inſtance;

ſtance; under the Letter A. *the 8th & 9th Lines it is ſaid,* Whom thou haſt Anointed; *and* God Anointed Jeſus with the Holy Ghoſt, *&c. I do not eſteem them properly Names or Attributes, but relating to Chriſt, that God did anoint him with the Holy Ghoſt; for God giveth not the* (d) *Spirit by meaſure, unto him;* For it pleaſed (e) the Father, that in him ſhould all fulneſs dwell; *and of his Fulneſs have* (f) *we received Grace for Grace; which is of great ſignification unto us. Tho' there are Inſtances under the ſame Letter* A. *which I eſteem Attributes proper to Chriſt, as the* Lord's Anointed; The Anointing: *So under the Letter* B. *the 33th Line, Chriſt is ſaid to be* From the Begining; *and 49th Line,* He is before all Things: *Which relates to Chriſt Jeſus being Pre-exiſtent of all Creatures. Tho' in 35th Line of ſame Letter,* B. *Chriſt is ſaid to be* the Begining; *which I eſteem a proper Attribute to him, as*

(d) *Joh.* 3. 34

(e) *Col.* 1. 19.

(f) *Joh.* 1. 16.

that

that by him all things had begining; For by him were all things (g) Created, that are in Heaven, and that are in Earth, Visible and Invisible, &c. *The like of these Instances, perhaps, thou wilt find under all the Letters of the Alphabet, that have Names and Attributes under them, which I thought needful to premise, for the Information of the Reader, and to prevent Cavils.*

(g) *Col.* 1.16.

I am Thy Friend in the Universal Love of God,

London 20*th* 2*d* *Month*, 1697. *John Tomkins.*

A Brief Concordance, &c.

A.

THe *Alpha*, Rev. 1. 8. 11. 21. 6. 22. 13.
The *Almighty*, Rev. 1. 8.
* God hath *Anointed* thee, *Pſalm* 45. 7. *Heb.* 1. 9. *Pſalm* 2. 6.
* Lords *Anointed* to Preach, *Iſa.* 61. 1. *Luke* 4. 18.
The Lords *Anointed*, *Pſalm* 2. 2.
* Whom thou haſt *Anointed*, *Acts* 4. 27.
* God *Anointed* Jeſus with the Holy Ghoſt, *&c.* *Acts* 10. 38.
The *Anointing*, 1 *John* 2. 27.
Author of Eternal Salvation, *Heb.* 5. 9.
Author and Finiſher of our Faith, *Heb.* 12. 2.
* From *Above*, John 8. 23. & 3. 31.
* Is *Above* all, *John* 3. 31.
* Far *Above* all Principality and Power, and every Name that is named, *Eph.* 1. 21.
Arm of the Lord, *Iſa.* 53. 1. 59. 16. 52. 10. 63. 5. *John* 12. 28.
* *Abideth* a Prieſt continually, *Heb.* 7. 2.
* *Abideth* for ever, *John* 8. 35.
Able to ſubdue all things, *Phil.* 3. 21.
Able to ſuccour the Tempted, *Heb.* 2. 18.
Able to ſave to the uttermoſt, 7. 25.

Advocate,

Advocate, 1 *John* 2. 1.
* Having *Abolished* the enmity, *Eph.* 2. 15.
* Hath *Abolished* Death, 2 *Tim.* 1. 10.
Armour of Light, *Rom.* 13. 12.
Armour of God, *Eph.* 6. 11. 13.
Apostle, &c. of our Profession, *Heb* 3. 1.
* *Angel* which Redeemed me, *Gen.* 48. 16.
* *Angel* in the burning Bush, *Exod.* 3. 24. *Acts* 7. 30. *Deut.* 33. 16.
* *Angel* that wrestled with *Jacob*, *Gen.* 32. 24 *Hoseah* 12. 4, 5.
Angel of (God's) presence, *Isa.* 63. 9.
* Better then the *Angels*, Heb. 1. 4.
* All *Angels* Worship the Son, *Heb.* 1. 6. *Psalm* 97. 7. *Rev.* 5. 11, 12.
* *Angels*, &c. subject to him, 1 *Pet.* 3. 22.
* *Armies* in Heaven follow him, *Rev.* 19. 14.
Last *Adam*, 1 *Cor.* 15. 45.
The *Amen*, *Rev.* 3. 14. 2 *Cor.* 1. 20.

B.

A *Branch*, Isa. 11. 1.
The Branch of the Lord, Isa. 4. 2.
Branch of Righteousness *Jer.* 33. 15.
Righteous *Branch*, Jer. 23. 5.
My Servant the *Branch*, Zack. 3. 8.
Whose Name is the *Branch*, Zack. 6. 12.
My *Beloved*, Cant. 2. 3, 8, 9. 54. 6. 2.
* God hath *Blessed* thee for ever, *Ps.* 45. 2.
My *Beloved* Son, *Mat.* 17. 5. *Mark* 1. 11. *Luke* 9. 35. 2 *Pet.* 1. 17.

The

The *Beloved*, Eph. 1. 6.
* He *Bringeth* good Tidings, *Iſa.* 52. 7. *Nahum.* 1. 15.
* He *Baptiſes* with the Holy Ghoſt, *Mat.* 3. 11. *Mark* 1. 8. *Luke* 3. 16. *John* 1. 33.
Bridegroom, *Mat.* 9. 15. *Mark* 2. 19, 20.
Babe, Luke 2. 12, 16.
Only *Begotten* of the Father, *John* 1. 14.
Only *Begotten* Son of God, *John* 3. 16, 18. *Pſalm* 2. 7. *Heb.* 5. 5. 1 *Jo.* 4. 9.
Firſt *Begotten*, Heb. 1. 6.
Firſt *Begotten* of the Dead, *Rev.* 1. 5.
My firſt *Born*, Pſalm 89. 27.
Her firſt *Born*, Mat. 1. 25.
The firſt *Born*, Heb. 12. 23.
Firſt *Born* from the Dead, *Col.* 1. 18.
Firſt *Born* of every Creature, *Col.* 1. 15.
Firſt *Born* among many Brethren, *Rom.* 8. 29.
The Firſt born, *Heb.* 12. 23.
* Was in the *Beginning*, John 1. 2.
* From the *Beginning*, 1 John 1. 1. & John 1. 1. Prov. 8. 22.
The *Beginning*, Col. 1. 18.
The *Beginning* of the Creation of God, *Rev.* 3. 14.
The *Beginning* and the ending, *Rev.* 1. 8. 21, 6. 22. 13.
The *Bread* of God, *John* 6. 33.
* The *Bread* that came down from Heaven, *John* 6. 41, 50, 58.

* My *Blood* is Drink indeed, *John* 6. 55.
Bread of Life, *John* 6. 48.
Living *Bread*, John 6. 51.
That one *Bread*, 1 Cor. 10. 17.
The *Brightneſs* of the Fathers Glory, *Heb.* 1. 3.
* He is *Before* all things, *Col.* 1. 17.
The *Biſhop* of our Souls, 1 *Pet.* 2. 25.
Brother, Pſalm 22. 22. Heb. 2. 11, 12.

C.

The *Commandement*, Deut. 30. 11.
Captain of the Lords Hoſt, *Joſh.* 5. 14, 15.
Captain of Salvation, *Heb.* 2. 10.
Cheifeſt among ten thouſand, *Cant.* 5 10.
A *Covert* from the Tempeſt, *Iſa.* 32. 2. & 4. 6.
A *Covert* from face of the ſpoil, *Iſa.* 16. 4.
Everlaſting *Covenant*, Iſa. 55. 3.
Covenant of the People, *Iſa.* 42. 6. & 49. 8.
Commander to the People, *Iſa* 55. 4.
Counſellor, Iſa. 9. 6.
* A *Child* is born, *Iſa.* 9. 6.
Child, Iſa. 8. 16.
The *Child* Jeſus, *Luke* 2 21. 27. 43.
* Young *Child*, Mat. 2. 9, 13, 14, 20, 21.
* This *Child* is ſet for the Fall and Riſe, *Luke* 2. 34.
Holy *Child* Jeſus, *Acts* 4. 27, 30.

A Man *Child*, Rev. 12. 5.
Conſolation of *Iſrael*, Luke 2. 25.
The *Chriſt*, John 1. 41. & 7. 41. & 4. 42.
Chriſt the Son of the living God, *Mat.* 16. 16.
Chriſt the Saviour of the World, *John* 4. 42.
Chriſt the Lord, *Luke* 2. 11.
The Lords *Chriſt*, Luke 2 26.
Lord and *Chriſt*, Acts 2. 36.
The Lord *Chriſt*, Col. 3. 24.
Chriſt the Son of the bleſſed, *Mark.* 14. 61.
The *Chriſt* of God, *Luke* 9. 20.
* *Came* forth from God, *John* 16. 30.
* *Chriſt* is God's, 1 *Cor.* 3. 23.
The very *Chriſt*, Acts 9. 22.
* *Chriſt* redeemed us from the Curſe of the Law, *Gal.* 3. 13.
* *Chriſt* giveth Life, *Eph.* 5. 14.
* *Chriſt* formed in you, *Gal.* 4. 19.
* In *Chriſt* ſhall all be made alive, 1 *Cor.* 15. 22.
* Spirit of *Chriſt*, was in the Prophets, 1 *Pet.* 1. 11.
* Your Life hid with *Chriſt* in God, *Col.* 3. 3.
Chriſt the power of God, *&c.* 1 *Cor.* 1. 24.
* All things Created by *Chriſt*, *Eph.* 3. 9. *Col.* 1. 16.
* In *Chriſt* we have the forgiveneſs of Sins, *Eph.*

Eph. 1. 7. & 4 32. *Col.* 1. 14. *Acts* 5. 31, 13, 38.

The *Chosen* of God, 1 *Pet.* 2. 4. *Mat.* 12. 18.

The *Comforter*, John 14 16, 17, 26.

* By him all things *Consists*, Col. 1. 17.

* Went forth *Conquering*, and to *Conquer*, Rev. 6. 2.

Cloathed with a vesture dipp'd in Blood, Rev. 19. 13.

* He giveth a *Crown* of life, Rev. 2. 10.

* who is *Consecrated* for ever more, *Heb.* 7. 28.

D.

* Him that *Dwelt* in the Bush, *Deut.* 33. 16.

* Thou that *Dwellest* in the Gardens, *Cant.* 8. 13.

Son of *David*, Mat. 1. 1. Mark 10. 47.

Davids Lord, *Mat.* 22. 43, 45. *Psalm* 110. 1.

David their King, *Jer.* 30. 9. *Hos* 3. 5.

My Servant *David*, Ezek. 34. 24. & 37. 25.

The off-spring of *David*, Rev. 22. 16.

* His *Dominion* from Sea to Sea, *Psalm* 72. 8. *Zach.* 9 10.

* All *Dominions* shall serve him, *Dan.* 7. 27.

* His *Dominion* everlasting, *Dan.* 7. 14. & 2. 44. *Luke* 1. 33.

The

The firſt *Dominion*, Mic. 4. 8.
The *Deſire* of all Nations, *Hag.* 2. 7.
A *Diſcerner* of the Thoughts, *Heb.* 4. 12. *Luke* 5. 22. & 9. 47.
Spiritual *Drink*, 1 Cor. 10. 4.
The *Divine* Nature, 2 *Pet.* 1. 4.
The *Door* of the Sheep, *John* 10. 1, 7, 9.
* Was *Dead*, and is alive, *Rev.* 2. 8.

E.

Everlaſting Father, *Iſa.* 9. 6.
* From *Everlaſting*, Prov. 8. 23.
Everlaſting Covenant, *Iſa.* 55. 3.
* Whoſe goings from *Everlaſting*, Mic. 5. 2.
* Hath an *Everlaſting* Kingdom, 2 *Pet.* 1. 11.
An *Enſign* to the People, *Iſa.* 11. 10. 12.
Mine *Elect*, *Iſa.* 42. 1.
Elect and precious, 1 *Pet.* 2. 6.
* To *Eſtabliſh* the Earth, *Iſa.* 49. 8.
* Shall be *Exalted* and Extolled, *Iſa.* 52. 13.
* By the right hand of God *Exalted*, *Acts* 2. 33.
* *Exalted* to be a Prince and a Saviour, *Acts* 5. 31.
* God highly *Exalted* him, *Phil.* 2. 9.
* Having ſeven *Eyes*, which are the ſeven Spirits of God, *Rev.* 5. 6.
* His *Eyes* like unto a flame of Fire, *Rev.* 2. 18. & 19. 12.

He is our *Example*, 1 *Pet.* 2. 21. *John* 13. 15.
The *Ending*, Rev. 1. 8. 21. 6. 22. 13.

F.

Friend, Cant. 5. 16.
Fairer than the Children of Men, *Pſalm* 45. 2.
* He laid the *Foundation* of the World, *Pſalm* 102. 25. *Heb.* 1. 10.
A *Foundation* in *Sion*, Iſa 28. 16.
A ſure *Foundation*, Iſa. 28. 16. 1 Cor. 3. 11.
The *Foundation* of God, 2 *Tim.* 2. 19.
Fountain for Sin and Uncleanneſs, *Zach.* 13. 1. *Joel* 3. 18.
* *Fountain* of the Water of Life, *Rev.* 21. 6.
Everlaſting *Father*, Iſa. 9. 6.
* Was with the *Father*, *John* 1. 1, 2.
Father to the Inhabitants of *Jeruſalem*, Iſa. 22. 21.
* Compared to a *Fuller*, Mal. 3. 2.
* Shall *Feed* his Flock, *Iſa.* 40. 11. *Ezek.* 34. 23. *Mic.* 5. 4. *Rev.* 7. 17.
* My *Fruit* better than Gold, *Pro.* 8. 19.
* My *Fleſh* is meat indeed, *John* 6. 55, 56, 57.
The *Firſt* Dominion, *Mic.* 4. 8.
* The *Firſt* that ſhould riſe from the Dead, *Acts* 26. 23.
* Firſt *Fruits* of them that ſlept, 1 *Cor.* 15. 20.

The *Firſt* and Laſt, *Rev.* 1. 11, 17, 18. 17 & 2. 8.
See firſt *Born* under the letter B.
Fulneſs of the God-head dwell'd in him, *Col.* 2. 9.
* In him all *Fulneſs* dwelt, *Col.* 1. 9.
* Of his *Fullneſs* have we received, *John* 1. 16. *Eph.* 4. 13. & 1. 23. & 3. 19.
* *Filled* with Wiſdom, *Luke* 2. 40.
* *Full* of the Holy Ghoſt, *Luke* 4. 1.
* *Full* of Grace and Truth, *John* 1. 14.
* A *Faithful* High Prieſt, *Heb.* 2. 17.
* *Faithful* to him that appointed him, *Heb.* 3. 2.
* As a Son *Faithful*, *Heb.* 3 5, 6.
Faithful witneſs, *Rev.* 1. 5.
Faithful and true, *Rev.* 19. 11.
The *Fore-runner*, *Heb.* 6. 20.
The *Finiſher* of our *Faith*, *Heb.* 12. 2.

G.

God, *Gen.* 32. 28, 30. *Hoſ.* 12. 4. 1 *John* 3. 16.
O *God*, Pſalm 45. 6. *Heb.* 1, 8,
O my *God*, Pſalm 102. 24. Heb. 1. 10.
The mighty *God*, Iſa. 9. 6.
Our *God*, Iſa. 40 3.
The Lord their *God*, Hoſ. 1. 7.
The Lord *God* of Hoſts, *Hoſ.* 12. 5.
God with us, *Mat.* 1. 23. *Iſa.* 7. 14.
The Lord thy *God*, Mat. 4. 7.
My Lord and my *God*, John 20. 28.

Was *God*, John 1. 1.
With *God*, John 1. 1, 2.
* Proceeded forth from *God*, John 8. 42.
Equal with *God*, Phil. 2. 6.
* Being in the form of *God*, Phil. 2. 6.
* *God* bleſſed for ever, *Rom.* 9. 5.
* The Head of Chriſt is *God*, 1 Cor. 11. 3.
The Gift of *God*, John 4. 10. & 3. 16.
* *God* in Chriſt reconciling, 2 *Cor.* 5. 19.
The true *God*, 1 John 5. 20.
* *God* was manifeſt in the Fleſh, 1 *Tim.* 3. 16.
O Lord *God* Almighty, *Rev.* 11. 17.
Governour among the Nations, *Pſalm* 22. 28.
Governour, Mat. 2. 6.
Glorious and Beautiful, *Iſa.* 4. 2.
Glorious in the Eyes of the Lord, 49. 5.
* Shall be for a *Glorious* Throne, *Iſa.* 22. 24.
* Hang upon him all the *Glory* of the Fathers Houſe, *Iſa.* 1. 22, 24.
The *Glory* of the Lord, *Iſa.* 40. 5.
The *Glorious* Lord, *Iſa.* 33. 21.
* *Iſaiah* ſaw his *Glory*, *John* 12. 41.
* *Glorified* with the Father before the World began, *John* 17. 5.
* His *Government* hath no end, *Iſa.* 9. 7.
* The *Government* upon his ſhoulders, *Iſa.* 9. 7.
* Commit the *Government* into his hands, *Iſa.* 22. 21.

His

* His *Going* forth is as the Morning, *Hoſ.* 6. 3.
* *Great* to the ends of the Earth, *Mic.* 5. 4. *Luke* 1. 32.
* A *Greater* then *Solomon*, Mat. 12. 42.
* *Greater* than the Temple, *Mat.* 12. 6.
* *Greater* than *Jonah*, Mat. 12. 41.
* The *Grace* of God was upon him, *Luke* 2. 40.
* *Grace* poured into thy Lips, *Pſal.* 45. 2.

H.

* *Higher* than the Heavens, *Heb.* 7. 26.
* *Higher* than the Kings of the Earth, *Pſal.* 89. 27.
Son of the *Higheſt*, *Luke* 1. 32.
Hoſanna in the *Higheſt*, Mat. 21. 9. *Mark* 11. 10.
The *Horn* of *David*, Pſalm 132. 17.
* In my Name ſhall his *Horn* be exalted, *Pſalm* 89. 24.
The *Horn* of Salvation, *Luke* 1. 69.
* An High Prieſt who is *Holy*, *Heb.* 7. 26.
Holy one, *Pſalm* 16. 10 *Acts* 13. 35.
Moſt *Holy*, Dan. 9. 24.
* That *Holy* thing ſhall be called, *&c. Luke* 1. 35.
Holy one, *Acts* 3. 14. 1 *John* 2. 20. *Pſal.* 89. 19.

Thy *Holy* Child, *Acts* 4. 27, 30.
* He that his *Holy*, Rev. 3. 7.
An *Hiding* place, *Isa.* 32. 2.
Head of the corner, *Psalm* 118. 22. *Mat.* 21. 42. *Mark* 12. 10. *Luke* 20. 17. *Acts* 4. 11.
The *Head*, Eph. 4. 15. Col. 2. 19.
Head over all things to the Church, *Eph.* 1. 22.
Head of the Church, *Eph.* 5. 23.
Head of the Body, the Church, *Col.* 1. 18.
Head of every Man, 1 *Cor.* 11. 3.
Head of all Principality and Power, *Col.* 2. 10.
* On his *Head* many Crowns, *Rev.* 19. 12.
Our *Hope*, 1 Tim. 1. 1.
The *Hope* of Glory, *Col.* 1. 27.
The *Hope* of the promise, *Acts* 26. 6.
The better *Hope*, Heb. 7. 19.
The *Heir*, Mat. 21. 38.
Heir of all things, *Heb.* 1. 2.
* *Healer* of the Sick, *Mat.* 8. 16, 17. *Isa.* 53. 4.
Husband, 2 Cor. 11. 2. Rev. 21. 2.
* For Compassion compared to a *Hen*, Mat. 23. 37. Luke 13. 34.

I.

Judge of all the Earth, *Gen.* 18. 25.
Our *Judge*, Isa. 33. 22.
* He shall *Judge* the Poor in Righteousness,

neſs, *Iſa.* 11. 4. *Pſalm* 72. 2, 3. *Rev.* 19. 11.

Judge of *Iſrael*, Mic. 5. 1.

* *Judge* among the People, Mica. 4. 3.

* Shall *Judge* the World in Righteouſneſs, *Acts* 17. 31.

* *Judge* of Quick and Dead, *Acts* 10. 42. 2 *Tim.* 4. 1. 1 *Pet.* 4, 5.

* The *Judge* ſtandeth at the Door, *Jam.* 5. 9.

* Shall bring *Judgment* to the *Gentiles*, Iſa. 42. 1. Mat. 12. 18.

* Shall bring *Judgment* unto Truth, *Iſa.* 42. 3.

* Shall ſet *Judgment* in the Earth, *Iſa.* 42. 4.

* Shall execute *Judgment*, &c. in the Land, *Jer.* 33. 15. *John* 5. 22. 27.

Joſhua in a Type, *Zac.* 3. 1.

Immanuel, Iſa. 7. 14. Mat. 1. 23.

An *Interpreter*, Job 33. 23.

I am, *John* 8. 58.

The *Image* of the inviſible God, *Col.* 1. 15.

* The expreſs *Image* of his Perſon or Subſtance, *Heb.* 1. 3.

The *Image* of God, 2 *Cor.* 4. 4.

Jeſus the Son of God, *Heb.* 4. 14.

His Name *Jeſus*, Mat. 1. 25.

Jeſus Chriſt the Son of God, *Mark.* 1. 1.

Jeſus who is called Chriſt, *Mat.* 1. 16.

Jesus Christ, Mat. 1. 18.
Jesus Christ the righteous, 1 *John* 2. 1.
Jesus Christ same to Day and for ever, *Heb.* 13. 8.
Jesus is the Lord, 1 *Cor.* 12. 3.
* To know God and *Jesus* is Life eternal, John 17. 3.
* *Jesus* saw no Corruption, *Acts* 13. 37.
* Every Knee bow to the Name of *Jesus*, Phil. 2. 10.
* *Jesus* increased in Wisdom, Luke 2. 52.
* We preach Christ *Jesus* the Lord, 2 *Cor.* 4. 5.
* *Jesus* deliver'd us from Wrath to come, 1 *Thes.* 1. 10.
Just, Zach. 9. 9.
The *Just*, Acts 3. 14. 1 *Pet.* 3. 18.
This *Just* Person, Mat. 27. 24.
Intercessour for Transgressors, Isa. 53. 12.
* Ever liveth to make *Intercession*, Heb. 7. 25.
* He brought Life and *Immortality* to Light, 2 *Tim.* 1. 10.
* Who only hath *Immortality*, 1 Tim. 6. 16. To whom be Honour and Power everlasting, *Amen*.

K.

* By me *Kings* reign, *Prov.* 8. 15.
The *King*, Cant. 1. 12. Mat. 25. 34.
My *King*, Psal. 2. 6.
* All *Kings* shall fall down before him,

Psal.

Pſal. 72. 11.
Our *King*, Iſa. 33. 22.
* A *King* to reign in Righteouſneſs, *Iſa.* 32. 1.
* A *King* ſhall reign and proſper, Jer. 23. 5.
David their King, Jer. 30. 9.
* One King, *King* to them all, *Ezek.* 37. 22.
* Thy *King* cometh, having Salvation, *Zach.* 9. 9.
King over all the Earth, *Zach.* 14. 9.
The *King's* Son, *Mat.* 22 2.
King of *Iſrael*, John 1. 49.
King of the Jews, *Mat.* 2. 2. & 27. 37.
King of *Salem*, Gen. 14. 18. Heb. 7. 2.
King of peace, *Heb.* 7. 2.
The *King* of *Kings*, Rev. 17. 14. 19. 16.
* There was given him a *Kingdom*, Dan. 7. 14.
* His *Kingdom* that ſhall not be deſtroyed, *Dan.* 7. 14.
* His *Kingdom* ſhall have no end, *Luke* 1. 33.
* He hath the *Key* of *David*, Iſa. 22. 22. Rev. 3. 7.
* Bleſſed be the *King* that cometh in the Name of the Lord, Peace in Heaven, and Glory in the Higheſt, *Luke* 19. 38.

L.

The *Lord* Jesus, 1 *Cor.* 11. 23.
Christ Jesus the *Lord*. 2 Cor. 4. 5.
The *Lord* from Heaven, 1 *Cor.* 15. 47.
The *Lord* is that Spirit, 2 *Cor.* 3. 17.
My *Love*, Cant. 8. 4.
The *Lord*, Gen. 18. 13, 20, 22, 27, 30, 31, 32, 33. John 20. 2, 18, 20, 25.
Glorious *Lord*, Isa. 33. 21.
He is thy Lord, *Psal.* 45. 11.
Lord of Hosts himself, *Isa.* 8. 13.
* One *Lord* and his Name one, *Zech.* 14. 9.
* The Lord said to my *Lord*, Psal. 110. 1. Acts 2. 34.
* My *Lord* and my God, *John* 20 28.
My *Lord*, Phil. 3. 8.
Lord, *Lord*, Mat. 7. 22.
David's Lord, Mat. 22. 43, 44.
Your *Lord*, Mat. 24. 42.
Lords Christ, *Luke* 2. 26.
Lord of the Sabbath, Mat. 12. 8. Mark 2. 28.
Lord, Mat. 18. 21. Luke 20. 40.
Lord and Master, *John* 13. 14.
Lord of all, *Acts* 10 36.
Lord of Glory, *James* 2. 1.
* *Lord* remember me, *Luke* 23. 42.
* Our *Lord* sprang out of *Judea*, Heb. 7. 14.
Lord and Christ, *Acts* 2. 36.
Lord both of Dead and Living, *Rom.* 14.

14. 9.

* The *Lord* that bought them, 2 *Pet.* 2. 1

Lord of *Lords*, Rev. 17. 14. & 19. 16.

* *Leads* Captivity Captive, *Pſ.* 68. 18. *Epheſ.* 4. 8.

* *Leads* in way of Righteouſneſs, *Prov.* 8. 20.

Our *Law-giver*, Iſa. 33. 22. Iſa. 49. 4.

Leader and Commander of the People, *Iſa.* 55. 4.

* As a *Lamb* to the Slaughter, *Iſa.* 53. 7.

* A *Lamb* as it had been ſlain, *Rev.* 5. 6.

The *Lamb* of God, Joh. 1. 29.

* Glory and Power to the *Lamb* for ever, *Rev.* 5. 13.

A *Lamb* without blemiſh and ſpot, 1 *Pet.* 1. 19.

v The *Lamb* ſlain from the Foundation of the World, *Rev.* 13. 8.

* A *Lamb* in the midſt of the Throne, *Rev.* 7. 17.

* *Lamb* ſtood on Mount *Sion*, Rev. 14. 1.

* God and the *Lamb* is the Light thereof, *Rev.* 21. 22.

Lyon of the Tribe of *Judah*, Rev. 5. 5.

Great *Light*, Iſa 9. 2. Mat. 4. 16.

Light of the *Gentiles*, Iſa. 42. 6. Acts 13. 47. Iſa. 49. 6.

Everlaſting *Light*, Iſa. 60. 19.

* To give Light in Darkneſs, *Luke* 1. 79.

A *Light* to *lighten* the *Gentiles*, Luke 2. 32.
* Shall shew *Light* to the People, Acts 26. 23.
The true *Light* which *lighteth* every Man that cometh into the World, Joh. 1. 9.
* The *Life* was the *Light* of Men, John 1. 4.
Our *Life*, Col. 3. 4.
* He giveth *Life* to the World, Jo. 6. 33.
The *Life*, 1 John 1. 2. 2 Cor. 4. 10.
* The eternal *Life* that was with the Father, 1 John 1. 2.
* This *Life* is in his Son, 1 John 5. 11.
True God and *eternal Life*, 1 John 5. 20.
* The *Life* of God in them, *Eph.* 4. 18.
* Hath *Life* in himself, John 5. 26.
* He gave his *Life* a Ransom, Mat. 20. 28.
* His Coming compared to *Lightning*, Mat. 24. 27.
* The *Lord* of Peace himself give you Peace always, 2 *Thes.* 3. 16.

M.

The *Man* that appeared to *Joshua*, *Josh.* 5. 13.
* After the Order of *Melchisedeck*, *Gen.* 14. 18. *Psal.* 110. 4. *Heb.* 5. 6. & 7. 1. & 17. 21. & 6. 20.
* After Similitude of *Melchisedeck*, Heb. 7.

7. 15.
* Compared to *Myrrh*, Cant. 1. 13.
Mighty God, *Isa.* 9 6.
A *Mighty* and Strong one, *Isa.* 28. 2.
Messenger, Mal. 3. 1. Mat. 11. 10. Mark 1. 2.
O most *Mighty*, Psal. 45. 3.
Thy *Majesty*, Psal 45. 4.
A *Messenger*, Job. 33. 23.
Messenger of the Covenant *Mal.* 3. 1.
The *Mighty* Power of God, *Luke* 9. 43.
* *Mightier* then *John* the Baptist, *Mat.* 3. 11. *Make* 1 7. *Luke* 3. 16.
* *Mighty* in Deed and Word, *Luke* 24. 19.
* Wrought *Mighty* Works, *Mat.* 11. 20. *Mark* 6 2 *Luke* 19. 37.
Master, Mat. 10. 24.
Good *Master*, Mat. 19. 16. Luke 18. 18.
* One is your *Master* even Christ, *Mat.* 23. 8, 10.
The *Master*, John 11. 28.
Master, Master, Luke 8. 24.
This *Man* continueth for ever, *Heb.* 7. 24.
Jesus *Master*, Luke 17. 13
The *Man* Christ Jesus, 1 *Tim.* 2. 5.
A *Man* an hiding place, *Isa.* 32. 2.
Second *Man*, 1 *Cor.* 15. 47.
* The *Man* whose Name is the Branch, *Zach.* 6. 12.
A *Minister* of the Circumcision, *Rom.* 15. 8.
A *Minister* of the Sanctuary and Tabernacle, *Heb.* 8. 2.

Mi-

Mediatour between God and Men, 1 *Tim.* 2. 5.
Mediatour of a better Covenant, *Heb.* 8. 6.
Mediatour of the new Covenant, *Heb.* 12. 24.
Mediatour of a new Teſtament, *Heb.* 9. 15.
The ſure *Mercies* of *David*, Iſa. 55. 3. Acts 13. 34.
He *Made* all Things, *Joh.* 1. 3, 10. *Heb.* 1. 2.

N.

* Thy *Name* is as Ointment, *Cant.* 1. 3.
His *Name* endures for ever, *Pſal.* 72. 17.
His *Name* called Wonderful, *Iſa.* 9. 6.
Call his *Name Immanuel*, Iſa. 7. 14. Mat. 1. 23.
Whoſe *Name* is the Branch, *Zech* 6. 12.
* All *Nations* ſhall ſerve him, *Pſal.* 72. 11.
A *Nazareen*, Mat. 2. 23.
* In his *Name* ſhall the Gentiles truſt, *Mat.* 12. 21.
* Salvation in no other *Name*, Acts 4. 12.
* Ye are Juſtified in the *Name* of the Lord Jeſus, 1 *Cor.* 6. 11.
* A Name which is above every Name, *Phil.* 2. 9. *Eph.* 1. 21.
* At the *Name* of Jeſus every Knee ſhould

should bow, of things in Heaven and in Earth, *Phil.* 2. 10.

More excellent *Name* than Angel, *Heb* 1. 4.

His *Name* called the Word of God, *Rev.* 19. 13.

He had a *Name* Written no Man knew but he himself, *Rev.* 19. 12.

O.

* *One* that is Mighty, *Psal.* 89. 19.

* A Great *One*, Isa. 19 20.

* *One* of a Thousand, *Job.* 33. 23.

* He *Opens* none can Shut, *Isa.* 22. 22. *Rev.* 3. 7.

* He *Opens* the Eyes of the Blind, *Isa.* 42. 7. *Luke* 7. 21. *Mark* 10 52.

* Shall *Open* the Prison Door, *Isa.* 61. 1. *Luke* 4. 18.

His Name *One*, Zach. 14. 19.

* Worthy to *Open* the Book with 7 Seals, *Rev.* 5. 2.

* *One* with the Father, *John* 10 30. and 17. 22.

One Lord Jesus Christ, 1 *Cor.* 8 6.

* An *Offering* a Sacrifice to God, *Eph.* 5. 2.

* Was *Obedient* unto Death, *Phil.* 2. 8. *Heb.* 5. 8.

* He *Offer'd* up himself without Spot, *Heb* 7. 27. 9. 14.

* The one *Offering*, Heb. 10. 14. and 9. 28.

* Hath

* Hath somewhat always to *Offer*, Heb. 8. 3.
* The *One* Mediatour, 1 *Tim.* 2. 5.
* The *Off spring* of *David*, *Rev.* 22. 16.
The *Omega*, *Rev.* 1. 8. 21. 6. 22. 13.
Over all God blessed for ever, *Amen*, Rom. 9. 5.

P.

Prince of *Peace*, Isa. 9. 6.
Prince of Life, *Acts* 3. 15.
A *Prince*, Ezek. 34. 24.
Their *Prince* for ever, *Ezek.* 37. 25.
Prince of the Kings of the Earth, *Rev.* 1. 5.
A *Prince* and a Saviour, *Acts* 5. 31.
* By me *Princes* decree, Prov. 8. 15.
The *Power* of God, 1 *Cor.* 1. 24.
* Hath *Power* to forgive Sins, *Luke* 5. 24.
* Hath *Power* over all Flesh, *John* 17. 2.
* Hath all *Power* in Heaven and Earth, *Mat.* 28. 18.
* Hath *Power* to lay down my Life, *John* 10. 18
* Hath *Power* to take it again, John 10, 18,
* A *Preacher*, Isa. 61. 1. *Mat.* 4. 17. Mark 1. 38.
* A *Preacher* of Peace, *Heb.* 2. 17.
* He shall speak *Peace* to the Heathen, *Zac.* 9. 10.
* A *Publisher* of Peace, *Nahum.* 1. 15. *Isa.* 52. 7.

* The increaſe of his *Peace* no end, *Iſa.* 9. 7.
* He made *Peace* through the Blood of his Croſs, *Col.* 1. 20.
* He is our *Peace*, Eph. 2. 14. John 14. 27. Acts 10. 36. John 16. 33.

A *Prophet* like unto *Moſes*, Deut. 18. 15. Acts 3. 22. & 7. 37.
Prophet of *Nazareth*, Mat. 21. 11.
Great *Prophet*, Luke 7. 16.
Prophet mighty in Deed and Word, *Luke* 24. 19.
That *Prophet* that ſhould come, *John* 6. 14.
The *Prophet*, John 7. 40.
A *Prophet*, John 9. 17. Mark 6. 4.
A *Prieſt* upon his Throne, *Zac.* 6. 13.
Faithful *High-Prieſt*, Heb. 2. 17.
Merciful *High-Prieſt*, Heb. 2. 17.
Apoſtle and *High-Prieſt*, Heb. 3. 1.
Great *High-Prieſt*, Heb. 4. 14.
An *High-Prieſt* touched with the feeling, &c. Heb. 4. 15.
* Called of God an *High-Prieſt*, Heb. 5. 10.
* Such an *High-Prieſt* became us, who is Holy, Harmleſs, Undefiled, *Heb.* 7. 26.

High-Prieſt on the right hand of the Throne, *Heb.* 8. 1.
High Prieſt of good Things, *Heb.* 9. 11.
High-Prieſt over the Houſe of God, *Heb.* 10. 21.

Thou

Thou art a *Priest* for ever, *Psal.* 110. 4. *Heb* 5. 6. & 7. 3, 17, 21.

* Hath an exchangeable *Priesthood*, Heb. 7. 24.

Plant of renown, *Ezek.* 24. 29.

Physician, Luke 4. 23. & 5. 17, 31.

Precious corner Stone, *Isa.* 28. 16. 1 *Pet.* 2. 4, 6, 7.

* Is a *Purifier* of Silver, *Mal.* 3. 3.

* A *Purifier* of the Sons of *Levi*, Mal. 3. 3.

* A *Purger* of his Floors, *Mat.* 3. 12.

* Himself *Purged* our Sins, *Heb.* 1. 3.

* *Prefered* before *John Baptist*, John 1. 27.

The *Propitiation* for our Sins, *Rom.* 3. 25. *John* 2. 2. & 4. 10.

* Hath the *Pre-eminence* in all things, *Col.* 1. 18.

Q.

* *Quick* of Understanding, *Isa.* 11. 3.

* *Quickneth* whom he will, *John* 5. 21.

A *Quickning* Spirit, 1 *Cor.* 15. 45.

* A *Quickner* of the Dead in Sins, *Eph.* 2. 1, 5. *Col.* 2. 13.

Quick and Powerful, *Heb.* 4. 12.

* Surely I come *Quickly*. Amen, even so come Lord Jesus, *Rev.* 22. 20.

R.

* *Rose* of *Sharon*, Cant. 2. 1.

The *Redeemer*, Isa. 59. 20.

Redeemer, John 19. 25.

A *Redeemer* from death, *Hoſ.* 13. 14. *Iſa.* 25. 8. 1 *Cor.* 15. 54, 55, 56.
A *Redeemer* from Iniquity, *Tit.* 2. 14. *Acts* 3. 26.
* *Redeemed* us from the Curſe of the Law, *Gal.* 3. 13.
* He *Redeemed* us to God by his Blood, *Rev.* 5. 9. 1 Pet. 1. 15.
A *Ruler* in *Iſrael*, Mica 5. 2.
* Shall *Rule* upon his Throne, *Zach.* 6. 13.
* Shall *Rule* my People *Iſrael*, Mat. 2. 6.
* To *Rule* all Nations, *Rev.* 12. 5. & 19. 15.
The *Root*, Rom. 11. 17, 18.
Root of *Jeſſe*, Iſa. 11. 10.
Root of *David*, Rev 5. 5.
Root and Off ſpring of *David*, Rev. 22. 16.
Rod out of the Stem of *Jeſſe*, Iſa. 11. 1.
Our *Righteouſneſs*, Jer. 23. 6. & 33. 16. 1 *Cor.* 1. 30.
* As a *Refiner* of Silver, Mal. 3. 3.
* Shall *Rebuke* ſtrong Nations, Mic. 4. 3. Iſa. 2. 4.
* To *Reſtore* the preſerved of *Iſrael*, Iſa. 49. 6.
* His *Reſt* ſhall be glorious, Iſa. 11. 10.
* He ſhall *Reign* in Righteouſneſs, *Iſa.* 32. 1.
* *Reign* and proſper, *Jer.* 23. 5.
* *Reign* in Mount *Sion* for ever, *Mica* 4. 7.
* *Reign* over the *Gentiles*, Rom. 15. 12.

* *Reign*

Reign over the House of *Jacob* for ever, *Luke* 1. 33.
* As the shadow of a great *Rock*, Isa. 32. 2.
The spiritual Rock, 1 *Cor.* 10. 4.
* That *Rock* was Christ, 1 *Cor.* 10. 4.
Rabboni, John 20. 16.
Rabbi, John 1. 38, 49. & 6. 25.
A *Ransom*, Job. 33. 23.
* His Life a *Ransom* for many, Mat. 20. 28.
* I will *Ransom* them from the Grave, *Hos.* 13. 14.
A *Ransom* for all, 1 *Tim.* 2. 6.
* Shall make *Reconciliation* for Iniquity, *Dan.* 9. 24. *Heb.* 2. 17.
The *Reconciler* of all things, *Col.* 1. 20.
God in Christ *Reconciling* the World to himself, 2 *Cor.* 5. 19. *Col.* 1. 21, 22.

S.

Son of God, *Dan.* 3. 25.
The *Seed* of the Woman, *Gen.* 3. 15.
Seed of *Abraham*, Gen. 22. 18. Acts 3. 25. Gal. 3. 8.
Seed of *David*, Psalm 89. 35, 36. Acts 13. 23. Rom. 1. 3.
Which *Seed* is Christ, *Gal.* 3. 16.
Incorruptible *Seed*, 1 Pet. 1. 23.
* The *Seed* is the word of God, *Luke* 8. 11.
My *Son*, Hos. 11. 1. Psal. 2. 7. Mat. 2. 15. Acts 13. 32. Heb. 1. 5.
His *Son*, Prov. 30. 4.

The

The *Son*, Psalm 2. 12.
His own *Son*, Rom. 8. 32.
* *Son* in me, *Gal.* 1. 16.
Dear *Son*, Col. 1. 13.
Son from Heaven, 1 *Thes.* 1. 10.
* Spoken unto us by his *Son*, Heb. 1 2.
* *Son* of the Highest, Luke 1. 32. John 1. 34. Mat. 27. 54.
Son of God, Luke 1. 35. 2 Cor. 1. 19.
Son of the living God, Mat. 16. 16. John 6. 69.
Thou art the *Son* of God, John 1. 49.
The *Son* of God according to the Spirit, Rom. 1. 4.
Only begotten *Son*, Psal 2. 7. Heb. 1. 5. Acts 13. 33. 1 John 4. 9.
Son of the Father, 2 John 1. 3.
Son of *David*, Mat. 22. 42. Luke 20. 41. & 20. 30.
Son of a Virgin, *Isa.* 7. 14. *Mat.* 1. 23.
Son is given, *Isa.* 9. 6. & 7. 14.
Son of *Mary*, Mat. 1. 18. Mark 6. 3. Acts 1. 14.
Son of *Joseph*, John 1. 45. & 6. 42. Luke 3. 23. & 4. 12.
First-born *Son*, Mat. 1. 25.
My beloved *Son*, Mat. 3. 17. & 17. 5. Mark 1. 11. 2 Pet. 1. 17. Luke 3. 23.
* Form of the 4th like the *Son* of God, *Dan.* 3. 25.
* One like the *Son* of Man, *Dan.* 7. 13.
Son of Man, Mat. 25. 13. & 8. 20.

* *Son* of Man aſcend where he was before. *John* 6. 62.
* *Son* hath life in himſelf, *John* 5. 26.
* *Sons* of God, *John* 6. 57.
* All Judgment committed to the *Son*, John 5. 22.
* Eternal Life in the *Son*, John 5. 11.
A *Sanctuary*, Iſa. 8. 14.
A *Sceptre* out of *Iſrael*, Numb. 24. 17.
Shilob, Gen. 49. 10.
A Poliſhed *Shaft*, Iſa. 49. 2.
The *Star* of *Jacob*, Numb. 24. 17.
Morning *Star*, Rev. 22. 16.
* Our *Sanctification*, 1 Cor. 1. 30. & 6. 11.
A tryed *Stone*, Iſa. 1. 28, 16.
Stone cut out of Mountain, *Dan.* 2. 45.
* *Stone* the Builders refuſed, *Pſal.* 118. 22. 1 *Pet.* 2. 7. *Acts* 4, 11.
Head *Stone* of the corner, *Pſal.* 118. 22. 1 *Pet.* 2. 7. *Acts* 4. 11.
* Whoever ſhall fall on this *Stone*, *Mat.* 21. 44.
Corner *Stone*, Iſa. 28. 16. 1 *Pet* 2 6.
A living *Stone*, 1 *Pet.* 2. 4.
Precious corner *Stone*, Iſa. 28. 16. 1 *Pet.* 2, 6.
A *Saviour*, Luke 2. 11.
The *Saviour* of the World, *John* 4 42.
* Exalted to be a *Saviour*, Acts 5. 31.
Saviour Jeſus, *Acts* 13. 23.

Sa-

Saviour of the Body, *Eph.* 5. 23.
* We look for the *Saviour*, Phil. 3. 20.
Our *Saviour* Jesus Christ, 2 *Tim.* 1. 10.
Sir, John 4. 11. 15, 19, 49.
Solomon, Cant. 8 11, 12.
* He shall *Srpinkle* many[Nations, *Isa.* 52. 15.
* A *Sacrifice* to God, *Eph.* 5. 2. 1 *Cor.* 5. 7. *Heb.* 10. 12.
Shepherd, Isa. 40. 11.
The one *Shepherd*, Ezek. 37. 24. *John* 10. 16. Ezek. 34. 23.
My *Shepherd*, Zach. 13. 7.
Good *Shepherd*, John 10. 11, 14.
Great *Shepherd* of the Sheep, *Heb.* 13. 20. *John* 10. 2.
Shepherd a Bishop of our Souls, 1 *Pet.* 2. 25.
Chief *Shepherd*, 1 *Pet.* 5. 4.
* My *Servant* whom I uphold, *Isa.* 42. 1.
* My *Servant* to bring *Jacob*, Isa. 49. 5, 6.
His *Servant*, *Isa.* 50. 10.
My Righteous *Servant*, *Isa.* 53. 11.
My *Servant* David, *Ezek.* 34. 23,
See the Letter D.
* In the Form of a *Servant*, Phil, 2, 7,
Surety of a better Testament, *Heb*, 7, 22,
* Without *Sin*, John 3, 5, Heb, 4, 15, and 9, 28,
Sun of Righteousness, *Malachy* 4, 2,
Searcher of the Hearts, *Rom*, 8, 27, *Rev*, 2, 23,

Sal-

Salvation to the ends of the Earth, *Isa*, 49, 6, *Acts* 13, 47,
* Having *Salvation*, Zach, 9, 9,
Thy *Salvation*, Isa, 62, 11, Luke 2, 30, Acts 28, 28,
The *Salvation* of God, *Isa*, 52, 10, *Luke* 3, 6,
* Waxed strong in the *Spirit*, Luke 2, 40,
* Hath the *Spirit* without measure, *John* 3, 34,
Quickning *Spirit*, 1 Cor, 15, 45,
* The *Spirit* of the Lord God is upon me, *Isa*, 61, 1, *Luke* 4, 18,
* Hath the 7 *Stars* in his Right-hand, *Rev*, 1, 16,
All Men should honour the *Son* even as they honour the Father, *John* 5, 23,

T

* Compar'd to an Apple *Tree* among the *Trees* of the Wood, *Cant*, 2, 3,
Hath the *Tongue* of the Learned, *Isa*, 50, 4,
Be for a glorious *Throne*, Isa, 22, 23,
The *Truth*, John 14, 6, 1 John 2, 27.
* Is *True*, Rev, 3, 7,
The green *Tree*, Luke 23, 31,
The good Olive *Tree*, Rom, 11, 24,
Tree of Life, *Rev*, 22, 2,
A *Teacher* come from God, *John* 3, 2,
* Full of Grace and *Truth*, John 1, 14,
* Grace and *Truth* came by Jesus, *John* 1, 17,

Teſtator of the new *Teſtament*, Heb, 9. 16, 17,
* Bleſſed are they that do his Commandment, that they may have right to eat of the *Tree* of Life, and may enter in through the Gates into the City, *Rev*, 22, 14,

U

I am *Underſtanding*, Prov, 8, 14,
* Hath the Spirit of Wiſdom and *Underſtanding*, Iſa, 11, 2,
* Quick of *Underſtanding*, Iſa, 11, 3,
* Were Aſtoniſhed at his *Underſtanding*, Luke 2, 47,
The true *Vine*, John 15, 1, 4, 5,
* *Upholding* all things, *Heb*, 1, 3,
Undefiled High-Prieſt, *Heb*, 7, 26,
* *Unction* from the Holy One, 1 *John* 2, 20,
* His *Voice* is as the ſound of many Waters, *Rev*, 1, 15,

W

Wiſdom, Prov, 8,
The *Wiſdom* of God, 1 *Cor*, 1, 24, & 2, 7,
* And filled with *Wiſdom*, *Luke* 2, 40,
Wellbeloved, Cant, 1, 13,
Wonderful Iſa, 9, 6,
* *Worſhip* thou him, *Pſal*, 5, 11,
Witneſs to the People, *Iſa*, 55, 4,

Hidden

Hidden *Wisdom*, 1 *Cor*, 2, 7,
The true *Witness*, Rev, 3, 14,
The *Way*, John 14, 6.
The *Word* nigh in the Heart, *Rom*, 10, 8, *Deut*. 30, 14,
The *Word* in the beginning, *John* 1, 1,
Word, 1 *John* 5, 7, 1 *Pet*, 1, 25,
Word of God, 1 *Pet*, 1, 23, *Heb*, 4, 12,
Word of Faith, *Rom*, 10, 8,
Word of Life, 1 *John* 1, 1, *Phil*, 2, 16,
Engrafted *Word*, Jam, 1, 21,
Word of Truth, *Jam*, 1. 18,
Word of (God's) Grace, *Acts* 20, 32,
* The *worlds* are made by him, *Heb*, 1, 2, *John* 1, 3, 10,
* *Worthy* is the Lamb that was slain to receive Power and Riches, Wisdom, and Strength, and Honour, and Glory, and Blessing, *Amen*, Rev. 5, 12,

A

A Collection of ſome Texts of Scripture, concerning the Humiliation and Sufferings of *our Lord Jeſus Chriſt.*

In his Humiliation *his Judgment was taken away; and who ſhall declare his Generation? for his Life is taken from the Earth,* Acts 8. 33.

But thoſe things which God before had ſhewed by the Mouth of all his Prophets, that Chriſt ſhould ſuffer, *he hath ſo fulfilled,* Acts 3. 18.

AND thou ſhalt bruiſe his Heel, *Gen.* 3. 15.

My God, my God, why haſt thou forſaken me? *Pſal.* 22. 1. *Mat.* 27. 46. *Mark* 15. 34.

I am a Worm, *Pſal.* 22. 6.

A reproach of Men, *Pſal.* 22. 6.

Deſpiſed of the People, — 22. 6.

They that see me laugh me to scorn, *Ps.* 22. 7.

They shoot out their Lips, *Ps.* 22. 7.

They shake their Heads saying, He trusted on the Lord that he would deliver him, let him deliver him, *Psal.* 22. 7. 8. *Mat.* 27. 43.

Dogs have compassed me, *Psal.* 22. 16.

The Assembly of the Wicked have inclosed me, *Ps.* 22. 16.

They pierced my Hands and my Feet, *Ps.* 22. 16.

They look and stare upon me, 22. 17.

They part my Garments among them, *Ps.* 22. 18.

And cast Lots upon my Vesture, 22. 18.

He keepeth all his Bones, *Psal.* 34. 20.

Not one of them is broken, *John* 19. 36.

I delight to do thy will, O my God, *Ps.* 40. 7. *John* 4. 34. *Heb.* 10. 5, 7.

Mine own familiar Friend in whom I trusted, which did eat of my Bread, hath lifted up his Heel against me, *Psal.* 41. 9. *John* 13. 18.

They gave me also Gall for my Meat, *Psal.* 69. 21.

And in my Thirst they gave me Vinegar to drink, *Ps.* 69. 21.

He shall drink of the Brook in the way, therefore shall he lift up thy Head, *Psal.* 110. 7. *Luke* 22. 43. *Mark* 1. 13.

The Stone which the Builders refused,

Psal.

Pſal. 118. 22.

A Virgin ſhall conceive and bear a Son, *Iſa.* 7. 14. *Mat.* 1. 23. *Luke* 1. 27 to 31.

The Child, *Luke* 7. 16.

Unto us a Child is born, 9. 6. *Luke* 2. 11.

Unto us a Son is given, 9. 6. *Jo.* 3. 16.

My Servant, *Iſa.* 42. 1. 49. 6. 52. 13. 53. 11. & 50. 10. *Mat.* 12. 18.

He ſhall not cry nor lift up, nor cauſe his Voice to be heard in the Streets, *Iſa.* 42. 2. *Mat.* 12. 19.

Him whom Man deſpiſeth, *Iſa.* 49. 7.

Him whom the Nation abhorreth, *ib.*

A Servant of Rulers, 49. 7.

I was not rebellious, neither turned away back, *Iſa.* 50. 5.

I gave my Back to the Smiters, 50. 6.

My Cheeks to them that plucked off the Hair, *Iſa.* 50. 6.

I hid not my Face from ſhame and ſpiting, 50. 6.

Many were aſtoniſhed at thee, 52. 14.

His Viſage was ſo marred more than any Man, 52. 14.

And his Form more than the Sons of Men, *Iſa.* 52. 14.

As a tender Plant, 53. 2.

As a Root out of dry Ground, 53. 2.

He hath no Form nor Comlineſs, *Iſa.* 53. 2.

And when we ſhall ſee him, there is

no Beauty that we ſhould deſire him, 53. 2.
Deſpiſed and rejected of Men, 53. 3.
A Man of Sorrows, 53. 3.
Acquainted with Grief, 53. 3.
We hid, as it were, our Faces from him, 53. 3.
He was deſpiſed, 53. 3.
And we eſteemed him not, 53. 3.
Surely he hath born our Griefs and carried our Sorrows, 53. 4.
Yet we did eſteem him ſtricken, ſmitten of God, and afflicted, 53. 4.
He was wounded for our Tranſgreſſions, 53. 5.
He was bruiſed for our Iniquities, 53, 5.
The Chaſtiſment of our Peace was upon him, 53. 5.
With his Stripes we are healed, 53. 5.
The Lord hath laid on him the Iniquity of us all, 53. 6.
He was oppreſſed, 53. 7.
He was afflicted, yet he opened not his Mouth, 53. 7.
Brought as a Lamb to the Slaughter, 53. 7.
As a Sheep before her Shearers is dumb, ſo he openeth not his Mouth, 53. 7.
He was taken from Priſon and from Judgment, 53. 8.
He was cut off out of the Land of the Living. 53. 8.

For

For the Transgression of my People was he stricken, 53. 8.
He made his Grave with the Wicked, 53. 9.
And with the Rich in his Death, 53. 9.
It pleased the Lord to bruise him, 53. 10.
He hath put him to Grief, 53. 10.
When thou shalt make his Soul an Offering for Sin, 53. 10.
He shall bear their Iniquities, 53. 11.
He hath poured out his Soul unto Death, *Isa.* 53. 12.
Was numbered with the Transgressours, *Isa.* 53. 12. *Mark* 15. 28. *Luke* 22. 37.
He bare the Sins of many, *Isa.* 53. 12.
I have troden the Wine-press alone, *Isa.* 63. 3. *Luke* 22. 44.
I called my Son out of *Egypt*, Hos. 11. 1. Mat. 2. 15.
So they weighed for my Price 30 pieces of Silver, *Zach.* 11. 12. *Mat.* 26. 15.
They shall Smite the Judge of *Israel*, with a Rod upon his Cheek, *Micah* 5. 1.
Awake O Sword against my Shepherd, *Zach.* 13 7.
Smite the Shepherd and the Sheep shall be scatter'd, *Zach.* 13. 7. *Mat.* 26. 31. *Mark* 14. 27.
They shall look upon me, whom they

have Pierced, *Zach.* 12. 10. *John* 19. 34, 37.

Jesus who was Glorified with the Father, before the World was, *John* 17. 5.

Descended upon Earth for the sake of Mankind, and made himself of no Reputation, and took upon him the form of a Servant, and was made in the likeness of Men, *Phil.* 2. 7.

Was Conceived of a Virgin, *Luke* 1. 27, 31. *Mat.* 1. 23.

Brought forth in a Stable, because there was no room in the Inn, *Luke* 2. 7.

Wrapped in Swadling-Clothes, and laid in a Manger, *Luke* 2. 7.

His Mother poor in this World, as appears by the Offering she made at her Purification, *Levit.* 12. 8. *Luke* 2. 24.

Was Circumcised the Eighth Day *Luke* 2. 21.

Being Persecuted by *Herod*, *Joseph* and his Mother fled with him into *Egypt*, *Mat.* 2 13, 14, 15.

In his Miniority subject to *Joseph* and his Mother, *Luke* 2. 51.

To fulfil all Righteousness, was Baptised of *John* in *Jordan*, Mat. 3. 15.

Led into the Wilderness, being 40 Days tempted of the Devil, and was with the wild Beasts, *Luke* 4. 1, 2. *Mat.* 4. 1. *Mark* 1. 12, 13. yet without Sin, *Heb.* 4. 15. *Heb.*

Fasted 40 Day and 40 Nights, *Luke* 4. 2. *Mat.* 4. 2.

Those few Disciples he called to be his Witnesses, *Acts* 1. 8. of those things he said and did, some of them Fisher-Men, *Mat.* 4. 18. *Mark* 1. 16. and unlearned and ignorant Men, *Acts.* 4. 13.

Such as were poor in Spirit those, he Blessed, *Mat.* 5. 9.

And to the Poor he Preached the Gospel, *Mat.* 11. 5. *Luke* 7. 22.

He visited Publicans and Sinners, *Mat.* 9. 10. *Mark* 2. 14. *Luke* 5. 27.

Those he called to Repentance, *Luke* 5. 32. and some obeyed him.

As *Matthew* or *Levi* the Publican, who sat at the Receipt of Custom when Christ called him, *Mat.* 9. 9. *Mark* 2. 14.

And *Zacheus* chief among the Publicans, *Luke* 19. 1. to 10.

And certain Women which had been healed of evil Spirits and Infirmities, *Mary* called *Magdalen*, out of whom went 7 Devils, *Luke* 8. 2.

When a certain Scribe offered to follow him whethersoever he went; Jesus said, the Foxes have Holes, and the Birds of the Air have Nests; but the Son of Man hath not where to lay his Head, *Mat.* 8. 19, 20. *Luke* 9. 57, 58.

He had no Earthly Possessions or Revennes; But certain Women and many others ministred to him of their Substance, *Luke* 8. 3.

He performed his Journeys which were many, mostly on Foot; for I don't remember that I read he Rode but once, and then in Holy Triumph to fulfill a Propheſie, but in great meekneſs, ſitting upon the Fole of an Aſs, *Mat.* 21. 1. to 7. *Zach.* 9. 9.

Often exerciſed in Watching and Prayer unto God.

In the Day-time he was Teaching in the Temple, and at Night went out and abode in the Mount of Olives, *Luke* 21. 37.

He aroſe a great while before Day, and departed into a Solitary place and there Prayed, *Mark* 1. 35.

Sometimes withdrew himſelf into the Wilderneſs and Prayed, *Luke* 5. 1, 6.

And went up into a Mountain to Pray, *Luke* 9. 29.

And continued all Night in Prayer to God, *Luke* 6. 12.

We read that one time, he ſlept in a paſſage on board a Ship, and then he was awakned to work a Miracle, *Mat.* 8. 23. to 27. *Mark* 4. 35. *Luke* 8. 22.

Had natural Affections.

He

He wept for his Friend *Lazarus*, John 11. 35, 36.

And when he beheld the City of *Jeruſalem*, he wept with Lamentation for them, *Luke* 19. 41. to 44.

Tho' he was Free-born, yet to ſhew his ſubjection unto Majiſtracy, wrought a Miracle to procure Mony to pay Tribute unto *Cæſar*, Mat. 17. 25.

Of his Sufferings.

The chief Prieſts, Scribes and Elders, conſult together, how to take Jeſus by ſubtility and kill him, *Mat.* 26. 3, 4. *Mark* 14. 1. *Luke* 22. 1.

Judas one of the twelve, ſold his Maſter Jeſus for 30 pieces of Silver, *Mat.* 26. 14. *Mark* 14. 10.

His Agony in the Garden.

Jeſus took with him, *Peter*, *James* and *John*, and withdrew from the reſt of his Diſciples, (about a ſtones caſt, *Luke* 22. 41.) and began to be ſorrowful and very heavy; (*Mark* ſays ſore amazed, *Mark* 14. 33.) then he ſaith unto them, my Soul is exceeding ſorrowful even unto Death——

And he went a little farther, and fell upon his Face and Prayed, saying, O my Father, if it be possible, let this Cup pass from me; nevertheless, not as I will, but as thou wilt; and he cometh unto the Disciples, and findeth them a sleep. And he saith to *Peter*, What could ye not watch with me one Hour ——— He went away again the second time and Prayed, saying, O my Father, if this Cup may not pass away from me, except I drink it, thy will be done, and he found them a sleep again — And he left them and went away again, and prayed the third time, saying the same words, *Mat.* 26. 36. *Mark*'s relation is the same, *Mark* 14. 32. *Luke* with this Addition, that Jesus being in an Agony he prayed more earnestly; and his sweat was as it were great Drops of Blood, falling down to the ground, *Luke* 22. 44.

And Jesus cometh the third time, and saith to his Disciples, Sleep now and take your rest, it is enough; the hour is come, behold the Son of Man is he betrayed into the hands of Sinners, *Mat.* 26. 45.

And while he yet spake, *Judas* with a Multitude, came to apprehend him, and

and *Peter* with a Sword, cut off *Malchus*'s Ear. Jesus healed it again, and reproved *Peter*, saying, *Put up thy Sword into his place, for all they who take the Sword, shall perish with the Sword.* Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve Legions of Angels, (*some compute one Legion to be an Army of 6666.*) but how then shall the Scriptures be fulfilled, *that thus it must be*, Mat. 26. 54. And when *Judas* gave the signal to the Rabble to apprehend him by a treacherous Kiss, Jesus meekly said unto him, *Friend, wherefore art thou come*, Mat. 26. 50. and resented his Treachery with these soft words, Judas *betrayest thou the Son of Man with a Kiss*, Luke 22. 48.

Jesus discovered himself to them, and said, whom seek ye, they answered him, Jesus of *Nazareth*, Jesus replyed, *I am he*; and fear and dread fell upon the Officers, when he said, *I am he*, that they went backward and fell to the Ground; but Jesus did not exert that Power to prevent their apprehending of him, but suffered the Captain and Officers of the Jews to take him and bind him, saying,

The Cup which my Father hath given me, ſhall not I drink it? John 18. 4. to 12.

So that our Lord Jeſus did willingly reſign himſelf unto the will of his Father as he ſaid, *Therefore doth my Father love me, becauſe I lay down my life, that I might take it again*; no Man taketh it from me, but I lay it down of my ſelf; I have Power to lay it down, and I have Power to take it again, *John* 10. 17, 18. He gave himſelf a Ranſom for all to be teſtified of in due time, 1 *Tim.* 2. 6.

Then all the Diſciples forſook him and fled, *Mat.* 26. 56. *Mark* 14. 50.

Peter denies him thrice, *Mat.* 26. 70. to 75. *Luke* 22. 61. *Mark* 14 66. *John* 18. 25.

He is had before the Council of the chief Prieſts and Jews, and falſly accuſed and brought in guilty of Death, *Mat.* 26. 57. to 66. *Mark* 14. 53. to 64.

Then did they ſpit upon him, and cover his Face and buffet him, and ſay unto him, Propheſie who it is that ſmote thee, *Mat.* 26. 67. *Mark* 14. 65. *Luke* 22. 64.

And many other things Blaſphemouſly ſpake they againſt him, *Luke* 22. 65.

And they led him before *Pontius Pilate*, and

and is accuſed of many Things, but Jeſus anſwered to never a word, Mat. 27. 11, 14. *Mark* 15. 2, 3, 4, 5.

Pilate ſent him to *Herod*, who mocked him and Arrayed him in a gorgeous Robe and ſent him again to *Pilate*, Luke 23. 7. to 11.

Pilate and *Herod* having examined him, and found no fault in him, touching thoſe things whereof they accuſed him——But they, (the Jews) cryed out all at once, away with this Man, and releaſe unto us *Barrabas*, (who for Sedition and Murder, was caſt into Priſon) ſaying, Crucifie him, Crucifie him, *Luke* 23. 13. to 23. *Mark* 1. to 14. *Mat.* 27. 15. to 25.

And when *Pilate* had Scourged Jeſus, he delivered him to be Crucified, *Mat.* 27. 26. *Mark* 15. 15. *John* 19. 1.

And they put on him a Purple Robe, *Mark* 15. 17. *John* 19. 2.

And platted a Crown of Thorns, and put it upon his Head, and a Reed in his right Hand, and they bowed the Knee and mocked him, ſaying, Hail King of the Jews, *Mat.* 27. 29. *Mark* 15. 17. to 20.

And when they had mocked him, they took off the Purple from him, and took

[illegible] his own Cloaths on him, [illegible] to Crucifie him, Matt. 27. 31.

[illegible] bearing his Cross, John 19. 17. [illegible] they compel Simon a Cyrenian, coming out of the Country, to bear his Cross after him, Luke 23. 26. Mark 15. 21. Mat. 27. 32.

He is Crucified between two Theives, that the Scripture should be fulfilled. He shall be numbered among Transgressors, Mark 15. 27, 28. Mat. 27. 38. Luke 23. 32, 33.

The People revile him upon the Cross, the Theives also which were Crucified with him, cast the same in his teeth, Mat. 27. 39. & 44. Mark 15. 29, 32. Luke 23. 35, 39.

But one of the Theives repented and obtained Mercy from him on the Cross, Luke 23. 40. to 43.

They gave him to drink Wine mingled with Myrrh, but he received it not, Mark 15. 23.

They also proached him upon the Cross, saying, thou that destroyest the Temple, and buildest it in three days, save thy self. If thou be the Son of God, come down from the Cross. Likewise the chief Priests with the Scribes and Elders mocked him, saying,

He

his own Cloaths on him, ... him away to Crucifie him, Mark 15. 20. Mat. 27. 31.

bearing his Cross, John 19. 17. ... they compel Simon a Cyrenian, coming out of the Country, to bear his Cross after him, Luke 23. 26. Mark 15. 21. Mat. 27. 32.

He is Crucified between two Theives, that the Scripture should be fulfilled, He shall be numbred among Transgressors, Mark 15. 27, 28. Mat. 27. 38. Luke 23. 32, 33.

The People revile him upon the Cross, the Theives also which was Crucified with him, cast the same in his teeth, Mat. 27. 39. & 44. Mark 15. 29. 32. Luke 23. 35, 39.

But one of the Theives repented and obtained Mercy from him on the Cross, Luke 23. 40. to 43.

They gave him to drink Wine mingled with Myrrh, but he received it not, Mark 15. 23.

They reproached him upon the Cross, saying, Thou that destroyest the Temple, and buildest it in three Days; Save thy self, if thou be the Son of God, come down from the Cross. Likewise the chief Priests with the Scribes and Elders mocked him, saying,